

HOMEKEY PALO ALTO

SUPPORTIVE INTERIM HOUSING

1237 San Antonio Road, Palo Alto, California

ARCHITECTURAL REVIEW BOARD SUBMITTAL

APRIL 07, 2022

DRAWING INDEX

GENERAL	
A0.01	TITLE SHEET
A0.11	SITE PLAN
A0.12	SITE DEMOLITION PLAN
ARCHITECTURAL	
A1.00	SITE CONTEXT PHOTOS
A1.01	SITE PHOTOS
A1.02	3D VIEWS
A1.03	SITE CONTEXT ELEVATIONS
A2.11	GROUND LEVEL PLAN & MODULE SCHEDULE
A2.21	SECOND LEVEL PLAN
A2.31	ROOF PLAN
A3.01	SITE SECTIONS
A3.11	SITE ELEVATIONS
A3.12	EXTERIOR MATERIALS
A4.11A	SLEEPING MODULE SL-2-BA DETAILS
A4.11B	SLEEPING MODULE SL-2-BA DETAILS
A4.12A	SLEEPING MODULE SL-FAM DETAILS
A4.91	TYPICAL MODULE DETAILS
A5.01	COMMUNITY BUILDING ENLARGED PLAN
A5.02	COMMUNITY BUILDING ELEVATIONS & SECTIONS
A5.11	DINING HALL ENLARGED PLAN
A5.12	DINING HALL ELEVATIONS & SECTIONS
A8.21	FENCE DETAILS
A8.41	PARKING LAYOUT & DETAILS
STRUCTURAL	
S0.11	FOUNDATION PLAN
LANDSCAPE	
L0.11	LANDSCAPE PLANS
TREE PROTECTION	
T-1	SPECIAL TREE PROTECTION

PROJECT DIRECTORY

OWNER CITY OF PALO ALTO 250 HAMILTON AV PALO ALTO, CA 94301	ARCHITECT & STRUCTURAL ENGINEER Office of CHARLES F. BLOSZIES THREE EMBARCADERO CENTER PROMENADE LEVEL SUITE P2 SAN FRANCISCO, CA 94111 Contact: CHARLES BLOSZIES 415.834.9002
OWNER REPRESENTATIVE/DEVELOPER/OPERATOR LIFEMOVES 181 CONSTITUTION DRIVE MENLO PARK, CA 94025 Contact: JOANNE PRICE 650.685.5680	CIVIL ENGINEER BKF ENGINEERS 150 CALIFORNIA STREET SUITE 600 SAN FRANCISCO, CA 94111 Contact: MIKE O'CONNELL 415.660.6360
MEP/FP ENGINEER MEYERS+ ENGINEERS 98 BATTERY ST SUITE 500 SAN FRANCISCO, CA 94111 Contact: BRENDAN KOLTS 415.432.8100	

PROJECT DATA

INDIVIDUALS & COUPLES SLEEPING UNITS (1 BEDROOM, 1 BATHROOM, NO KITCHEN)	64
FAMILY SLEEPING UNITS (6 BEDROOMS, 2 BATHROOMS, NO KITCHEN)	12
TOTAL	76 UNITS

COMMON USABLE OPEN SPACE	17,150 SF	225 SF/UNIT
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SCOPE OF WORK

PROJECT CONSISTS OF SITE PREPARATION AND CONSTRUCTION OF A NEW FACILITY TO PROVIDE SUPPORT SERVICES AND TEMPORARY HOUSING FOR FORMERLY HOMELESS INDIVIDUALS. NEW FACILITY WILL BE AN ASSEMBLY OF MODULAR UNITS (1-2 STORIES) SUPPORTED BY A NEW FOUNDATION SYSTEM. THE AREA BETWEEN MODULAR UNITS WILL BE RAISED AND PAVED AS NEEDED TO PROVIDE AT-GRADE ACCESS TO THE MODULES.

SLEEPING MODULES (R-2 OCCUPANCY) WILL BE FACTORY-BUILT HOUSING CERTIFIED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD). SUPPORT SERVICES MODULES (B OCCUPANCY) AND STORAGE MODULES (S-2 OCCUPANCY) WILL BE COMMERCIAL MODULAR UNITS, ALSO CERTIFIED BY HCD. PROJECT ALSO INCLUDES TWO SITE-BUILT STRUCTURES FOR ADDITIONAL COMMUNAL SPACE AND DINING FACILITIES (B AND A-2 OCCUPANCIES) AND SITE-BUILT ELEVATOR CONTROL ROOMS. MOST STRUCTURES (WHETHER MODULAR OR SITE-BUILT) WILL INCLUDE FIELD-INSTALLED COMPONENTS, SUCH AS SOLAR PANELS, LIGHTING, AND CANOPIES.

GENERAL NOTES

- ALL WORK MUST COMPLY WITH CODES SPECIFICALLY REFERENCED ON THE DRAWINGS AS WELL AS THE LATEST VERSIONS OF BUILDING CODES, LAWS, AND ORDINANCES APPLICABLE TO THE WORK SHOWN ON THE CONSTRUCTION DOCUMENTS.
- HAZARDOUS MATERIALS INVESTIGATION, TESTING, AND ABATEMENT ARE NOT WITHIN THE ARCHITECT'S PURVIEW. NOTIFY THE OWNER IF HAZARDOUS MATERIALS ARE SUSPECTED OR ENCOUNTERED DURING THE COURSE OF CONSTRUCTION.
- WORK SHOWN IS BASED ON OBSERVED CONDITIONS AND DRAWINGS BY OTHERS. NOTIFY THE ARCHITECT IF CONDITIONS ARE ENCOUNTERED THAT DIFFER FROM THOSE SHOWN.
- VERIFY ALL DIMENSIONS OF EXISTING CONDITIONS PRIOR TO COMMENCEMENT OF THE WORK. NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
- DIMENSIONS SHOWN DEPICT THE SCOPE OF NEW CONSTRUCTION. NOTIFY THE ARCHITECT IF ADDITIONAL DIMENSIONS ARE REQUIRED TO CONSTRUCT THE WORK. **DO NOT SCALE THE DRAWINGS.**
- DETAILS SHOWN ON THE PLANS THAT REFER TO SPECIFIC LOCATIONS APPLY TO ALL SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
- REPAIR EXISTING CONSTRUCTION DAMAGED DURING THE COURSE OF THE WORK TO MATCH CONDITIONS PRIOR TO THE COMMENCEMENT OF NEW CONSTRUCTION.
- SUBSTITUTIONS MUST BE APPROVED BY THE ARCHITECT AND THE OWNER PRIOR TO PURCHASE, FABRICATION OR INSTALLATION.
- SUBMIT SHOP DRAWINGS, PRODUCT SAMPLES, AND PRODUCT INFORMATION FOR REVIEW BY THE ARCHITECT AS STIPULATED IN THE PROJECT SPECIFICATIONS OR CONSTRUCTION CONTRACT.
- MAINTAIN THE JOBSITE IN A NEAT AND ORDERLY CONDITION. DISPOSE OF TRASH, WASTE, AND DEBRIS IN A SAFE AND LEGAL MANNER OFF-SITE.
- THE ARCHITECT IS NOT RESPONSIBLE FOR SITE SAFETY AS WELL AS MEANS AND METHODS FOR CONSTRUCTION. SITE OBSERVATIONS BY THE ARCHITECT ARE NOT INTENDED TO BE REVIEW OR APPROVAL OF JOBSITE CONDITIONS.
- PREPARE, CLEAN, INSTALL, APPLY, CONNECT, AND CONDITION ALL MANUFACTURED COMPONENTS, MATERIALS AND EQUIPMENT ACCORDING TO MANUFACTURER'S RECOMMENDATIONS AND INSTRUCTIONS.
- PREPARE EXISTING OR NEW SUBSTRATES ADEQUATELY TO ENSURE THAT THE QUALITY OF FINISHES WILL MEET OR EXCEED ACCEPTED INDUSTRY STANDARDS.
- PROVIDE MISCELLANEOUS CLIPS, ANCHORS, FASTENERS AND INSTALLATION ACCESSORIES AS REQUIRED TO ATTACH AND SECURE MATERIALS AND COMPONENTS TO THE BUILDING STRUCTURE. PROVIDE WOOD OR METAL STRAP BLOCKING FOR ATTACHMENT OF ALL MILLWORK, HANDRAILS, AND MISCELLANEOUS NON-STRUCTURAL ITEMS.

MODULAR APPROVALS

- PRE-FABRICATED MODULAR UNITS SHALL BE PROVIDED BY MANUFACTURERS WITH CERTIFICATIONS FOR VOLUMETRIC UNITS. CERTIFICATIONS SHALL BE APPROPRIATE FOR THE OCCUPANCY TYPE AS FOLLOWS:

R-2 OCCUPANCY: FACTORY BUILT HOUSING, CERTIFIED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT.

B and S-1 OCCUPANCY: COMMERCIAL MODULAR UNITS, CERTIFIED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT.
- DESIGNS SHALL BE PREPARED BY INDIVIDUALS LICENSED IN THE STATE OF CALIFORNIA AND SHALL BE SUBMITTED TO THE ARCHITECT AND OWNER FOR REVIEW AND APPROVAL.
- APPROVAL DOCUMENTS FOR THE BUILDING PERMIT PREPARED BY THE SITE A/E TEAM WILL INCLUDE STANDARD DETAILS FOR DISABLED ACCESS TYPICALLY REQUIRED BY LOCAL BUILDING OFFICIALS. THESE DETAILS WILL BE PROVIDED AS REFERENCE DETAILS FOR THE MODULAR UNIT DESIGNS, HOWEVER, CODE COMPLIANCE WITHIN THE MODULES WILL REMAIN THE SOLE RESPONSIBILITY OF THE VENDORS.
- THE SITE A/E TEAM WILL REVIEW THE VENDOR'S HCD APPROVAL DOCUMENTS, INCLUDING STRUCTURAL AND TITLE 24 CALCULATIONS. VENDORS SHALL NOT SUBMIT DOCUMENTS TO HCD PRIOR TO A/E TEAM AND COUNTY APPROVAL. ASSUME THE A/E TEAM REVIEW WILL BE COMPLETED IN ONE WEEK, AND THAT APPROVALS DO NOT SHIFT DESIGN RESPONSIBILITY TO THE A/E TEAM.
- EACH MODULE DELIVERED TO THE JOB SITE SHALL HAVE A LABEL VERIFYING THE CONSTRUCTION OF THE MODULE. LABEL SHALL CONTAIN THE MANUFACTURER'S IDENTIFICATION, THE MODEL NUMBER, A SERIAL NUMBER OR OTHER DEFINITIVE IDENTIFICATION OF EACH UNIQUE ASSEMBLY, AND THE APPROVED AGENCY'S IDENTIFICATION.

PLANNING INFORMATION

APN:	116-01-013
ADDRESS:	1237 SAN ANTONIO ROAD
ZONING:	PF (D)
CURRENT USE:	CONSTRUCTION STORAGE, CONSTRUCTION WASTE SORTING (GREENWASTE)
PROPOSED USE:	HOMELESS SERVICES AND TEMPORARY HOUSING, CONSTRUCTION WASTE SORTING (GREENWASTE)
PARKING:	NOTE: SUPPORTIVE INTERIM HOUSING IS NOT INCLUDED AMONG THE USES SCHEDULED IN PALO ALTO PLANNING CODE REQUIREMENTS FOR OFF-STREET PARKING, LOADING, AND BICYCLE PARKING. QUANTITIES PROVIDED ARE BASED ON PRECEDENT PROJECTS AND INFORMATION PROVIDED BY THE FACILITY OPERATOR. TOTAL PARKING STALLS 35 ACCESSIBLE VAN STALLS 2 TOTAL ACCESSIBLE STALLS 4 ELECTRIC VEHICLE CHARGING STATIONS 6 LOADING SPACES 2 BICYCLE PARKING SPACES 64

BUILDING CODE INFORMATION

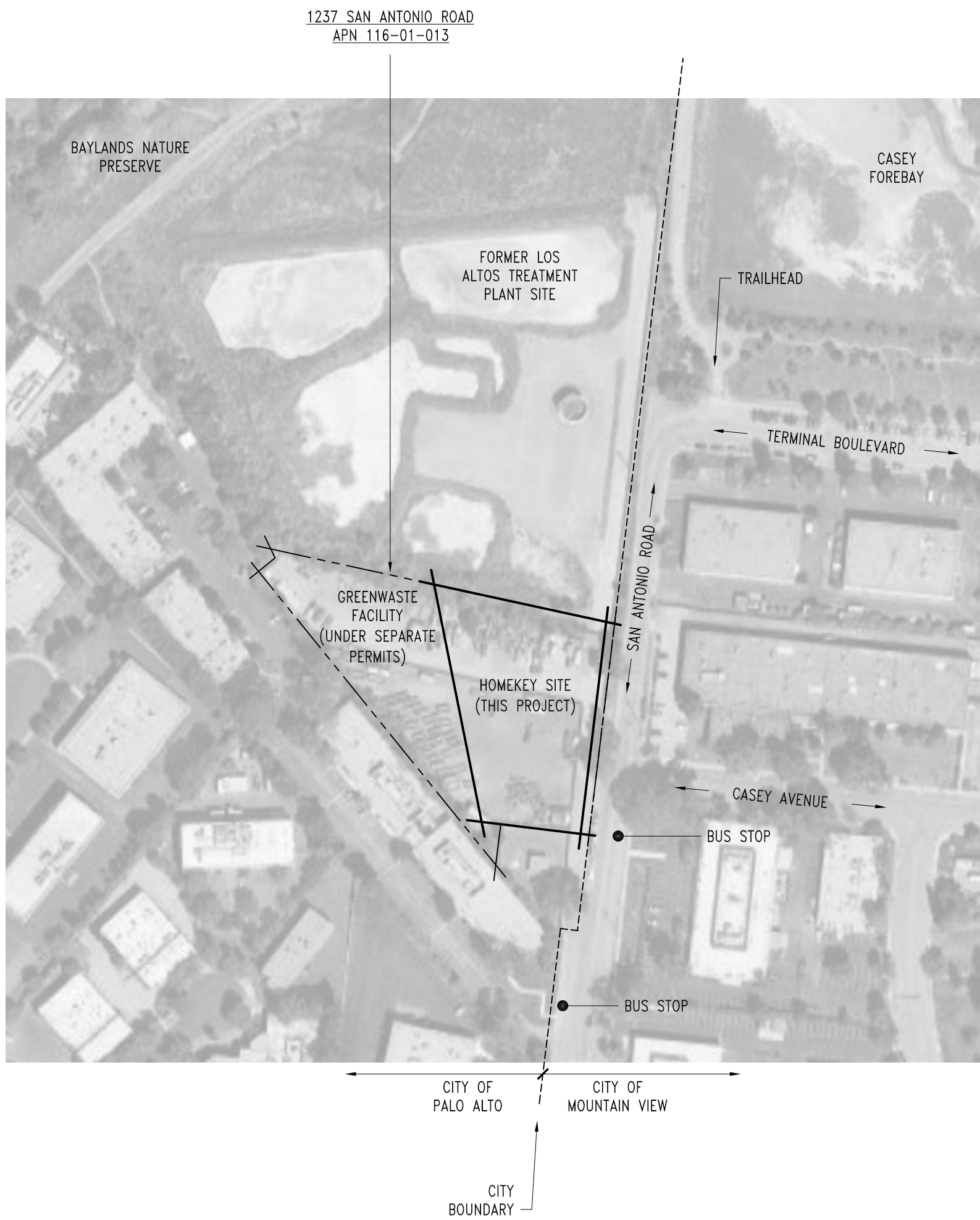
WORK SHALL COMPLY WITH THE PROVISIONS OF APPLICABLE CODES AND ORDINANCES GOVERNING WORK IN THE STATE OF CALIFORNIA. THE DESIGN FOR THE PROPOSED WORK IS BASED ON THE FOLLOWING CODES:

2019 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24, C.C.R.

