

**OWNERS' STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR UTILITIES UNDER, UPON, OR OVER THOSE CERTAIN STRIPS OF LAND DELINEATED AND DESIGNATED AS PUBLIC UTILITY EASEMENT (P.U.E.). THE ABOVE MENTIONED PUBLIC UTILITY EASEMENT IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT PUBLIC UTILITY STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND LAWFUL UNSUPPORTED ROOF OVERHANGS.

**AS OWNERS:**

THE BOARD OF TRUSTEES OF LELAND STANFORD JUNIOR UNIVERSITY

**BY:**

NAME: ROBERT C. REIDY  
ITS: VICE PRESIDENT – LAND, BUILDINGS, AND REAL ESTATE

**OWNER'S ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )SS.  
COUNTY OF \_\_\_\_\_ )

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_

A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE \_\_\_\_\_

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION # OF NOTARY: \_\_\_\_\_

**DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES STATEMENT**

THIS MAP HAS BEEN EXAMINED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AND FOUND TO CONFORM TO THE APPROVED PRELIMINARY PARCEL MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AS OFFERED FOR DEDICATION TO PUBLIC USE FOR A PUBLIC UTILITY EASEMENT (P.U.E.) IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION.

DATED: \_\_\_\_\_  
JONATHAN LAIT  
DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES  
CITY OF PALO ALTO

**FLOOD ZONE NOTE**

THE PROPERTY LIES WITHIN FLOOD ZONE "X", BASED ON F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 06085C0017H, DATED MAY 18, 2009.

**CITY SURVEYOR'S STATEMENT**

I, DAVIS THRESH, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN PARCEL MAP ON BEHALF OF THE CITY ENGINEER, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: \_\_\_\_\_  
DAVIS THRESH  
P.L.S. NO. 6868

**SURVEYOR'S STATEMENT**

I HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN ACCORDANCE WITH THE REQUIREMENTS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCE AT THE REQUEST OF LELAND STANFORD JUNIOR UNIVERSITY IN MAY 2019, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: \_\_\_\_\_  
DANIEL G. MACLEOD, L.S. #5304



**CITY ENGINEER'S STATEMENT**

- 1) I HAVE EXAMINED THE MAP.
- 2) THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE PRELIMINARY PARCEL MAP.
- 3) ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE PRELIMINARY PARCEL MAP HAVE BEEN COMPLIED WITH.

DATED: \_\_\_\_\_  
BRAD EGGLESTON  
R.C.E. NO. 72158  
DIRECTOR OF PUBLIC WORKS  
REG. EXPIRES: 06/30/22

**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, AT \_\_\_\_\_M  
IN BOOK \_\_\_\_\_ OF MAPS AT PAGES \_\_\_\_\_ AT THE  
REQUEST OF MACLEOD AND ASSOCIATES, INC.

FILE NO.: \_\_\_\_\_ BY: \_\_\_\_\_  
REGINA ALCOMENDRAS, COUNTY RECORDER  
SANTA CLARA COUNTY, CALIFORNIA

**PARCEL MAP**

BEING A SUBDIVISION OF THE LANDS OF THE BOARD OF TRUSTEES OF LELAND STANFORD JUNIOR UNIVERSITY, ALSO BEING LOTS 8-10 OF BLOCK 32 AS SHOWN ON THAT CERTAIN MAP FILED IN BOOK E OF MAPS AT PAGE 121 OFFICIAL RECORDS OF SANTA CLARA COUNTY.

