

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2015082026**

**Project Title:** Newell Road Bridge Replacement Project

Lead Agency: City of Palo Alto Contact Person: Michel Jeremias  
 Mailing Address: 250 Hamilton Avenue, 5th Floor Phone: \_\_\_\_\_  
 City: Palo Alto, CA Zip: 94301 County: Santa Clara

**Project Location:** County: Santa Clara/San Mateo City/Nearest Community: Palo Alto/East Palo Alto  
 Cross Streets: Newell Road between Edgewood Avenue and Woodland Avenue Zip Code: 94303  
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 27 ' 16 " N / 122 ° 08 ' 12 " W Total Acres: NA  
 Assessor's Parcel No.: NA Section: NA Twp.: NA Range: NA Base: NA  
 Within 2 Miles: State Hwy #: US 101, SR 109, 114 & 82 Waterways: San Francisquito Creek, San Francisco Bay  
 Airports: Palo Alto Airport Railways: UPRR Schools: Several

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Road/bridge

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Bridge replacement  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Existing public right-of-way

**Project Description:** *(please use a separate page if necessary)*

The City of Palo Alto and the California Department of Transportation proposes to replace the Newell Road Bridge and roadway approaches across San Francisquito Creek. Four build alternatives are under consideration; Build Alternative 2 is the locally preferred alternative. The design features of these build alternatives could include removal of the existing bridge; construction of new approaches, either a one-lane bridge (Build Alternative 1) or a two-standard-lane bridge (Build Alternatives 2-4), and accommodation for bicycle and pedestrian travel (including sidewalk and potential road widening for sharrow); potential addition and reconfiguration of utilities including street lighting; modification to street signage or new traffic signals; addition of retaining walls; and bank stabilization measures in the portion of San Francisquito Creek disturbed by the construction.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                           |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                              |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input checked="" type="checkbox"/> Caltrans District #4                | <input checked="" type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 2                                   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                      |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy            |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                 |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # 3              | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>United States Army Corps of Engineers</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>USFWS, Sacramento; NMFS, Santa Rosa</u>   |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 31, 2019 Ending Date July 30, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ICF</u>	Applicant: <u>City of Palo Alto, Attn: Michel Jeremias</u>
Address: <u>75 E Santa Clara St. Suite 600</u>	Address: <u>Department of Public Works, 250 Hamilton Ave.</u>
City/State/Zip: <u>San Jose, CA 95113</u>	City/State/Zip: <u>Palo Alto, CA 94301</u>
Contact: <u>Jennifer Andersen</u>	Phone: <u>(650) 329-2129</u>
Phone: <u>408-418-0137</u>	

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**Signature of Lead Agency Representative:**  **Date:** 5/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.