CIVIL ENGINEERING, MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION WILL BE PROVIDED BY THE OWNER'S ENGINEERING CONSULTANTS AS DEFERRED SUBMITTALS. DESIGNS WILL BE BASED ON THE FOLLOWING CODES:

2019 CALIFORNIA ELECTRICAL CODE, PART 3, TITLE 24, C.C.R.
2019 CALIFORNIA MECHANICAL CODE, PART 4, TITLE 24, C.C.R.
2019 CALIFORNIA PLUMBING CODE, PART 5, TITLE 24, C.C.R.
2019 CALIFORNIA ENERGY CODE, PART 6, TITLE 24, C.C.R.
2019 CALIFORNIA FIRE CODE, PART 9, TITLE 24, C.C.R.
2016 NFPA 13 (FIRE SPRINKLERS)
2016 NFPA 72 (FIRE ALARM)

CONSTRUCTION TYPE:	TYPE V-B
OCCUPANCY:	S-2 R-2, B, S-2, A-2
PRESENT OCCUPANCY:	S-2
PROPOSED OCCUPANCIES:	R-2, B, S-2, A-2
PROJECT AREA:	18,625 SF (COMBINED BUILDING FOOTPRINT) 30,185 SF (GROSS FLOOR AREA) 59,609 SF (HOMEKEY LEASED AREA) 114,410 SF (TOTAL PARCEL AREA)
BUILDING HEIGHT:	SLEEPING UNITS: 2 STORIES 23' COMMUNITY BUILDING & DINING HALL: 1 STORY 16' MODULAR SUPPORT BUILDINGS: 1 STORY 12' ELEVATORS: 2 STORIES 24'
FIRE SPRINKLERS:	AUTOMATIC SPRINKLER SYSTEM WILL BE PROVIDED IN ALL BUILDINGS (NFPA 13)



SYMBOL KEY

	ELEVATION CALLOUT		GRIDLINE		WINDOW TAG
	BUILDING SECTION		ELEVATION DATUM		DOOR TAG
	DETAIL SECTION		KEYNOTE		ROOM TAG
	DETAIL CALLOUT		PARTITION TAG (SEE PARTITION SCHEDULE)		REVISION



2 3D VIEW

1 PLOT PLAN
1:2000

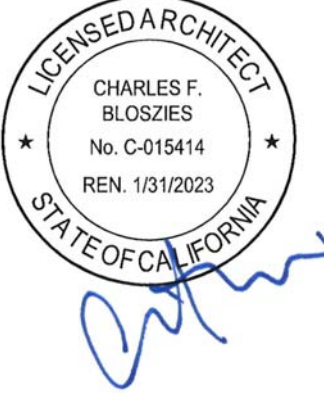


Project Number

21016.00

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Supportive Interim Housing

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File Name: 21016-A0.01 Drawn By: WW Checked By: CD

Issues 2

Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions
Number Date Description

TITLE SHEET

Date: APRIL 07, 2022

A0.01



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Issues	2	
Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions 		
Number	Date	Description

SITE PLAN

Date: APRIL 07, 2022

A0.11

SCOPE OF WORK

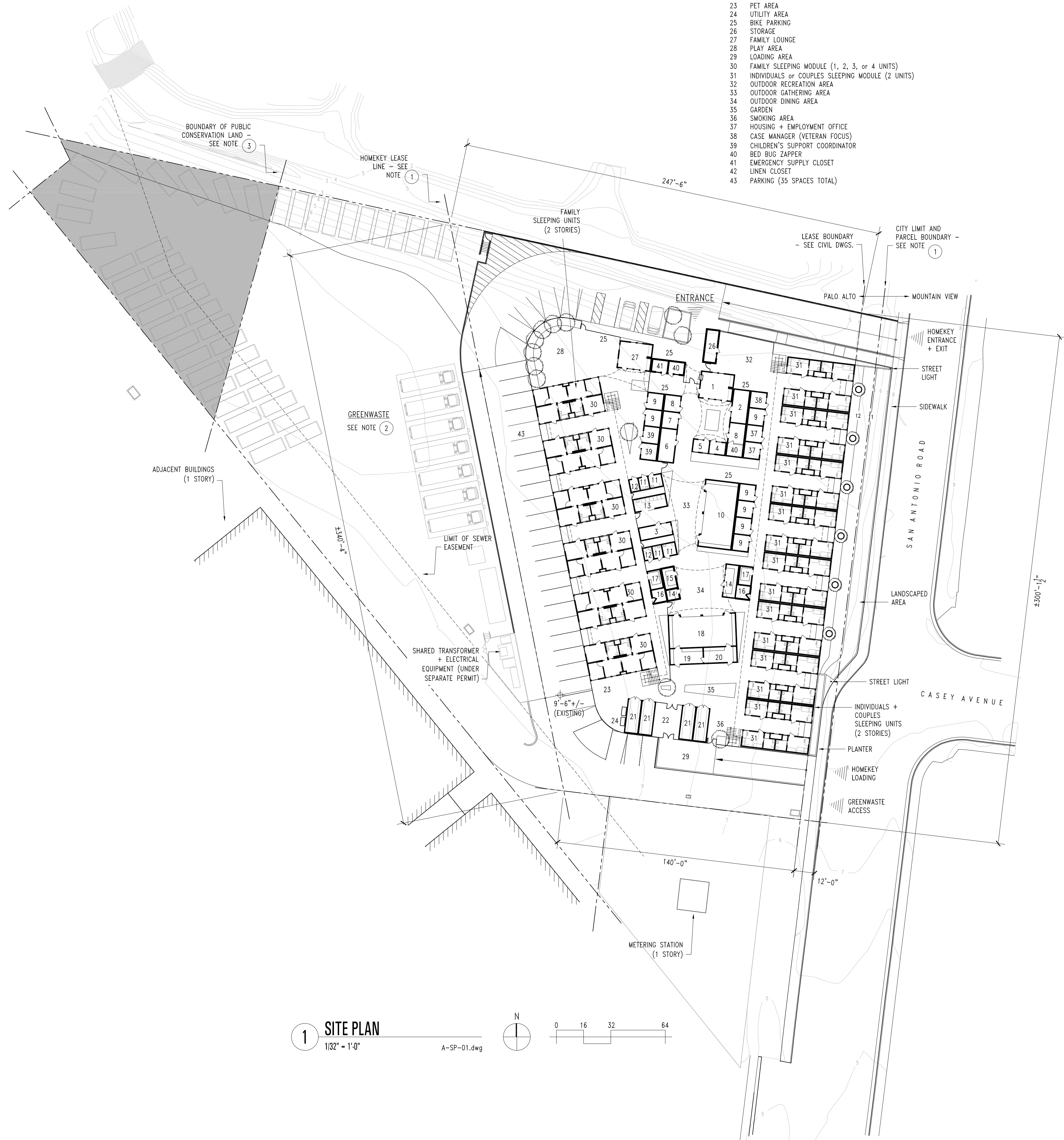
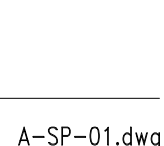
WORK CONSISTS OF INSTALLATION OF HOMEKEY PALO ALTO, A SUPPORTIVE INTERIM HOUSING PROJECT SERVING PEOPLE EXPERIENCING HOMELESSNESS. THE FACILITY INCLUDES SLEEPING UNITS (FOR INDIVIDUALS, COUPLES, AND FAMILIES), COMMUNAL DINING HALL, AND SUPPORT SERVICES AS SHOWN ON THIS SHEET. DINING HALL (KEY NUMBERS 18, 19, 20), COMMUNITY ROOM (KEY NUMBER 10), AND ELEVATOR CONTROL ROOMS (KEY NUMBER 16) WILL BE SITE-BUILT STRUCTURES; ALL OTHERS WILL BE PREFABRICATED MODULAR UNITS.

KEY

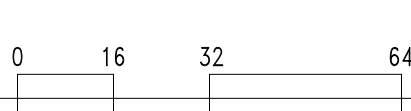
- SECURITY + INTAKE
- CONFERENCE ROOM
- STAFF BREAK
- ASSISTANT PROGRAM DIRECTOR
- PROGRAM DIRECTOR
- CLINIC
- THERAPY ROOM
- FLEX
- CASE MANAGER OFFICE
- COMMUNITY ROOM
- RESTROOM
- JANITOR CLOSET
- LAUNDRY
- TBD
- LINEN CLOSET
- ELEVATOR CONTROL ROOM
- ELEVATOR
- DINING HALL
- FOOD STORAGE + PREP
- PANTRY
- CLIENT STORAGE
- TRASH AREA
- PET AREA
- UTILITY AREA
- BIKE PARKING
- STORAGE
- FAMILY LOUNGE
- PLAY AREA
- LOADING AREA
- FAMILY SLEEPING MODULE (1, 2, 3, or 4 UNITS)
- INDIVIDUALS or COUPLES SLEEPING MODULE (2 UNITS)
- OUTDOOR RECREATION AREA
- OUTDOOR GATHERING AREA
- OUTDOOR DINING AREA
- GARDEN
- SMOKING AREA
- HOUSING + EMPLOYMENT OFFICE
- CASE MANAGER (VETERAN FOCUS)
- CHILDREN'S SUPPORT COORDINATOR
- BED BUG ZAPPER
- EMERGENCY SUPPLY CLOSET
- LINEN CLOSET
- PARKING (35 SPACES TOTAL)

KEY NOTES

- SITE IS CITY OF PALO ALTO PROPERTY AND ABUTS THE CITY LIMIT WITH MOUNTAIN VIEW. HOMEKEY SITE IS DEFINED BY A LEASE BOUNDARY AS NOTED. REFER TO CIVIL DRAWINGS FOR SURVEY INFORMATION.
- GREENWASTE FACILITY WORK IS UNDER SEPARATE PERMITS.

1 SITE PLAN
1/32" = 1'-0"

A-SP-01.dwg





3. REFER TO SURVEY BY BKF ENGINEERS FOR EXACT LOCATION OF THE BOUNDARY LINE BETWEEN GREENWASTE AND HOMEKEY SITES.
4. EXISTING GREENWASTE PIGRE SERVICE WILL BE TERMINATED ONCE NEW PALO ALTO UTILITY SERVICE HAS BEEN INSTALLED AND CONNECTED TO GREENWASTE EQUIPMENT, MOSTLY LIKE AT THE HOMEKEY SITE HAS COMPLETED ROUGH GRADING. PROTECT EQUIPMENT DURING CONSTRUCTION.
5. RELOCATION OF EXISTING GREENWASTE FACILITIES AND INSTALLATION OF NEW EQUIPMENT WILL BE COMPLETED UNDER A SEPARATE PERMIT.
6. CLEAR ALL VEGETATION AND DEBRIS EXCEPT AS NOTED TO PREPARE HOMEKEY SITE FOR FILL AND GRADING. REMOVAL OF TREES LARGER THAN 4" IN DIAMETER (SHOWN ON PLAN BELOW) IS SUBJECT TO CITY REVIEW AND SHALL NOT OCCUR WITHOUT NECESSARY APPROVAL FROM LOCAL AGENCIES.

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Name: 016-A0.12.dwg	Drawn By: MWR	Checked By: CB
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Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions		
Number	Date	Description