CONSISTING OF TWO (2) SHEETS

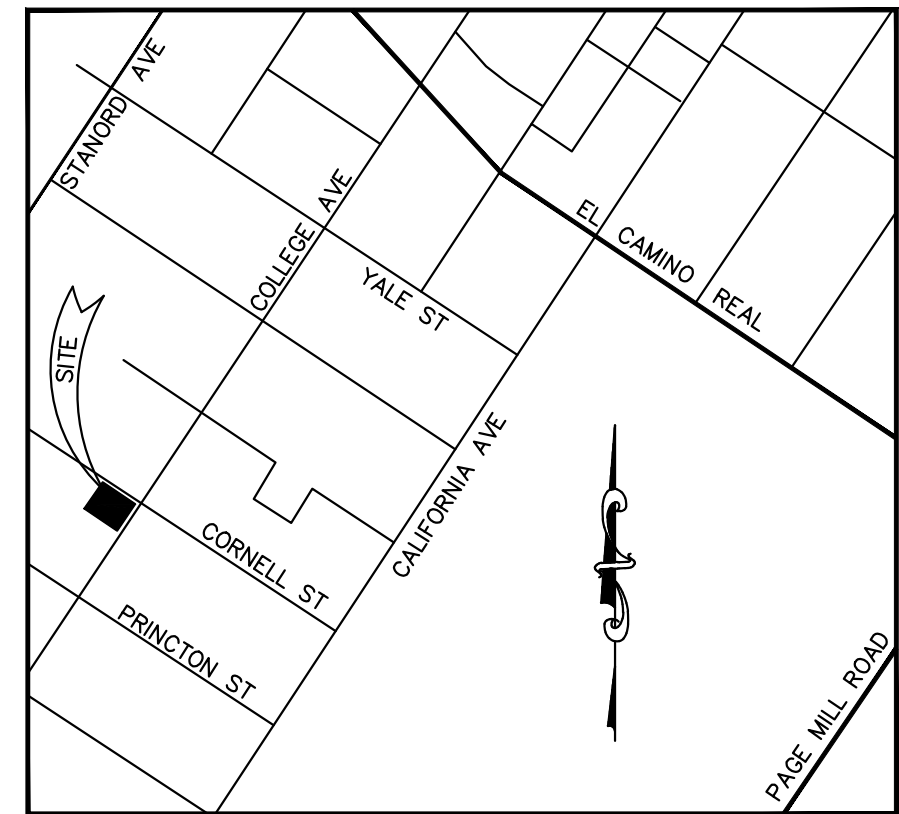
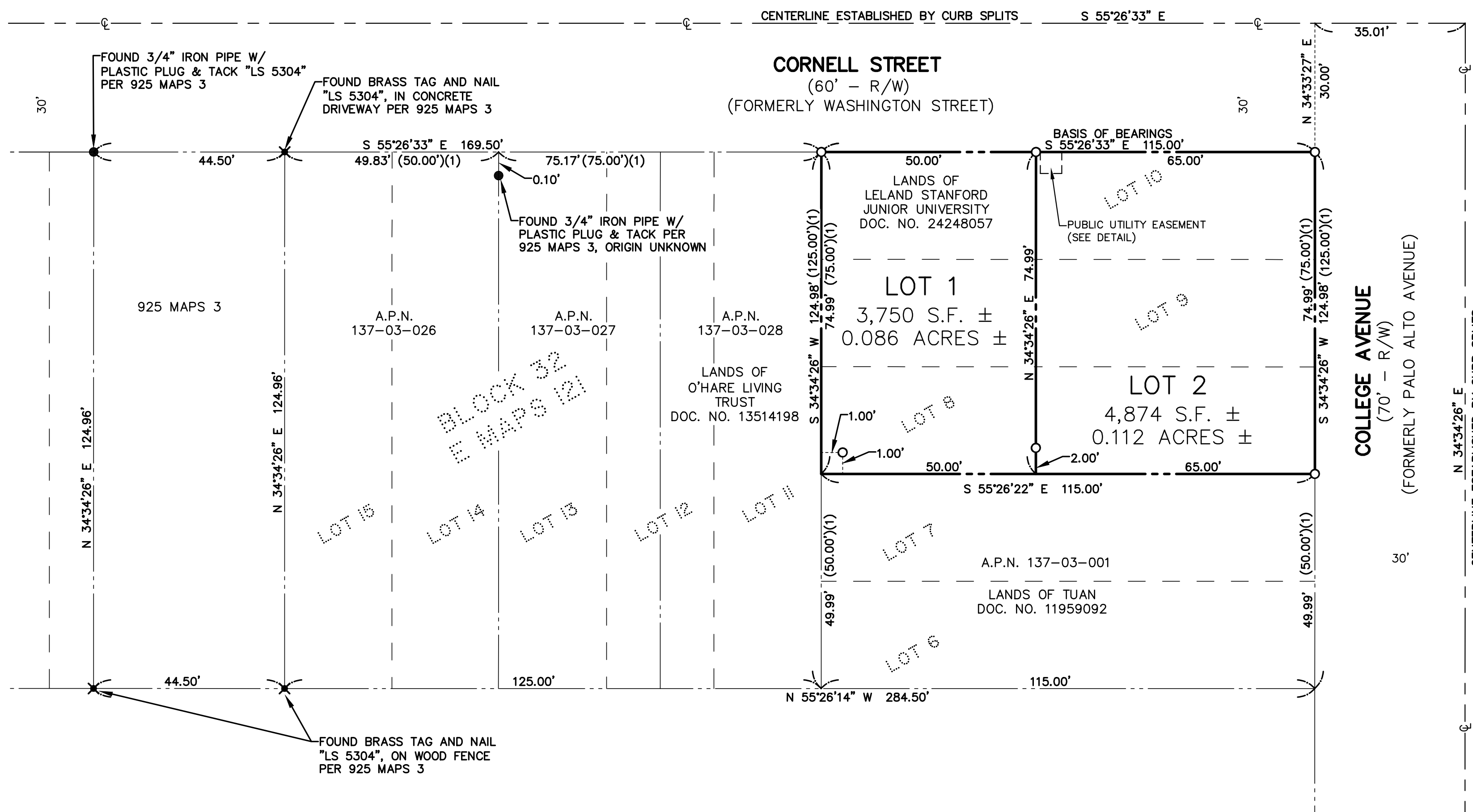
CITY OF PALO ALTO SANTA CLARA COUNTY CALIFORNIA