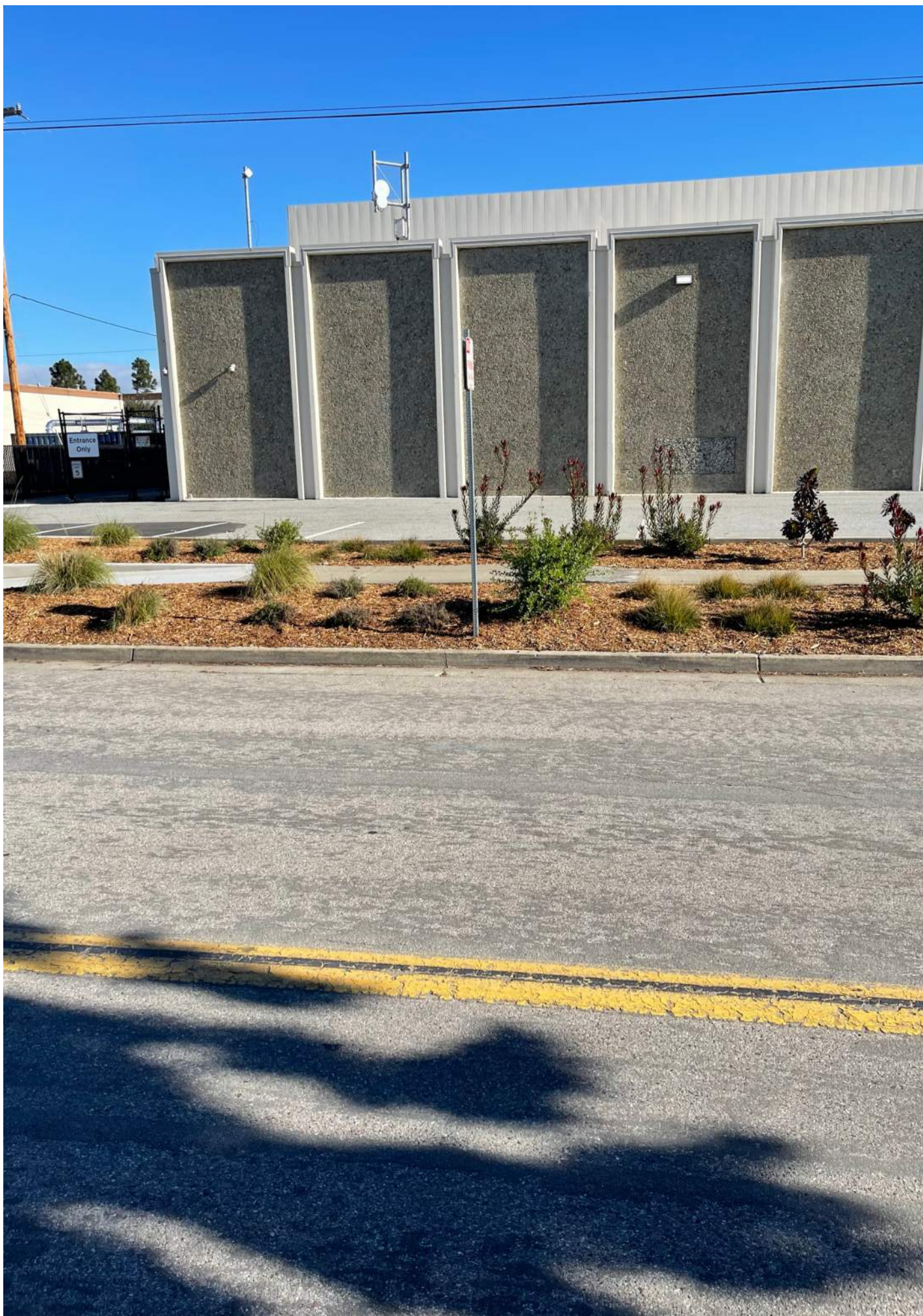
SITE DEMOLITION PLAN

APRIL 07, 2022

A0.12



1: 1201 SAN ANTONIO RD, MOUNTAIN VIEW, CA 94043



2: 2690 CASEY AVE, MOUNTAIN VIEW, CA 94043



3: 2690 CASEY AVE, MOUNTAIN VIEW, CA 94043



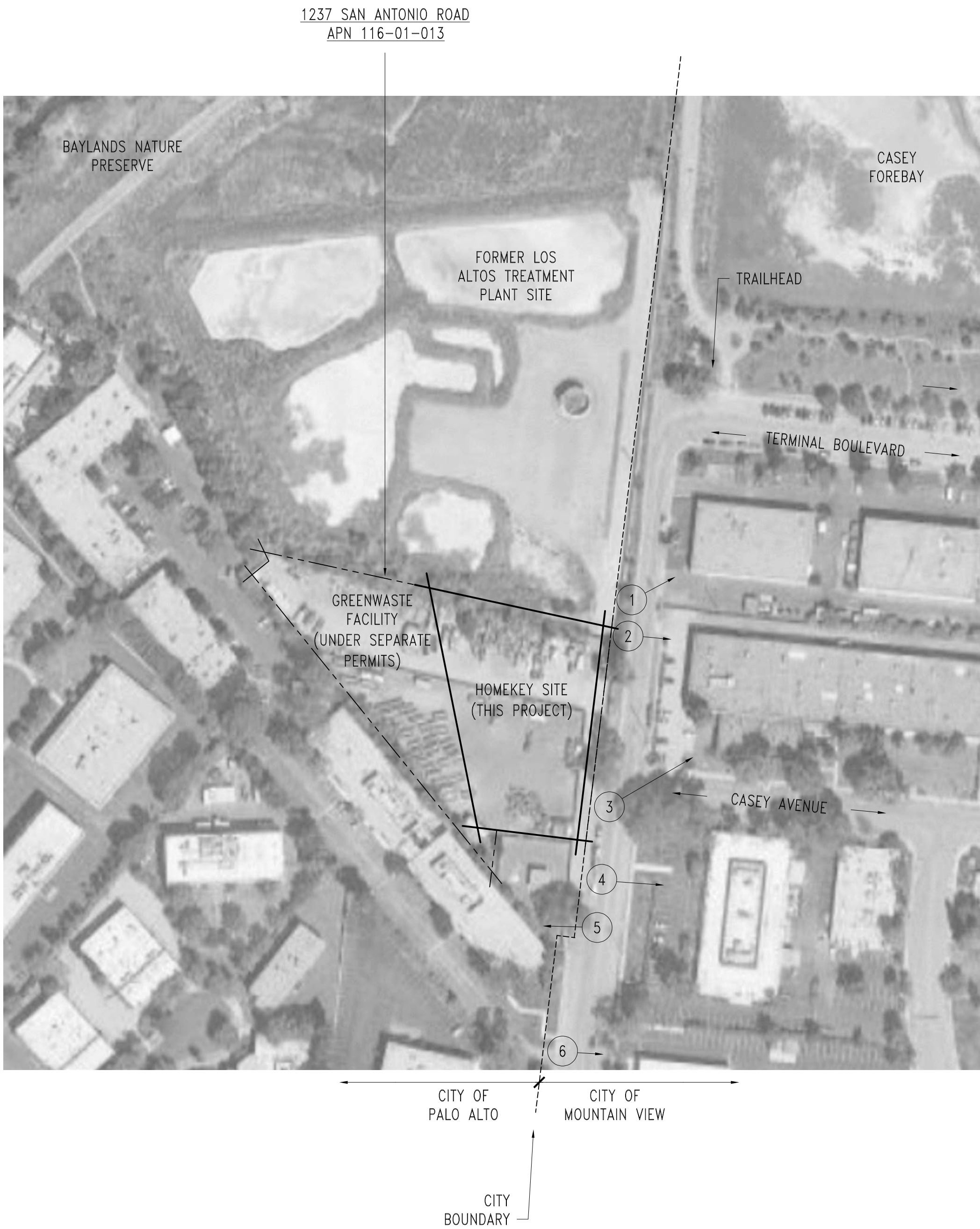
4: 1161 SAN ANTONIO RD, MOUNTAIN VIEW, CA 94043

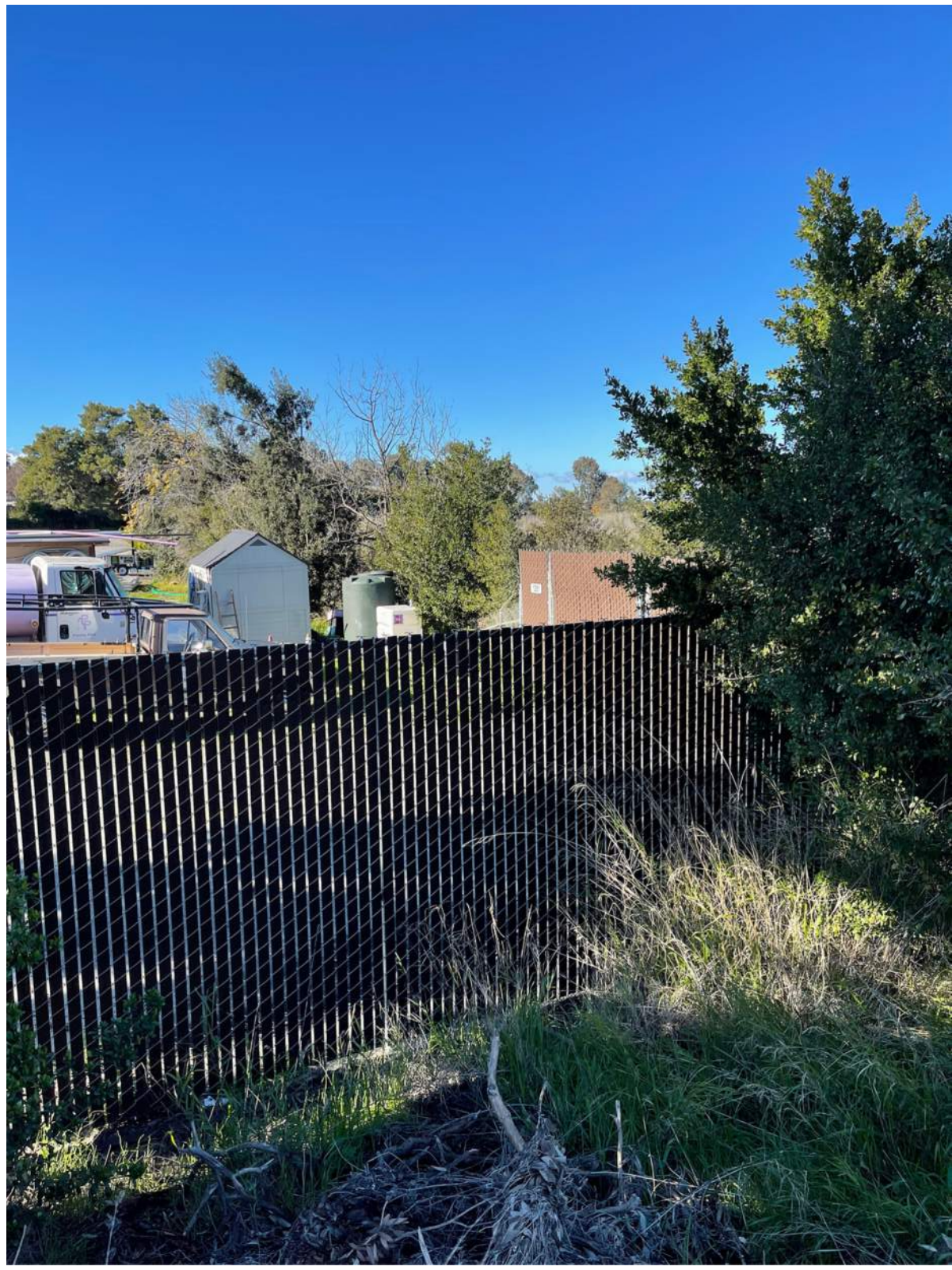
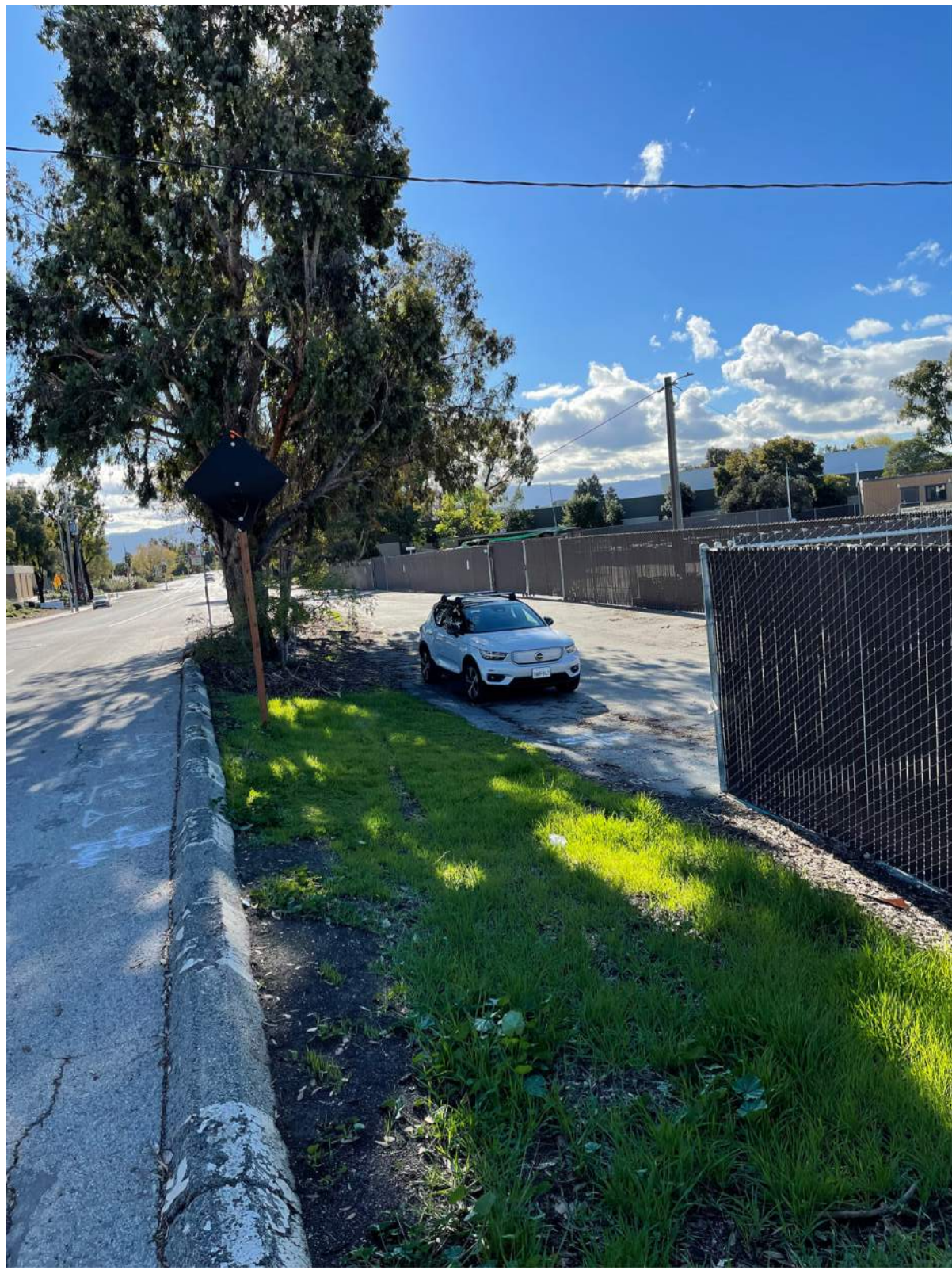


5: 1129 SAN ANTONIO RD, PALO ALTO, CA 94303



6: 1157 SAN ANTONIO RD, MOUNTAIN VIEW, CA 94043





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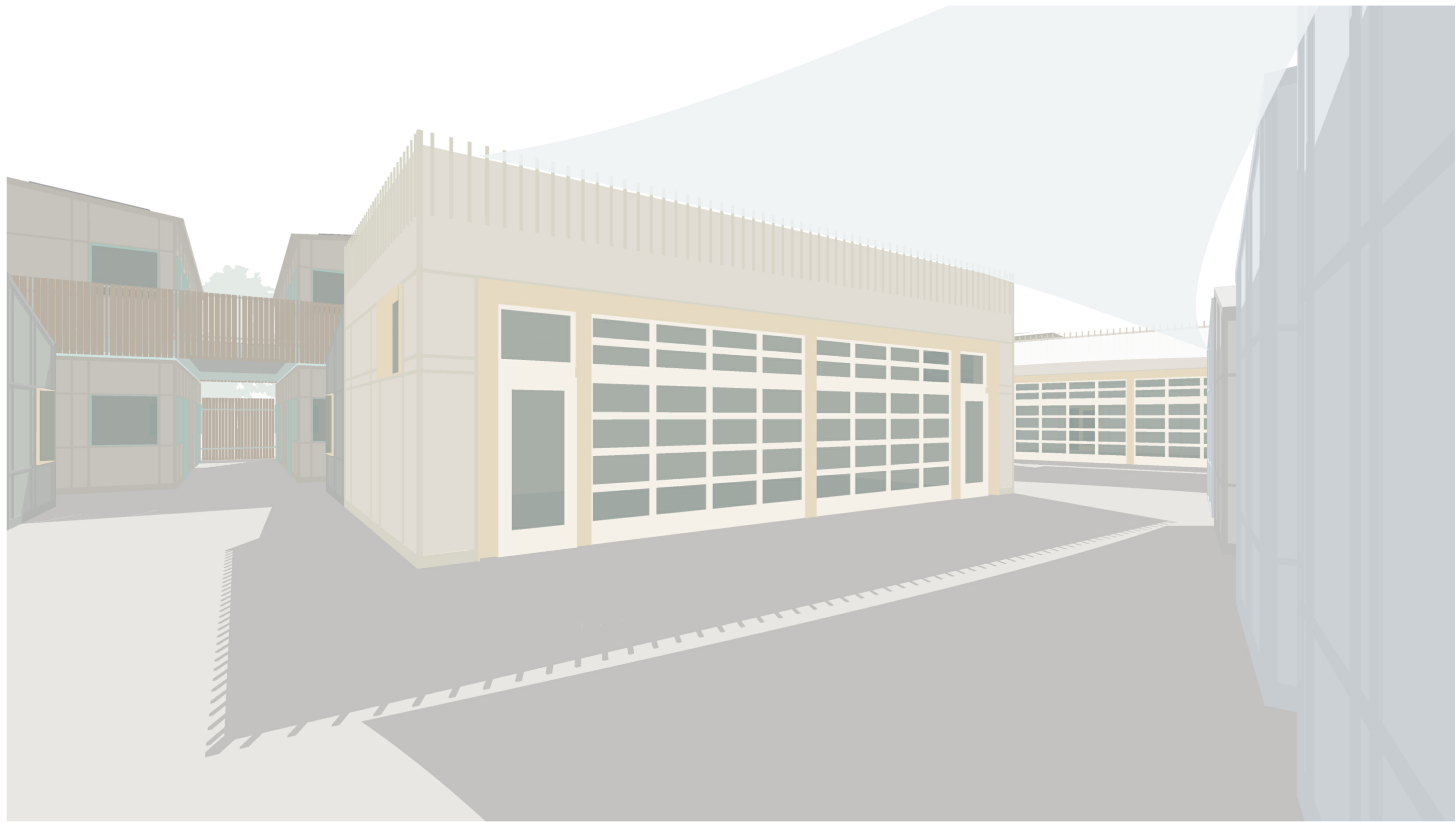
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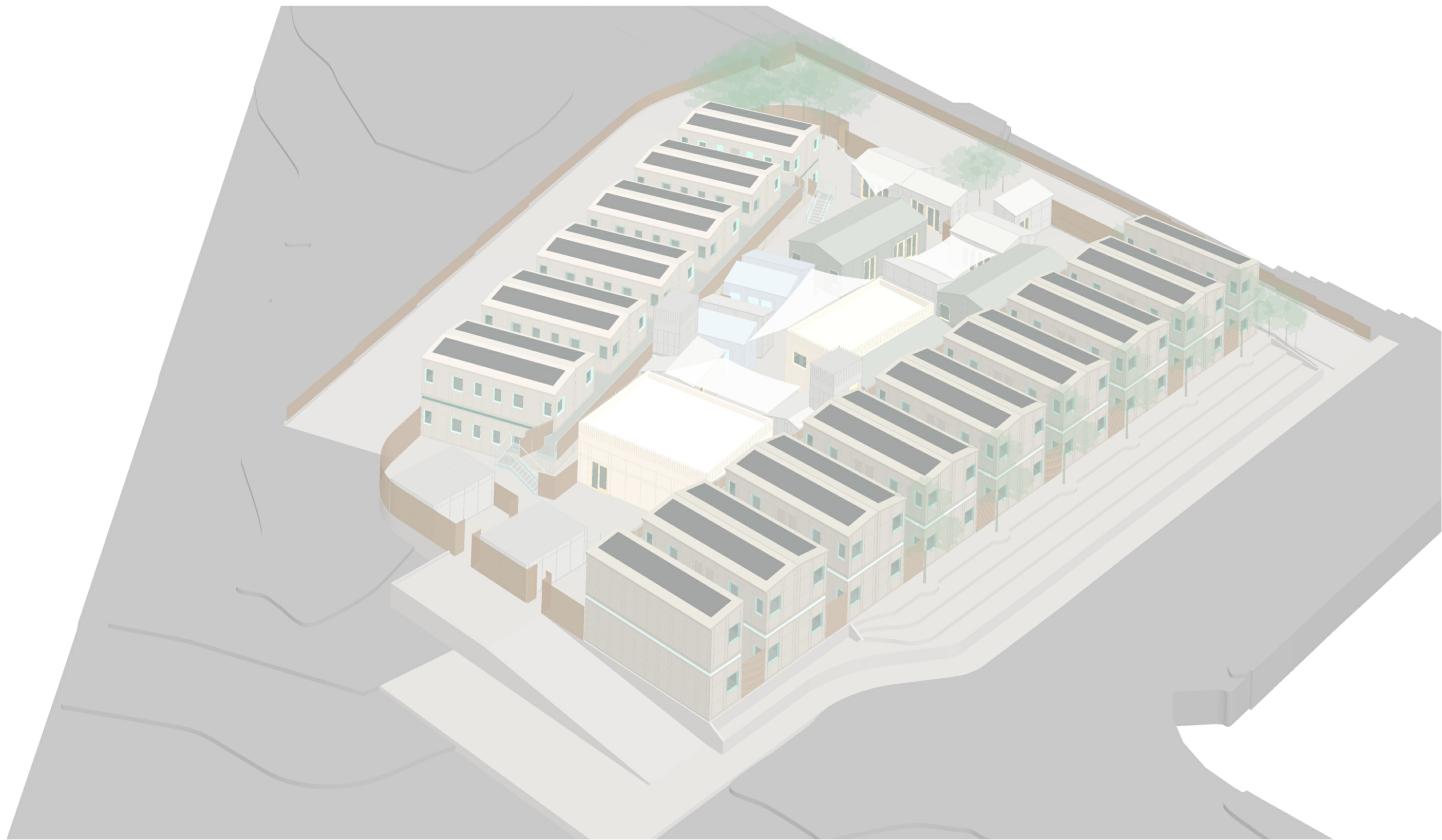
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Issues 2

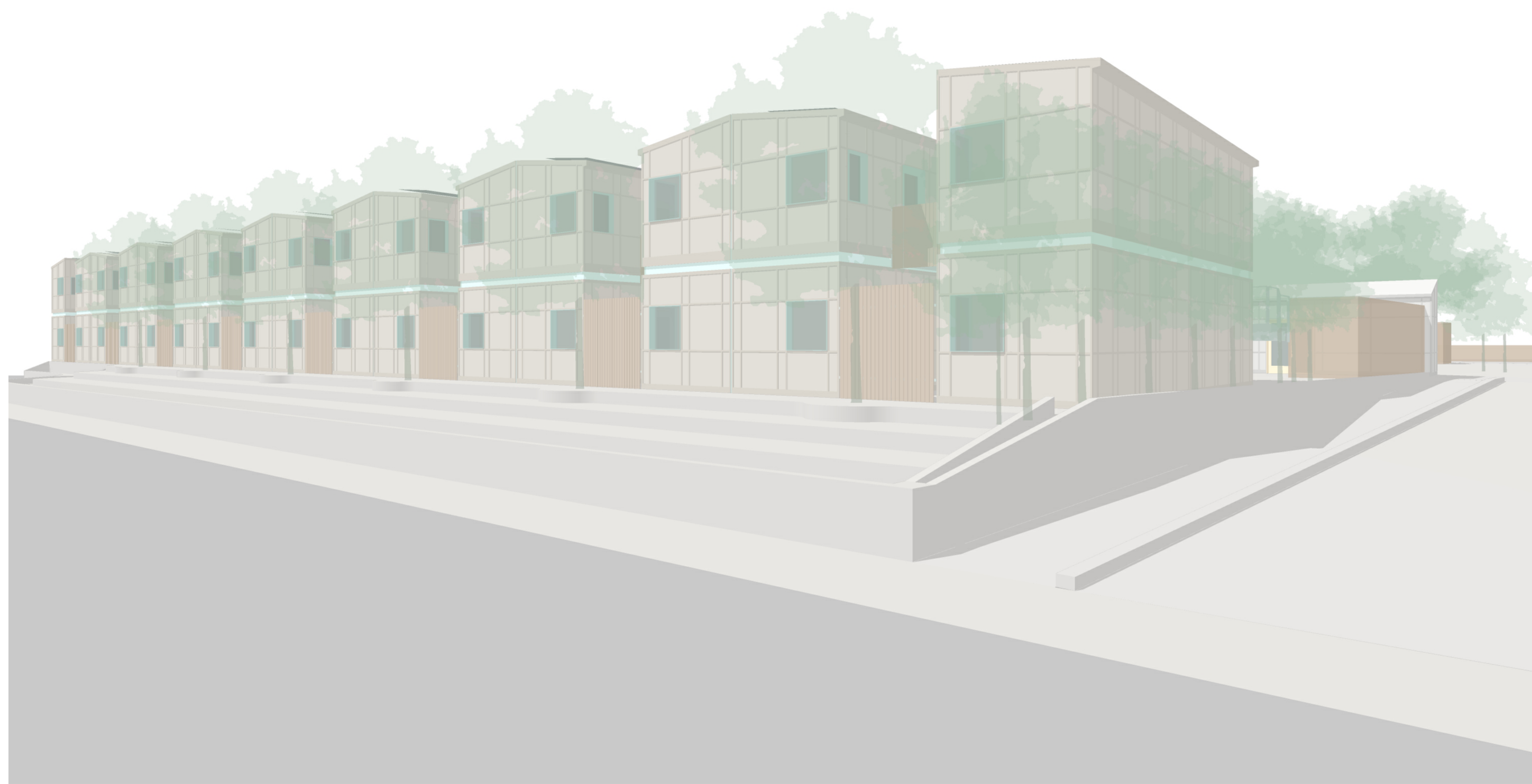
Number	Date	Description
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL



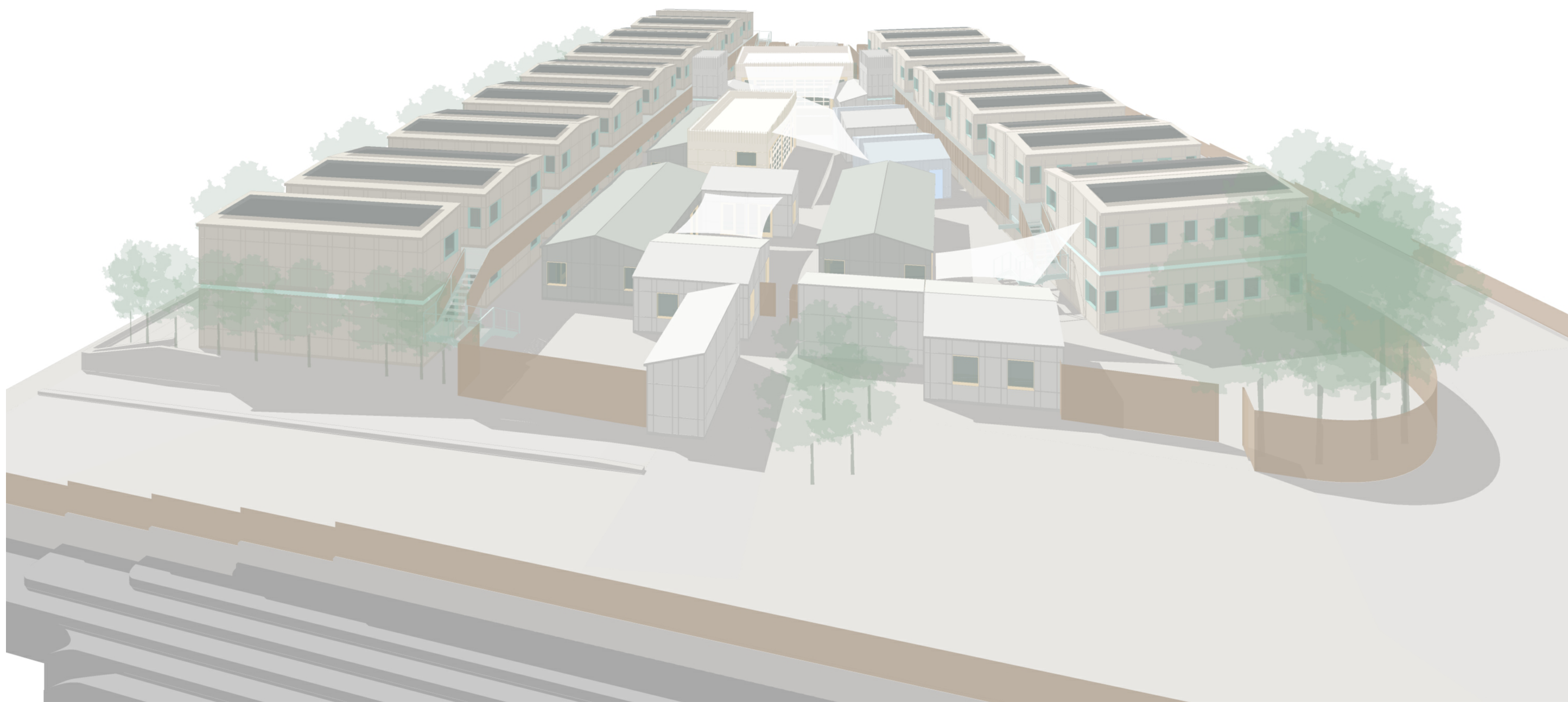
4 INTERIOR COURTYARD VIEW



2 AERIAL VIEW



3 SAN ANTONIO ROAD VIEW



1 AERIAL VIEW

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Issues 2

Number Date Description

2 04.07.22 ARCH REVIEW BOARD SUBMITTAL

Revisions

Number Date Description

3D VIEWS

Date: APRIL 07, 2022

A1.02

GENERAL NOTES

- REFER TO SHEET L0.11 FOR LANDSCAPE DESIGN AND PLANTING INFORMATION.
- PROVIDE POWER AND PATHWAYS FOR DATA CABLEING TO ALL EXTERIOR GATES. GATES SHALL ALWAYS BE LOCKED FROM THE PULL SIDE AND SHALL ALWAYS BE UNLOCKED FROM THE PUSH SIDE w/ PANIC HARDWARE. INTERCOM SYSTEM WILL BE INSTALLED AT EACH GATE AND CONNECTED TO SECURITY STATION IN SPT-1 MODULE TO ALLOW FOR CONTROLLED VISITOR ACCESS.
- FACILITY WILL REQUIRE THOROUGH SECURITY COVERAGE. PREFABRICATED MODULES WILL HAVE POWER CONNECTIONS AND PATHWAYS FOR DATA CABLEING TO ACCOMMODATE FIELD-INSTALLED SECURITY CAMERAS AND SITE LIGHTING DEVICES. PROVIDE POWER AND PATHWAYS FOR DATA CABLEING AT ALL PERIMETER FENCING NOT ADJACENT TO PREFABRICATED MODULES TO ENSURE COMPLETE SITE COVERAGE.

PREFABRICATED MODULE SCHEDULE

CATEGORY	MARK	NAME	QUANTITY	CONCRETE POWER	LIGHTING	PLUMBING	SPRINKLER	HW DATA	WFI	NOTES
SLEEPING	SL-2-BA	INDIVIDUALS + COUPLES SLEEPING MODULE w/ BATHROOM	32	X	X	X	X	X	X	ACCESSIBLE UNITS WITH EN-SUITE BATHROOMS. (2) UNITS PER MODULE. (1) BED PER UNIT. ASSUME (1) MINI-FRIDGE AND (1) MICROWAVE PER UNIT.
	SL-FAM-W	FAMILY SLEEPING MODULE ("WET" HALL)	12	X	X	X	X		X	DECKABLE FAMILY UNITS WITH EN-SUITE BATHROOMS, COMPOSED OF (2) JOINED MODULES. MODULES MAY BE CONFIGURED AS (1) UNIT WITH (2) BATHROOMS OR AS (2) UNITS OF VARIABLE SIZE WITH (1) BATHROOM EACH. ASSUME (1) MINI-FRIDGE AND (1) MICROWAVE PER UNIT.
	SL-FAM-D	FAMILY SLEEPING MODULE ("DRY" HALL)	12	X	X	X	X		X	
TOILETS	TS-2	STAFF RESTROOMS + JANITOR	2	X	X	X	X			(2) RESTROOMS w/ (1) WC + (1) LAVATORY EACH + (1) JANITOR CLOSET w/ SERVICE SINK
LAUNDRY	LA-1	LAUNDRY ROOM	1	X	X	X	X			
SUPPORT	SPT-1	INTAKE + SECURITY	1	X	X		X	X	X	(2) JOINED MODULES
	SPT-2	CONFERENCE ROOM + IT CLOSET + FLEX	1	X	X		X	X	X	MPRO + IT ROOM
	SPT-3	20' OFFICE MODULE	1	X	X		X	X	X	(2) ADMIN OFFICES PER MODULE
	SPT-4	40' OFFICE MODULE	3	X	X		X	X	X	(4) OFFICES PER MODULE
	SPT-5	CLINIC + THERAPY ROOM + FLEX	1	X	X	X	X	X	X	ASSUME (2) REFRIGERATORS + (2) ELECTRIC CLAM TABLES
	SPT-6	STAFF BREAK ROOM	1	X	X	X	X	X	X	ASSUME REFRIGERATOR + MICROWAVE
	SPT-7	FAMILY LOUNGE	1	X	X	X	X	X	X	(2) JOINED MODULES, ASSUME REFRIGERATOR + MICROWAVE
	SPT-8	USE TBD	1	X	X		X		X	
STORAGE	ST-1	CLIENT STORAGE MODULE	4	X	X		X			
	ST-2	LINEN CLOSET + STAFF STORAGE	1	X	X		X			
	ST-3	BEEBUB ZAPPER + EMERGENCY SUPPLY CLOSET	1	X	X		X			PROVIDE POWER FOR BEEBUB ZAPPER (ELECTRIC OVEN)
	ST-4	EQUIPMENT STORAGE	1	X	X		X			
ELEVATOR	EL-1	ELEVATOR	2	X	X			X		

1 GROUND FLOOR PLAN
1/16" = 1'-0"

A-PP-01.dwg

Project Number

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File Name: 21016-A2.11.dwg Drawn By: WW Checked By: CD

Issues 2

Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions

Number	Date	Description
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GROUND LEVEL PLAN