AUGUST 2021

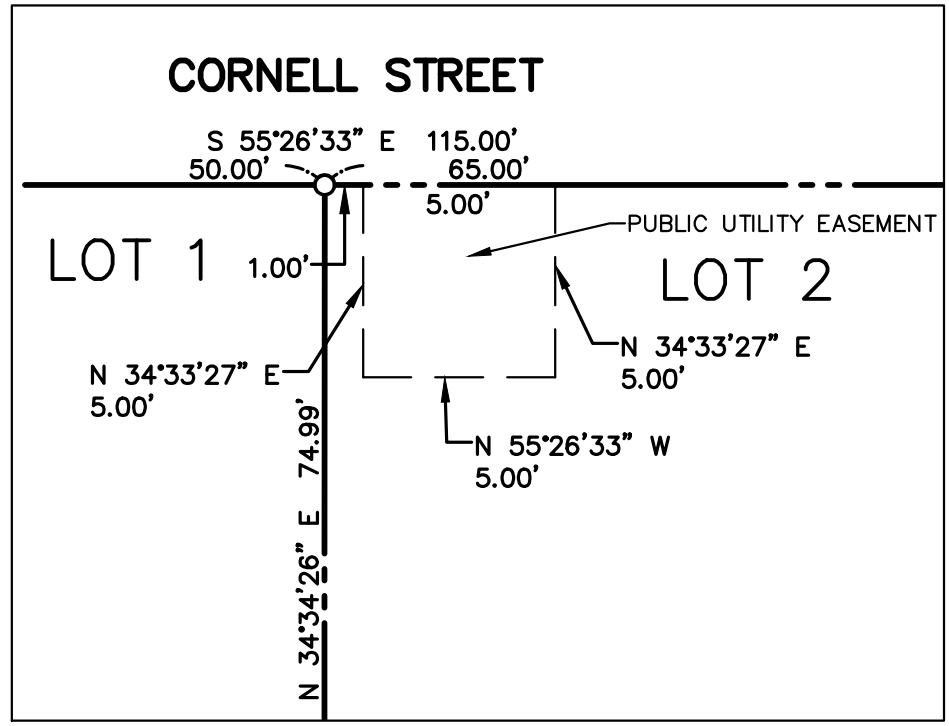
**MacLEOD AND ASSOCIATES**

CIVIL ENGINEERING • LAND SURVEYING

965 CENTER STREET SAN CARLOS CA 94070 (650) 593-8580



**VICINITY MAP**  
(NOT TO SCALE)



**DETAIL**  
SCALE: 1" = 5'

**LEGEND**

- SUBDIVISION EXTERIOR BOUNDARY
- - - CENTERLINE OF RIGHT-OF-WAY
- ADJACENT PROPERTY LINE
- ..... DIMENSIONED TIE LINE
- - - LOT LINES PER BLOCK 32, E MAPS 121
- SET 3/4" IRON PIPE W/ PLASTIC PLUG & TACK, "LS 5304"
- ⊕ CENTERLINE
- (1) RECORD DATA PER "E" MAPS 121

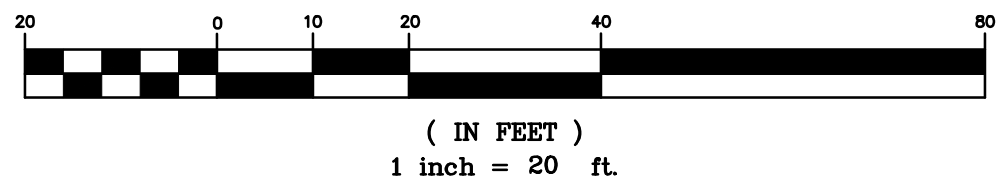
**BASIS OF BEARINGS**

THE BEARING OF SOUTH 55°26'33" EAST TAKEN ON THE SOUTHWESTERLY LINE OF CORNELL STREET AS SHOWN UPON THAT MAP FILED IN BOOK 925 OF MAPS AT PAGE 3, SANTA CLARA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN HEREON.

**NOTE**

ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

**GRAPHIC SCALE**



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CITY OF PALO ALTO      SANTA CLARA COUNTY      CALIFORNIA

SCALE: 1"=20'

AUGUST 2021

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