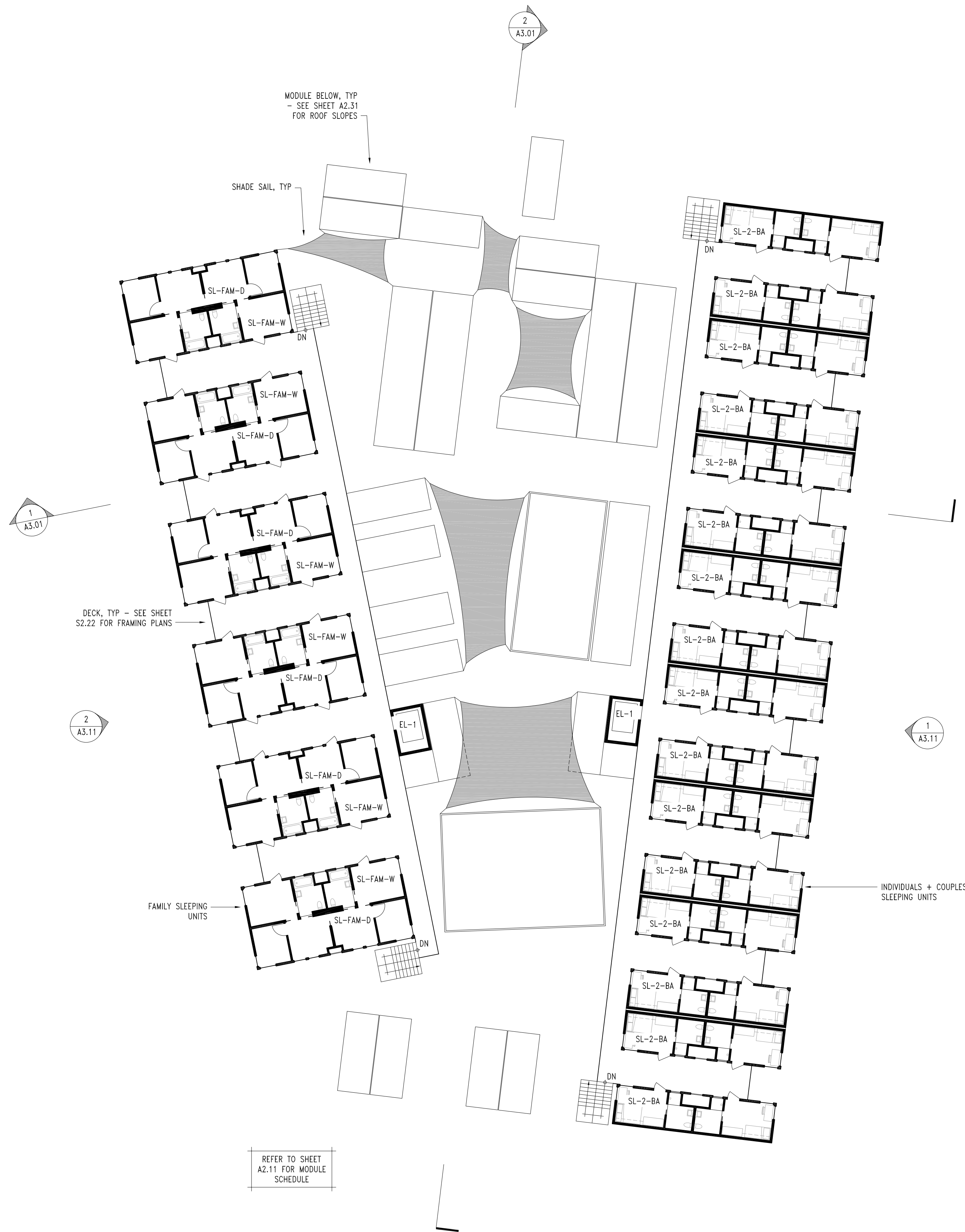
Date: APRIL 07, 2022

A2.11

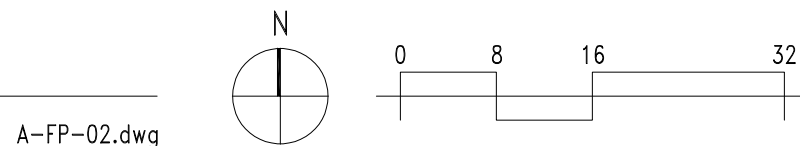
BLOSZIES

GENERAL NOTES

1. REFER TO SHEET A2.31 FOR ROOF PLAN AND NOTES.
2. DECK WILL BE BUILT ON SITE OR PREFABRICATED AS PANELS TO BE FIELD-INSTALLED. DECK WILL BE SUPPORTED BY STRUCTURE ATTACHED TO PREFABRICATED MODULES PROVIDED BY MODULE VENDOR. SEE SHEET S2.22 FOR FRAMING PLANS.



1 SECOND FLOOR PLAN
1/16" = 1'-0"



Project Number

21016.00

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File Name: 21016-A2.21.dwg Drawn By: WW Checked By: CD

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1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions

Number	Date	Description
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SECOND LEVEL PLAN

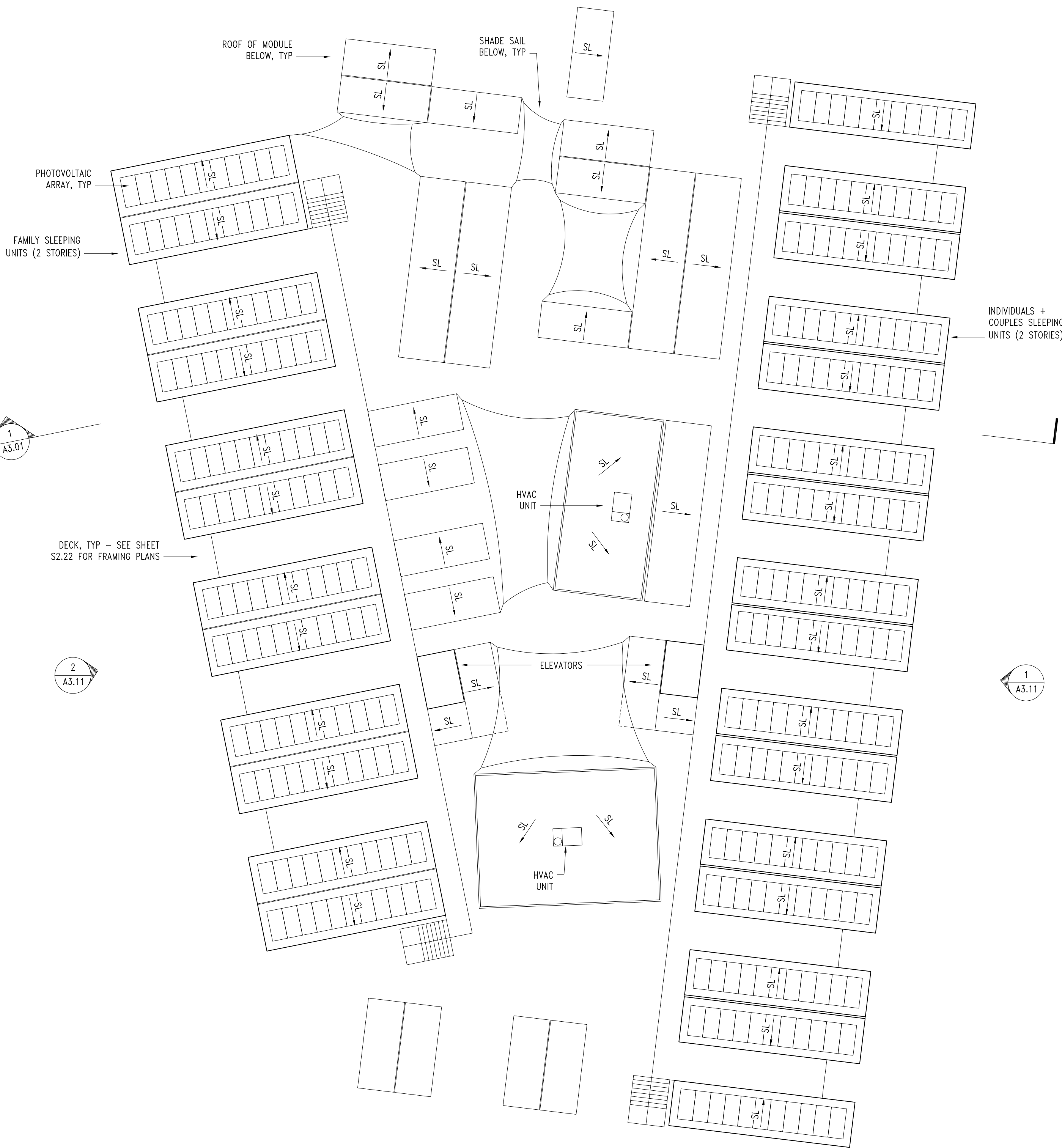
Date: APRIL 07, 2022

A2.21

BLOSZIES

GENERAL NOTES

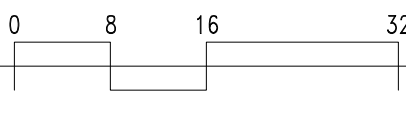
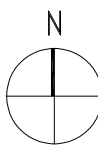
- GUTTERS AND DOWNSPOUTS SHALL BE INSTALLED IN THE FIELD AFTER DELIVERY AND PLACEMENT OF PREFABRICATED MODULES.
- COORDINATE DRAINAGE WITH SITE STORMWATER DESIGN – SEE CIVIL DRAWINGS.
- ROOF SLOPES:
 - SLEEPING UNITS 1.5/12
 - OTHER MODULES EXCEPT ST-1 3/12
 - ELEVATOR CONTROL RM 3/12
 - COMMUNITY BUILDING SEE A5.01
 - DINING HALL SEE A5.11
 - ST-1 STORAGE MODULES NONE (EXISTING SHIPPING CONTAINER ROOF)



1 ROOF PLAN

1/16" = 1'-0"

A-FP-R.dwg



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File Name: 21016-A2.31.dwg Drawn By: MW Checked By: CD

Issues 2

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1	04.04.22	100% SCHEMATIC DESIGN
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ROOF PLAN

Date: APRIL 07, 2022

A2.31



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File Name: 21016-A3.01.dwg Drawn By: AA Checked By: CD

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1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

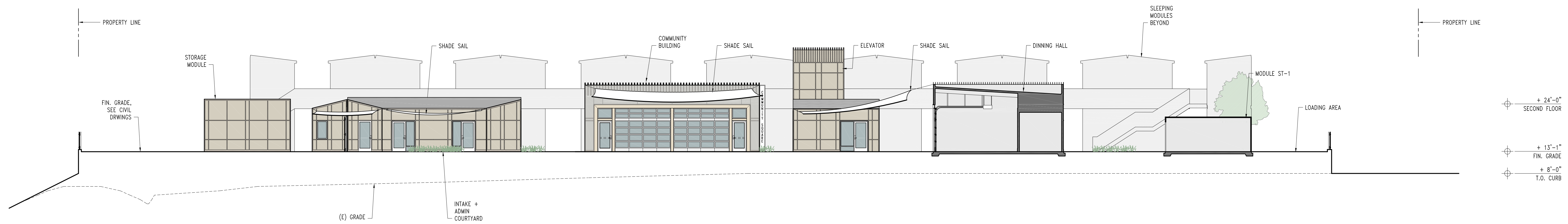
Revisions

Number	Date	Description
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SITE SECTIONS

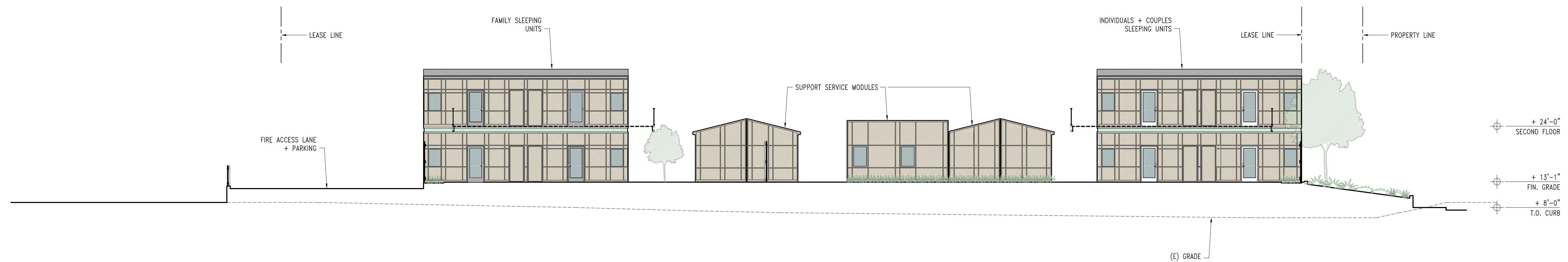
Date: APRIL 07, 2022

A3.01



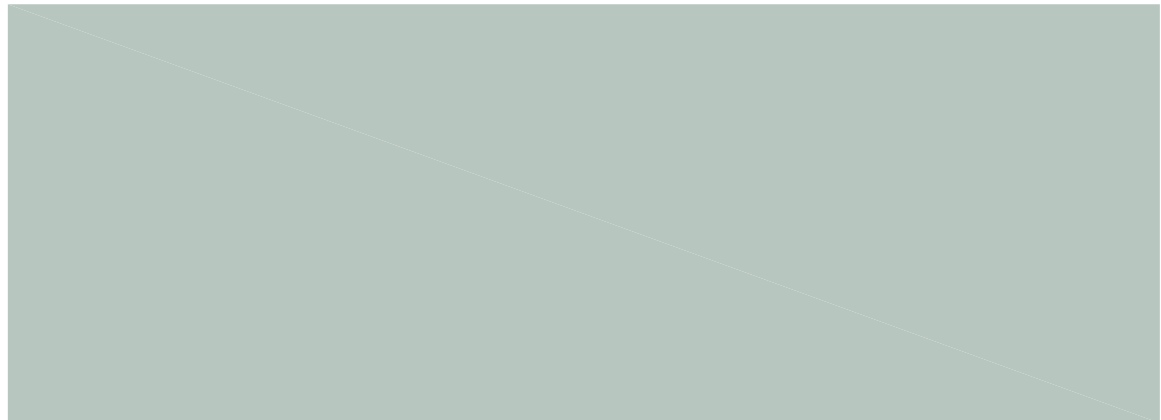
2 SITE SECTION
3/32" = 1'-0"

A-SC-SITE.dwg

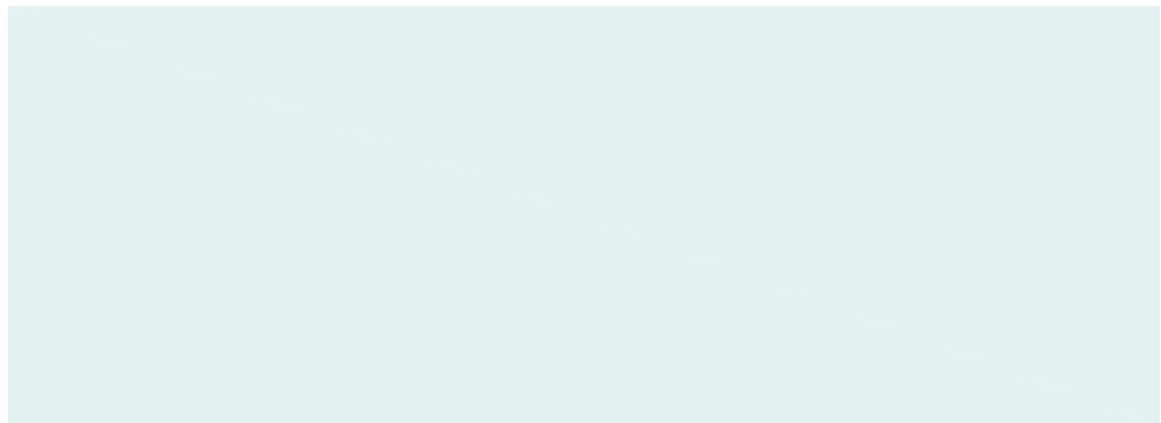


1 SITE SECTION
3/32" = 1'-0"

A-SC-SITE.dwg



DECK STRUCTURAL ELEMENTS –
BENJAMIN MOORE – 715 – IN YOUR EYES



METAL RAILING/FENCE POSTS + MODULE SEAMS –
BENJAMIN MOORE – 715 – COME SAIL AWAY

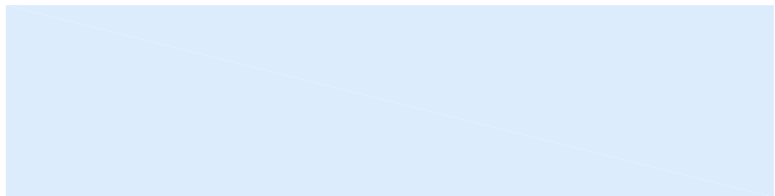
SITE ACCENT COLOR



OLYMPUS EXTERIOR WOOD STAIN –
DARK ASH



EXTERIOR FENCE MATERIAL
ROUGH SAWN PLYWOOD PANELS W/ BATTEN TRIM

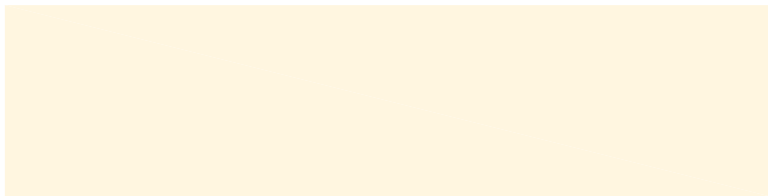


METAL DOOR + WINDOW TRIM COLOR –
BENJAMIN MOORE – OC-77 – COLONIAL CREAM



OLYMPUS EXTERIOR WOOD STAIN –
OCEAN MIST

WET MODULES
BATHROOMS + SHOWERS + LAUNDRY



METAL DOOR + WINDOW TRIM COLOR –
BENJAMIN MOORE – OC-77 – COLONIAL CREAM

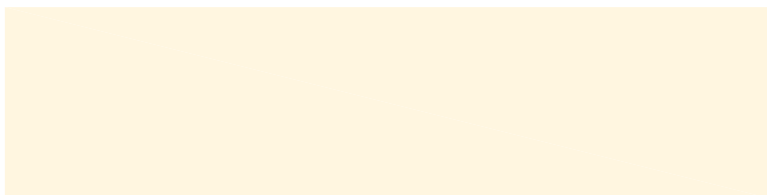


OLYMPUS EXTERIOR WOOD STAIN –
DRIFT

SITE-BUILT BUILDINGS
COMMUNITY BUILDING + DINING HALL



MOMENT FRAME COLOR –
BENJAMIN MOORE – 2155-60 – CREAM YELLOW



METAL DOOR + WINDOW TRIM COLOR –
BENJAMIN MOORE – OC-77 – COLONIAL CREAM



OLYMPUS EXTERIOR WOOD STAIN –
POWDER MILL

SUPPORT MODULES
20’ LONG

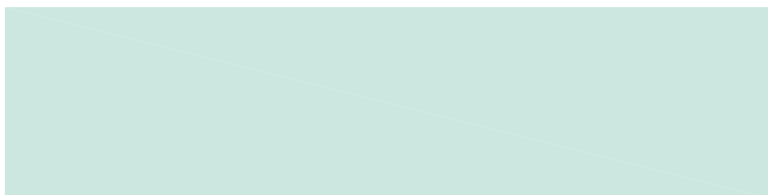


METAL DOOR + WINDOW TRIM COLOR –
BENJAMIN MOORE – 2155-60 – CREAM YELLOW



OLYMPUS EXTERIOR WOOD STAIN –
ALUMINUM

SUPPORT MODULES
40’ FOOT LONG



METAL DOOR + WINDOW TRIM COLOR –
BENJAMIN MOORE – 2048-70 – BARELY TEAL



OLYMPUS EXTERIOR WOOD STAIN –
MONTEREY GREY

SLEEPING MODULE – FAMILIES
(SL-FAM)



METAL DOOR + WINDOW TRIM COLOR –
BENJAMIN MOORE – 618 – ROBIN'S NEST



OLYMPUS EXTERIOR WOOD STAIN –
DRIFT

SLEEPING MODULE – INDIVIDUAL/COUPLES
(SL-2-BA)



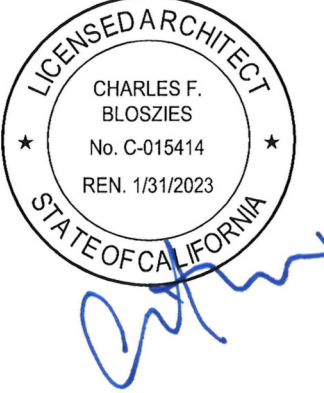
MODULE EXTERIOR CLADDING MATERIAL
ROUGH SAWN PLYWOOD PANELS W/ BATTEN TRIM

Project Number

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File Name: 21016-A3.12.dwg Drawn By: MLP Checked By: CD

Issues 2

Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions

Number	Date	Description
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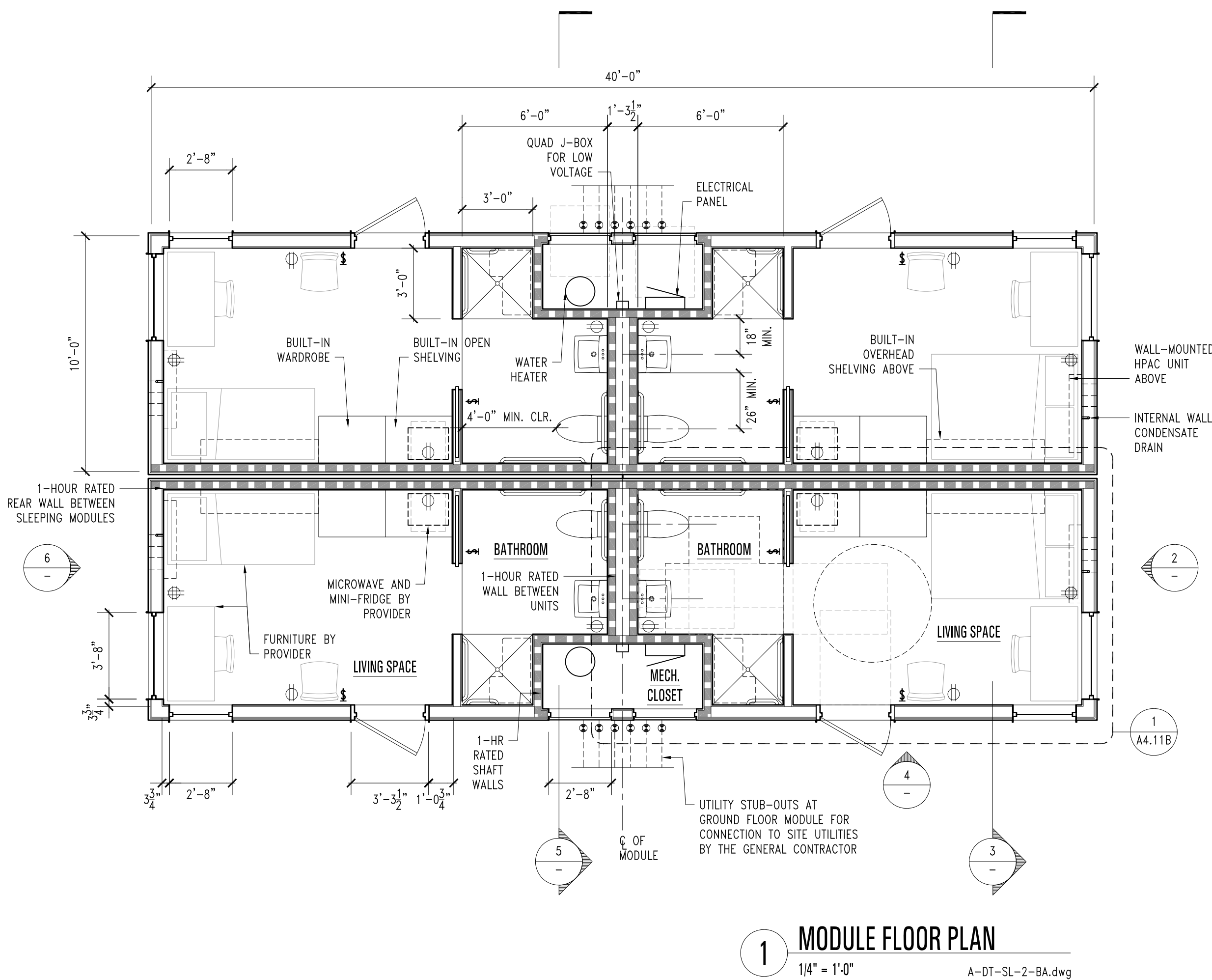
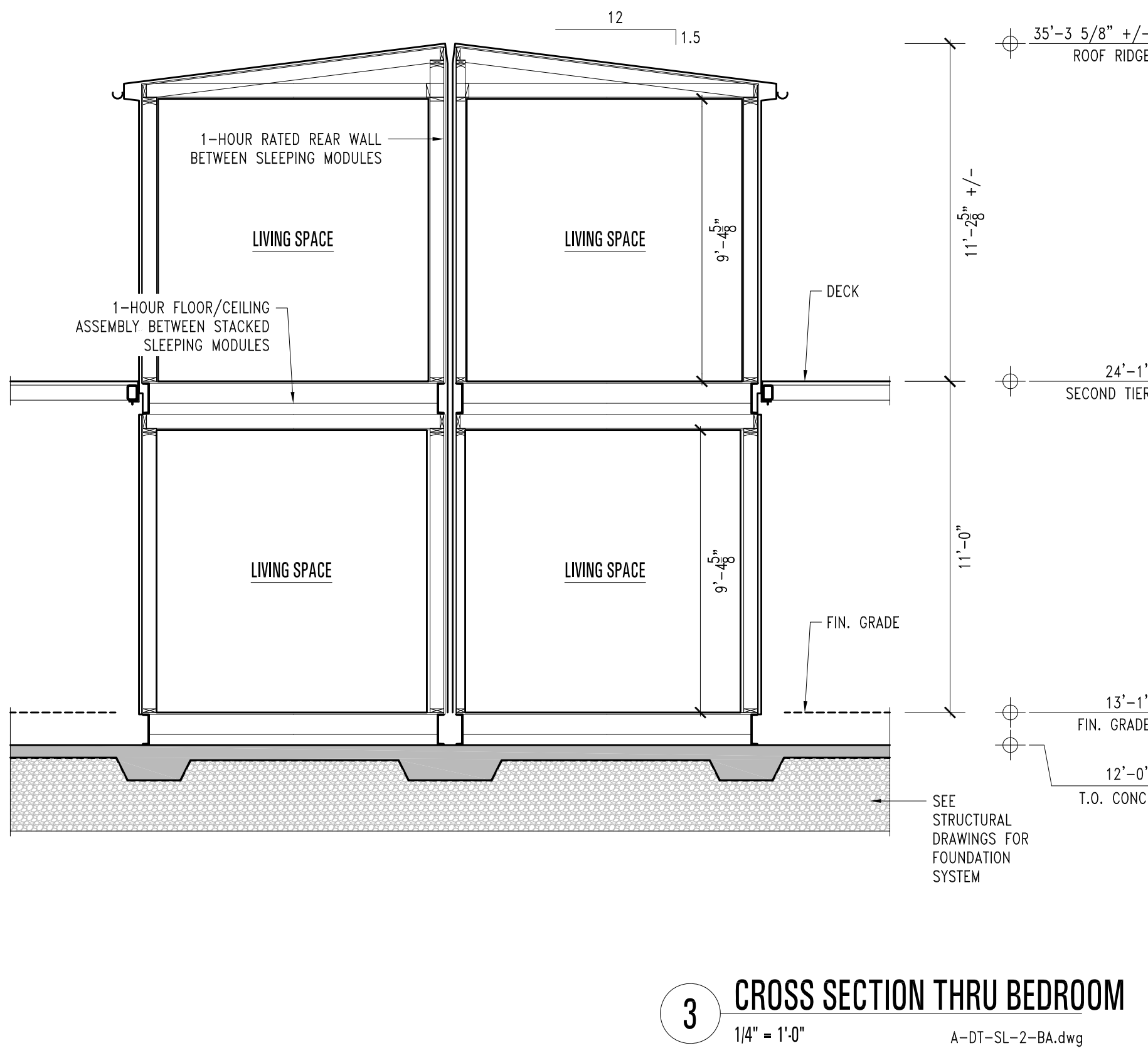
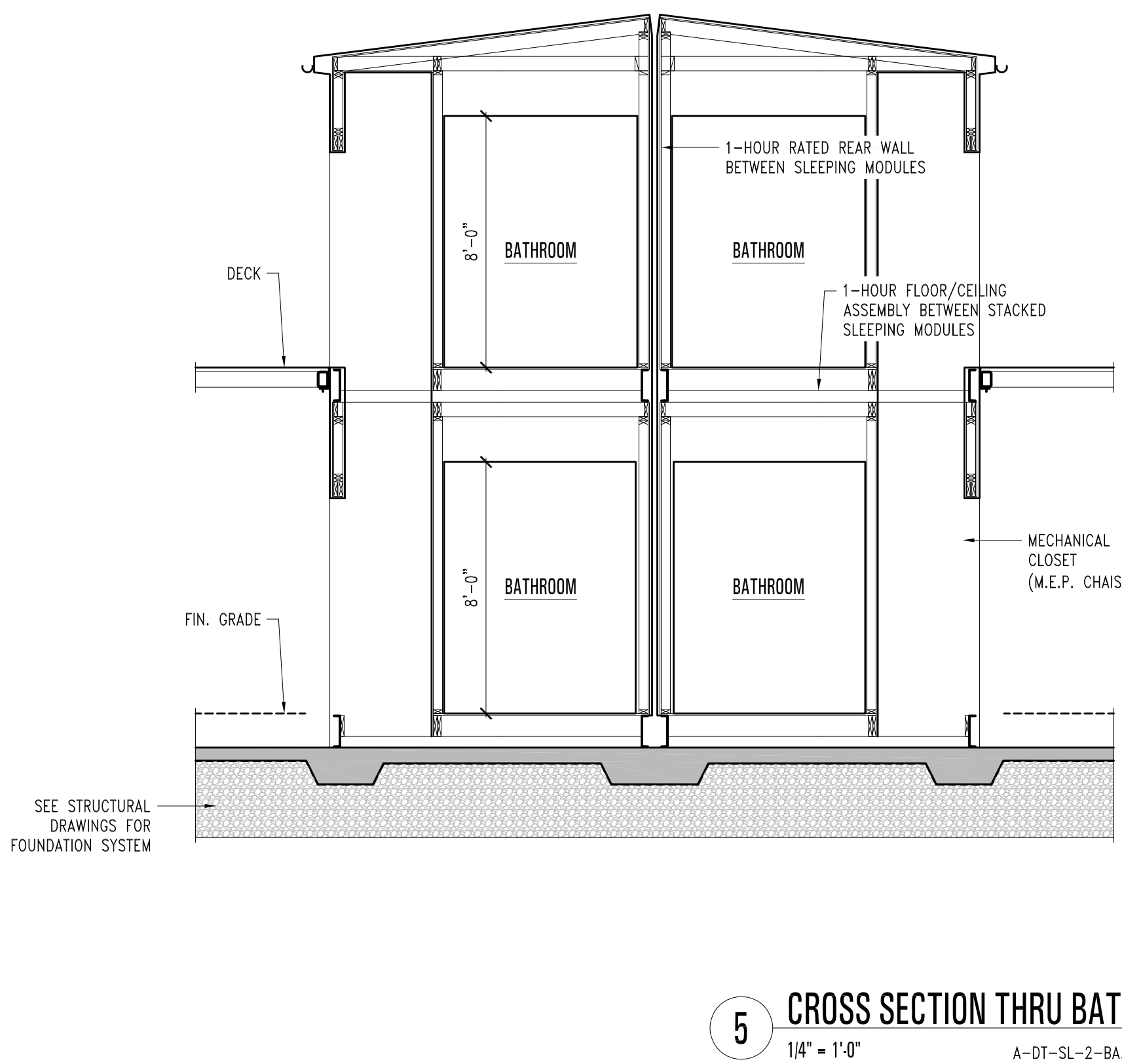
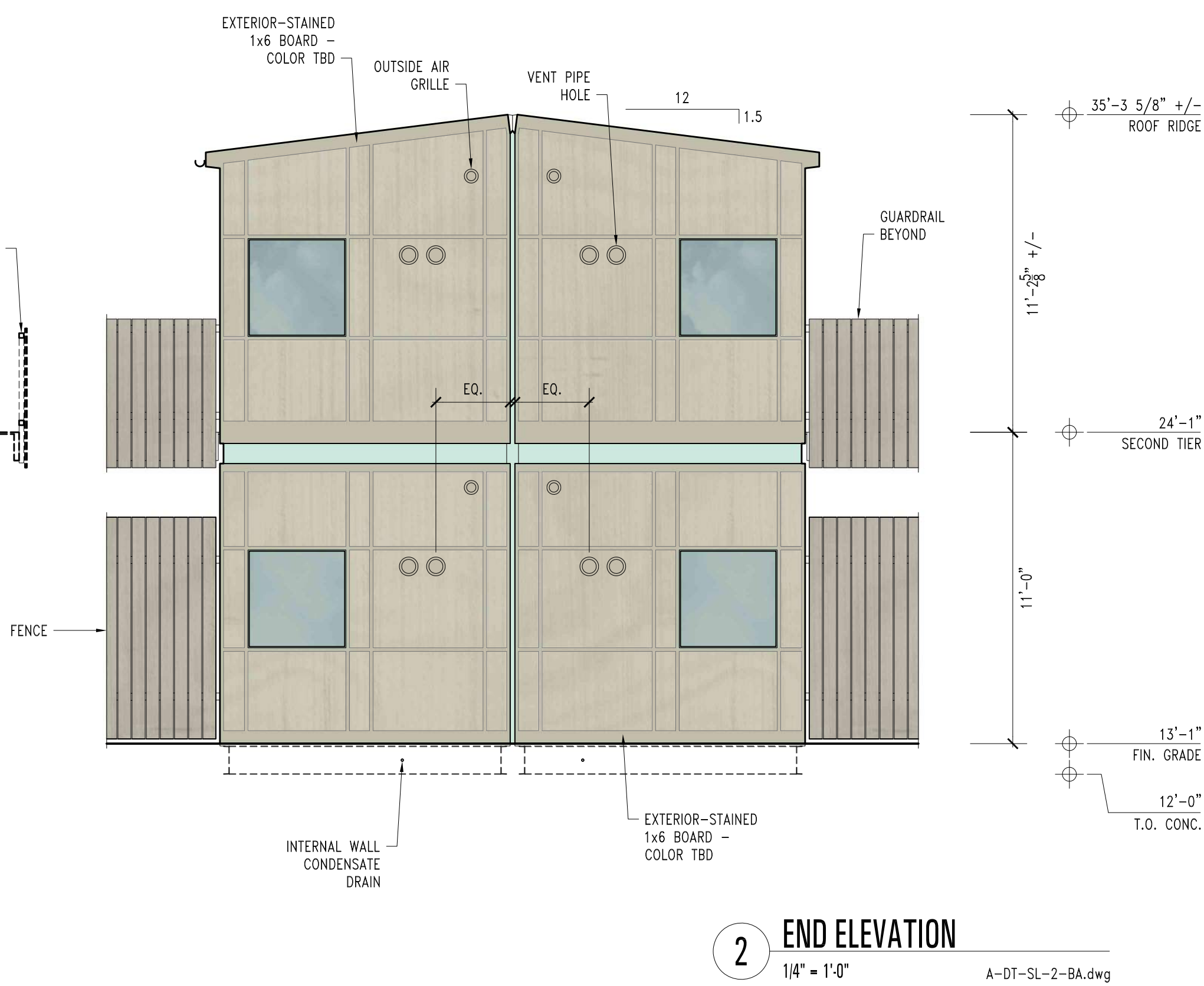
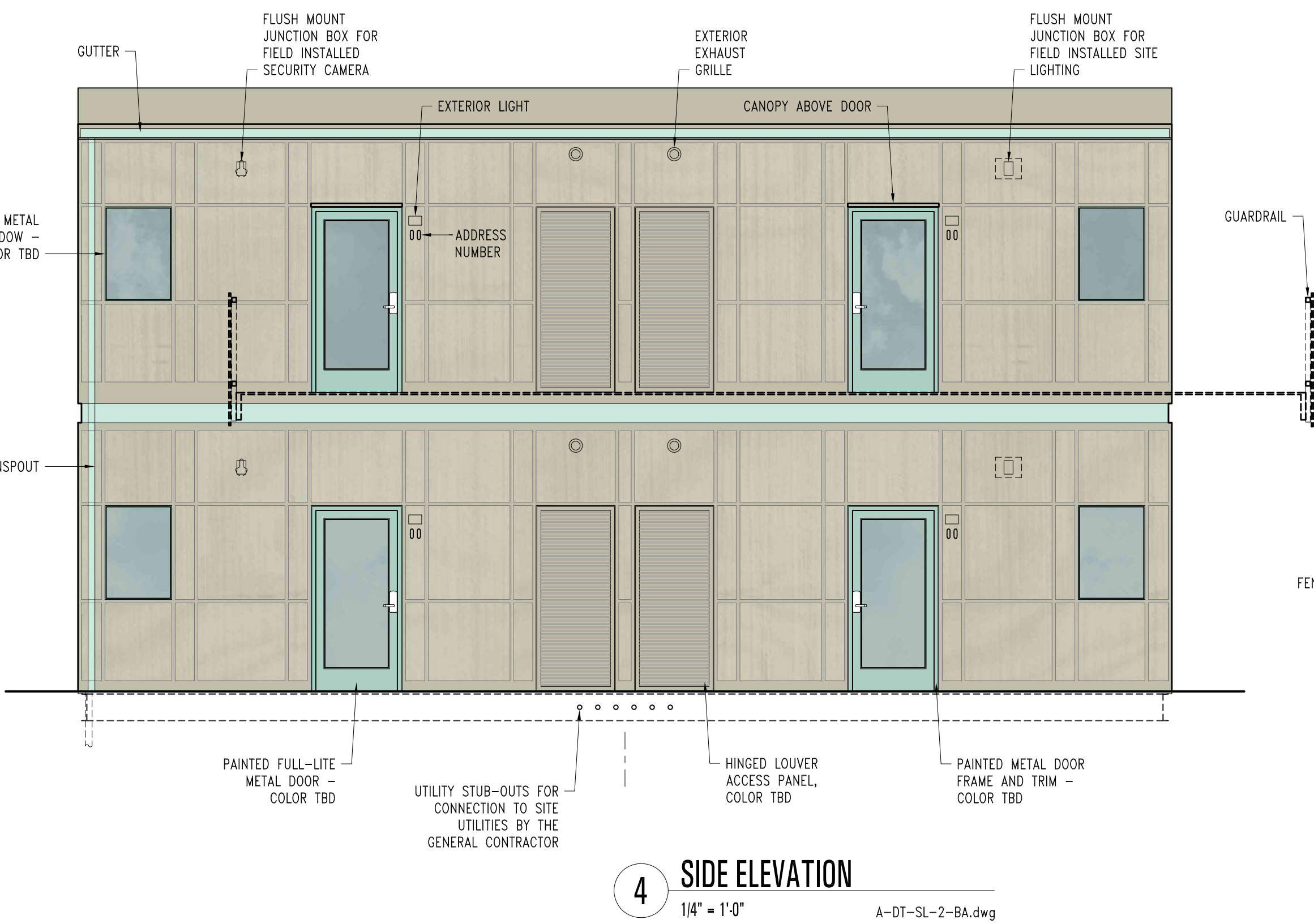
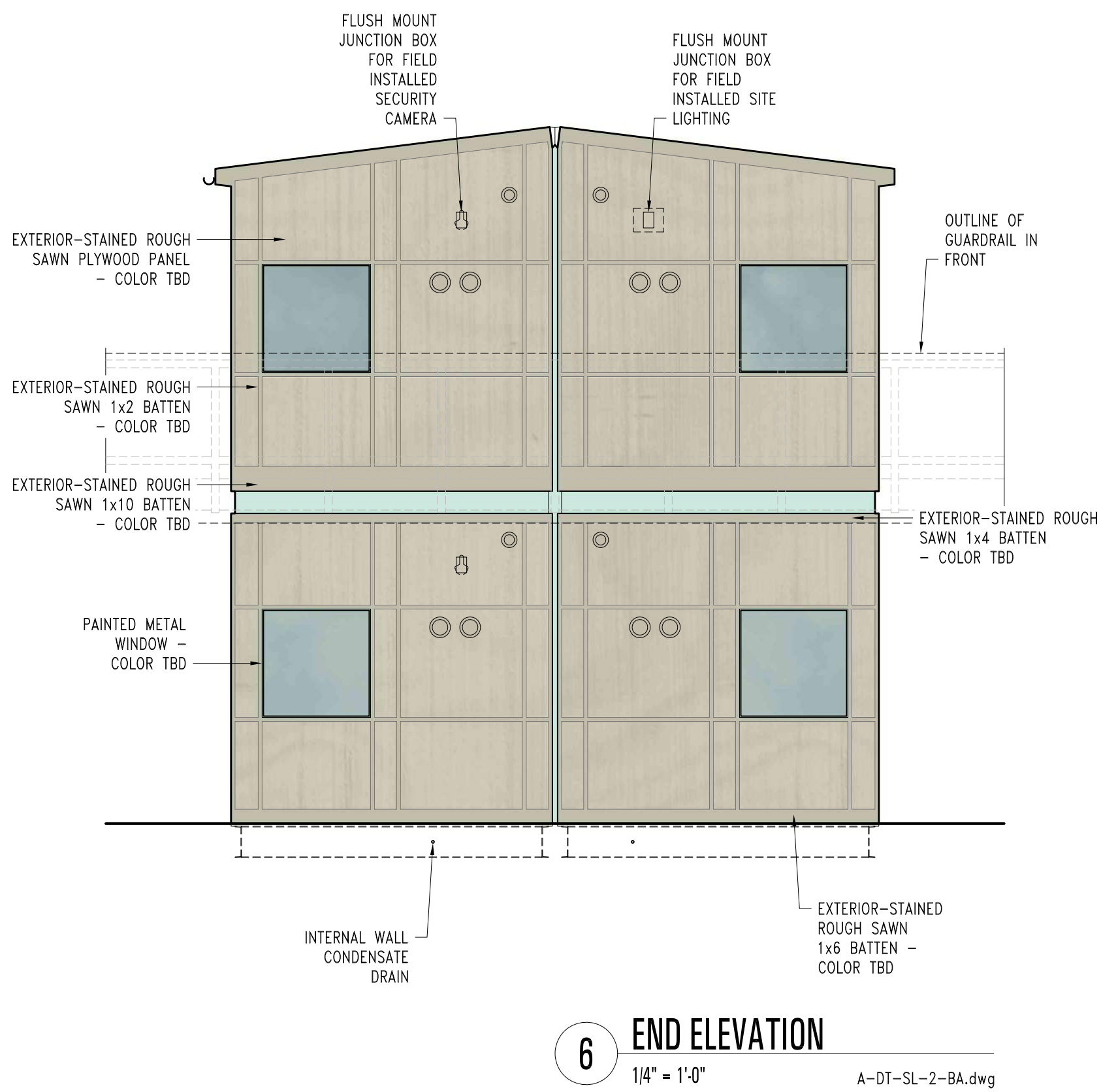
EXTERIOR MATERIALS

Date: APRIL 07, 2022

A3.12

GENERAL NOTES

- THIS SHEET IS NOT A CONSTRUCTION DOCUMENT. IT IS INTENDED TO CONVEY THE OWNER'S PROGRAMMATIC REQUIREMENTS FOR USE BY THE DESIGNERS OF THE MODULAR UNITS SHOWN ON THE OVERALL SITE PLANS.
- SLEEPING MODULES SHALL BE CERTIFIED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) AS "FACTORY-BUILT" HOUSING UNITS.
- ALL MECHANICAL COMPONENTS WILL BE PROVIDED IN MODULE DELIVERED BY MANUFACTURER.
 - EACH SLEEPING UNIT WILL BE EQUIPPED WITH THE EPHOCA HPAC 2.0 UNIT WITH INTEGRATED FAN COIL UNIT MOUNTED TO THE WALL SUCH THAT THE EXTERIOR VENT PIPE HOLE CONFIGURATION SHOWN IN THE ELEVATIONS CAN BE ACHIEVED. SEE 4.11B.
 - EACH SLEEPING UNIT WILL BE EQUIPPED WITH THE PANASONIC INTELLI-BALANCE 100 FV-10VE2 ERY, MOUNTED IN THE BATHROOM CEILING SUCH THAT THE INTERIOR/EXTERIOR EXHAUST/SUPPLY GRILLE CONFIGURATIONS SHOWN IN THE ELEVATIONS CAN BE ACHIEVED.
- ELECTRICAL PANEL WILL BE INCLUDED IN MODULE DELIVERED BY MANUFACTURER AND CONNECTED TO SITE ELECTRICAL SERVICE BY THE GENERAL CONTRACTOR. CONDUIT PATHWAYS AND JUNCTION BOXES FOR SITE LIGHTING, SECURITY CAMERAS, AND PV PANEL HOOKUPS WILL BE INCLUDED AS SHOWN ON DRAWINGS ON THIS SHEET.
- OUTLETS SHOWN ON THIS SHEET REFLECT PROJECT PROGRAMMATIC REQUIREMENTS ONLY. PROVIDE ADDITIONAL CONVENIENCE POWER OUTLETS AS REQUIRED BY CODE.
- PLUMBING FIXTURES, WATER HEATER, AND ASSOCIATED PLUMBING LINES WILL BE INCLUDED IN MODULE DELIVERED BY MANUFACTURER AND CONNECTED TO SITE PLUMBING LINES.
 - EACH BATHROOM WILL BE EQUIPPED WITH AN ACORN R2100 BLOWOUT TOILET W/ ENVIRO-GLAZE FINISH IN SNOW WHITE EG-10/ 1.28GPF FLUSH VALVE.
 - EACH BATHROOM WILL BE EQUIPPED WITH AN AO SMITH DEL-65-2.5 WATER HEATER OR EQUAL IN THE MECHANICAL CHASE AS SHOWN.
- SPRINKLERS WILL BE INCLUDED IN MODULE DELIVERED BY MANUFACTURER AND CONNECTED TO FIRE WATER SERVICE PIPING CONSTRUCTED PRIOR TO INSTALLATION.
- FIRE ALARM SYSTEM WILL BE INSTALLED ON SITE. MODULE MANUFACTURER WILL PROVIDE PATHWAYS FOR DEVICES, INCLUDING LOW VOLTAGE CONNECTIONS AS DESIGNED BY SITE FIRE ALARM DESIGNER.
- PROVIDE FINISHES AS INDICATED ON INTERIOR ELEVATIONS AND FINISH PLANS ON THIS SHEET.
- PROVIDE PAINTED METAL (ALUM OR STEEL) DOORS AND FRAMES (P-A) WITH ELECTRONIC MORTISE LOCK (SCHLAGE CO-100 OR EQUAL). LOCKSET SHALL BE OFFICE FUNCTION WITH KEYPAD AND KEYED EMERGENCY OVERRIDE. PROVIDE ACCESSIBLE LEVER HANDLE (SCHLAGE "RHODES" OR EQUAL).
- PROVIDE INTEGRATED MOUNTING INFRASTRUCTURE FOR FIELD-INSTALLED PHOTOVOLTAIC PANELS. MOUNTING SPECIFICATIONS FOR SPECIFIC PV SYSTEM USED WILL BE PROVIDED BY THE PROJECT DESIGN TEAM.
- WIRELESS ACCESS POINTS WILL BE INSTALLED AT EACH MODULE. MANUFACTURER WILL PROVIDE PATHWAYS FOR CABLING WITHIN MODULES. DEVICES AND CABLING WILL BE PROVIDED BY OWNER'S IT AND SECURITY VENDORS.



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Issues	2	
Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions 		
Number	Date	Description

SLEEPING MODULE
SL-2-BA EXTERIOR
DETAILS

Date: APRIL 07, 2022

A4.11A

GENERAL NOTES

1. THIS SHEET IS NOT A CONSTRUCTION DOCUMENT. IT IS INTENDED TO CONVEY THE OWNER'S PROGRAMMATIC REQUIREMENTS FOR USE BY THE DESIGNERS OF THE MODULAR UNITS SHOWN ON THE OVERALL SITE PLANS.
2. SLEEPING MODULES SHALL BE CERTIFIED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) AS "FACTORY-BUILT" HOUSING UNITS.



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1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

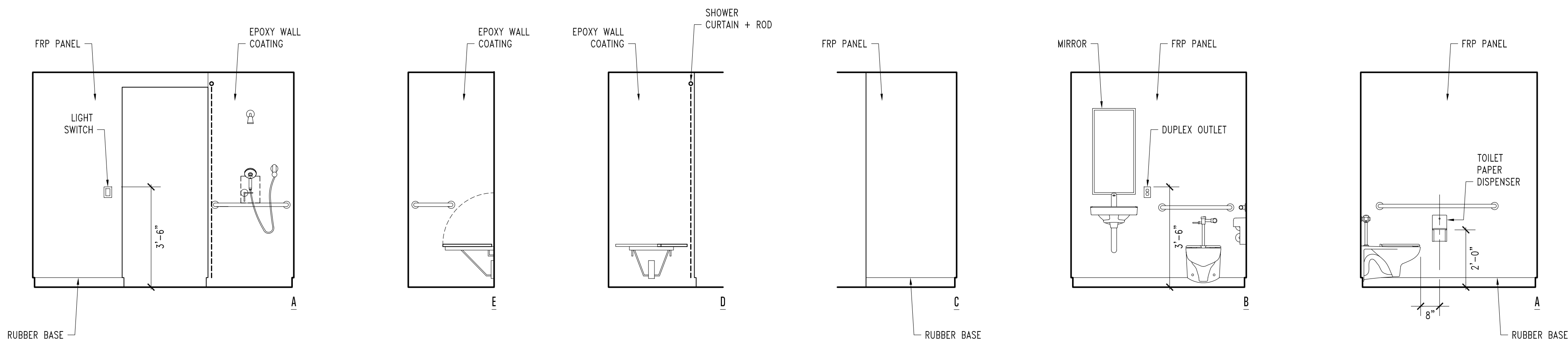
Revisions

Number	Date	Description
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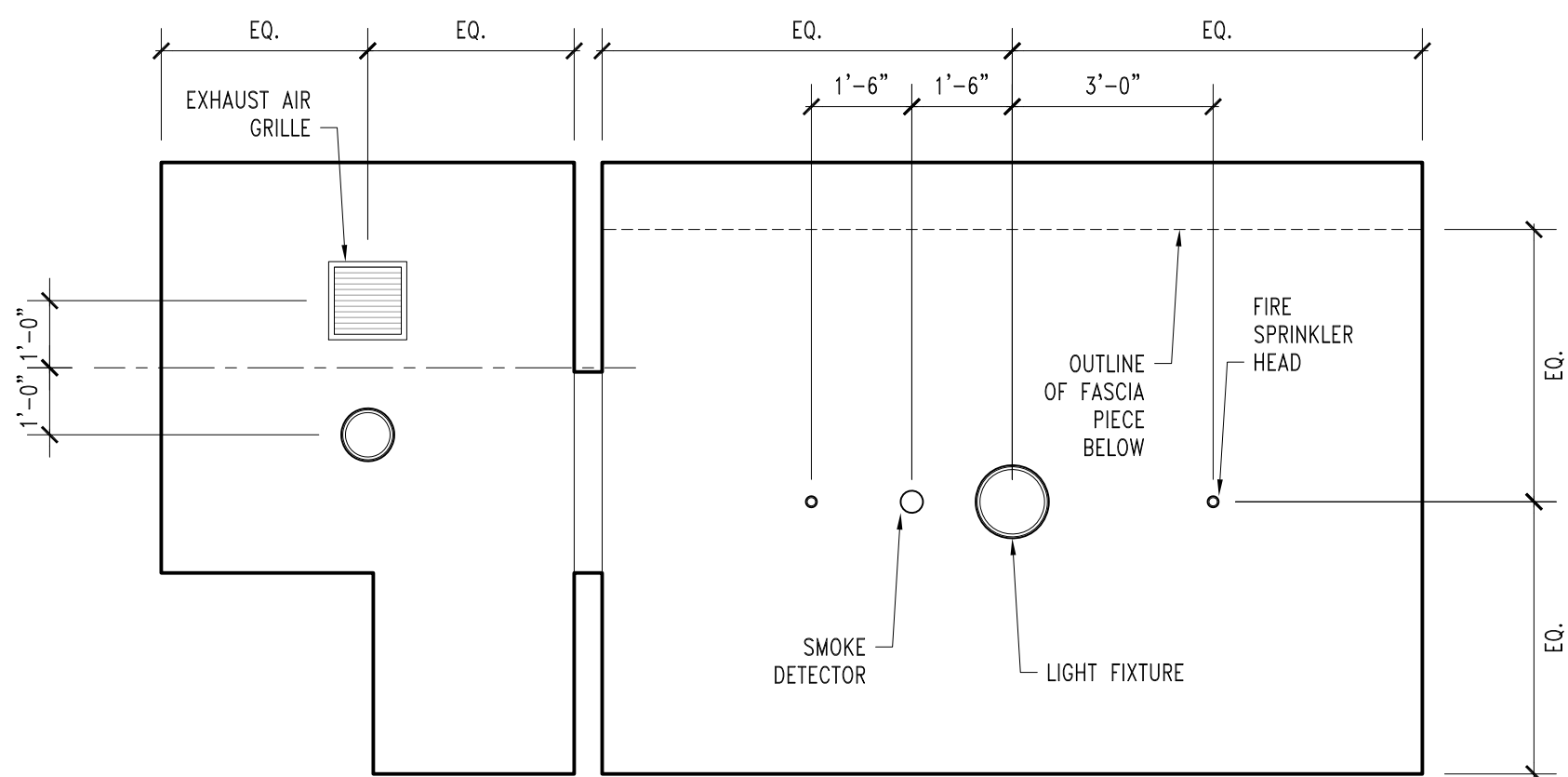
SLEEPING MODULE
SL-2-BA INTERIOR
DETAILS

Date: APRIL 07, 2022

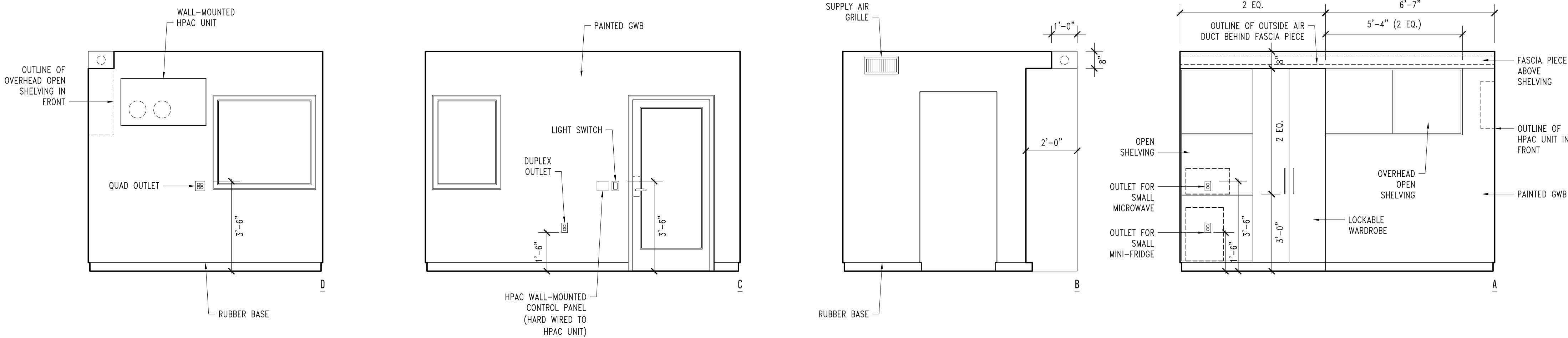
A4.11B



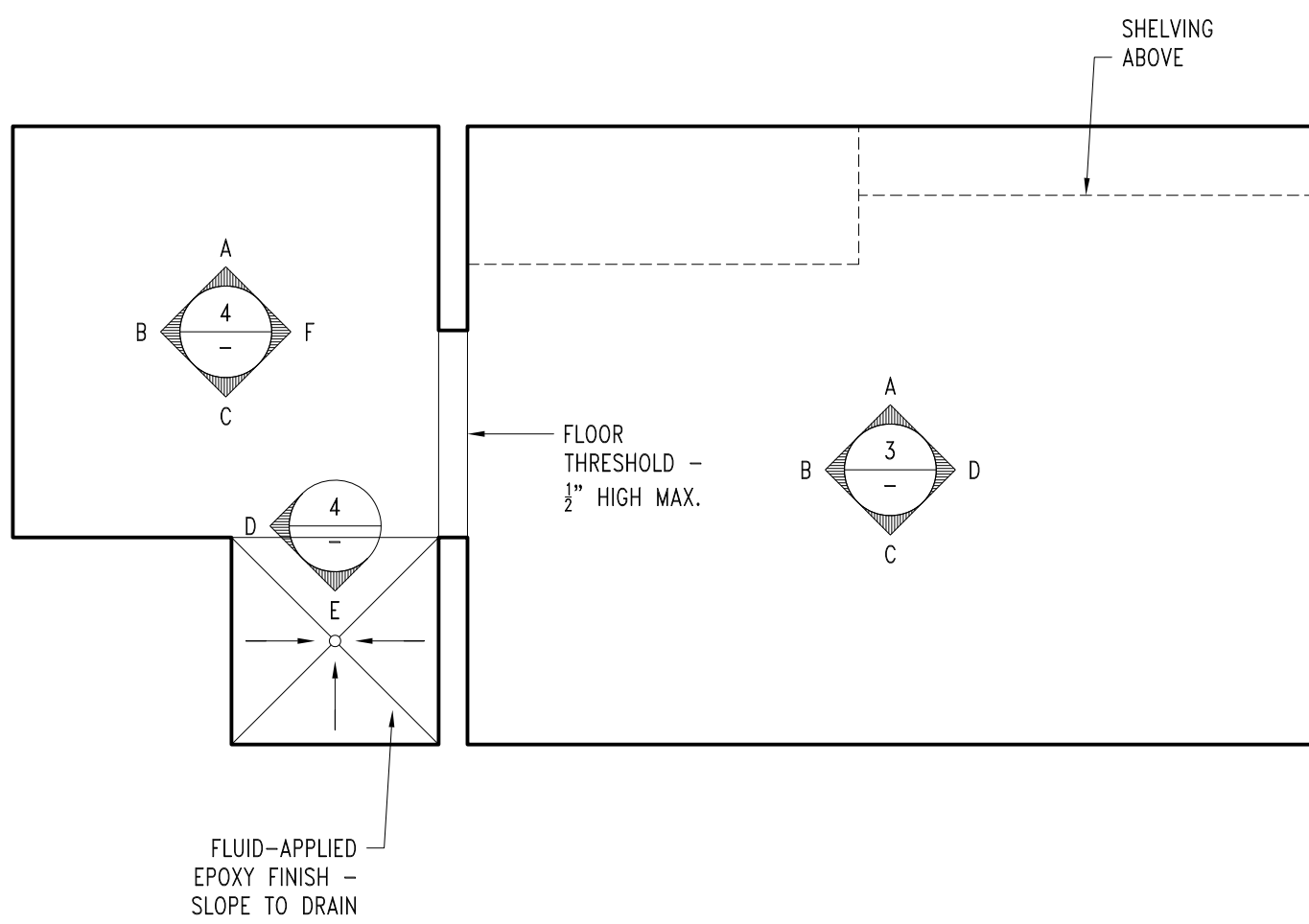
4 BATHROOM INTERIOR ELEVATIONS
3/16" = 1'-0" A-DT-SL-2-BA.dwg



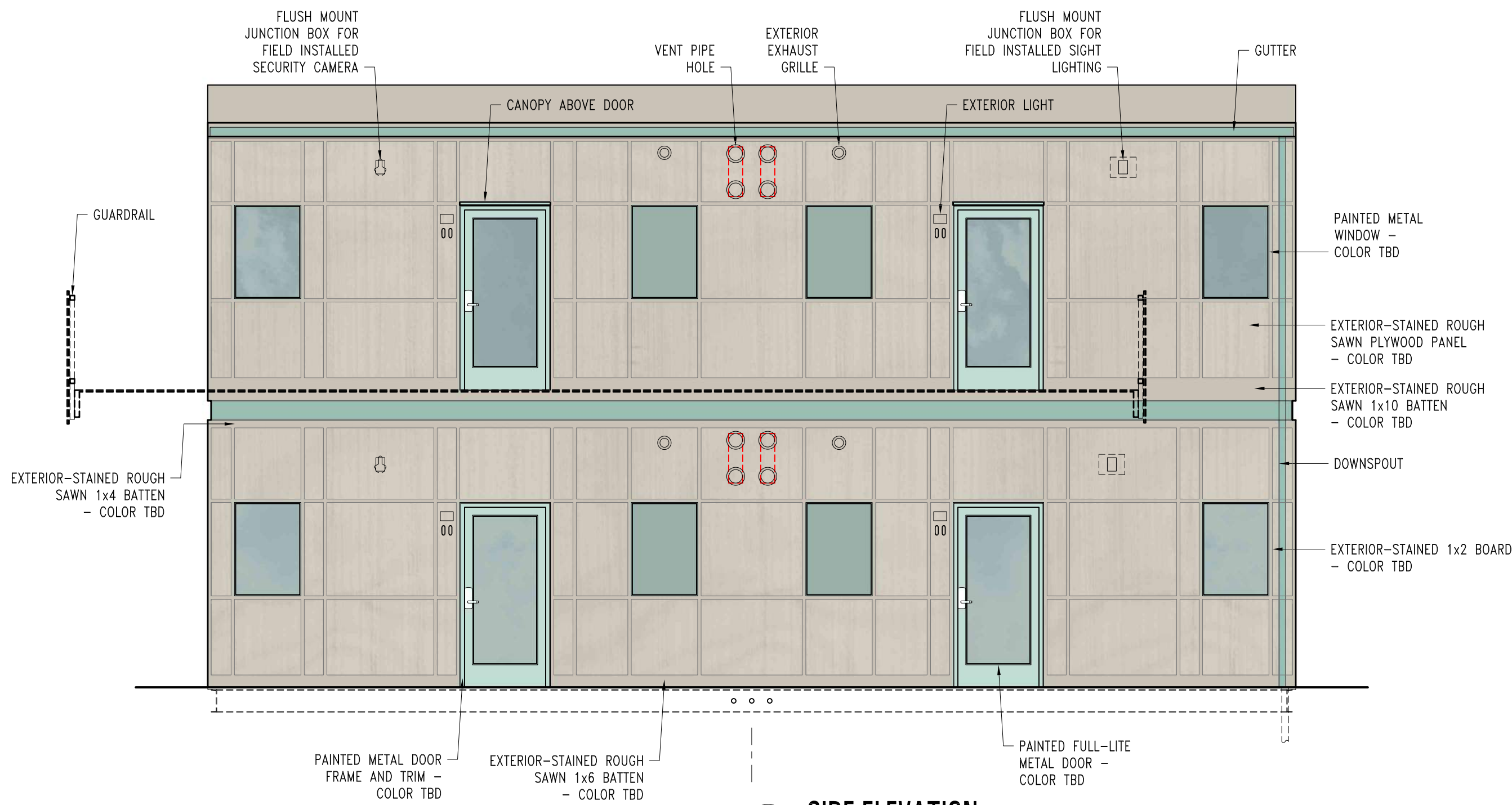
2 CEILING PLAN
3/16" = 1'-0" A-DT-SL-2-BA.dwg



3 LIVING SPACE INTERIOR ELEVATIONS
3/16" = 1'-0" A-DT-SL-2-BA.dwg



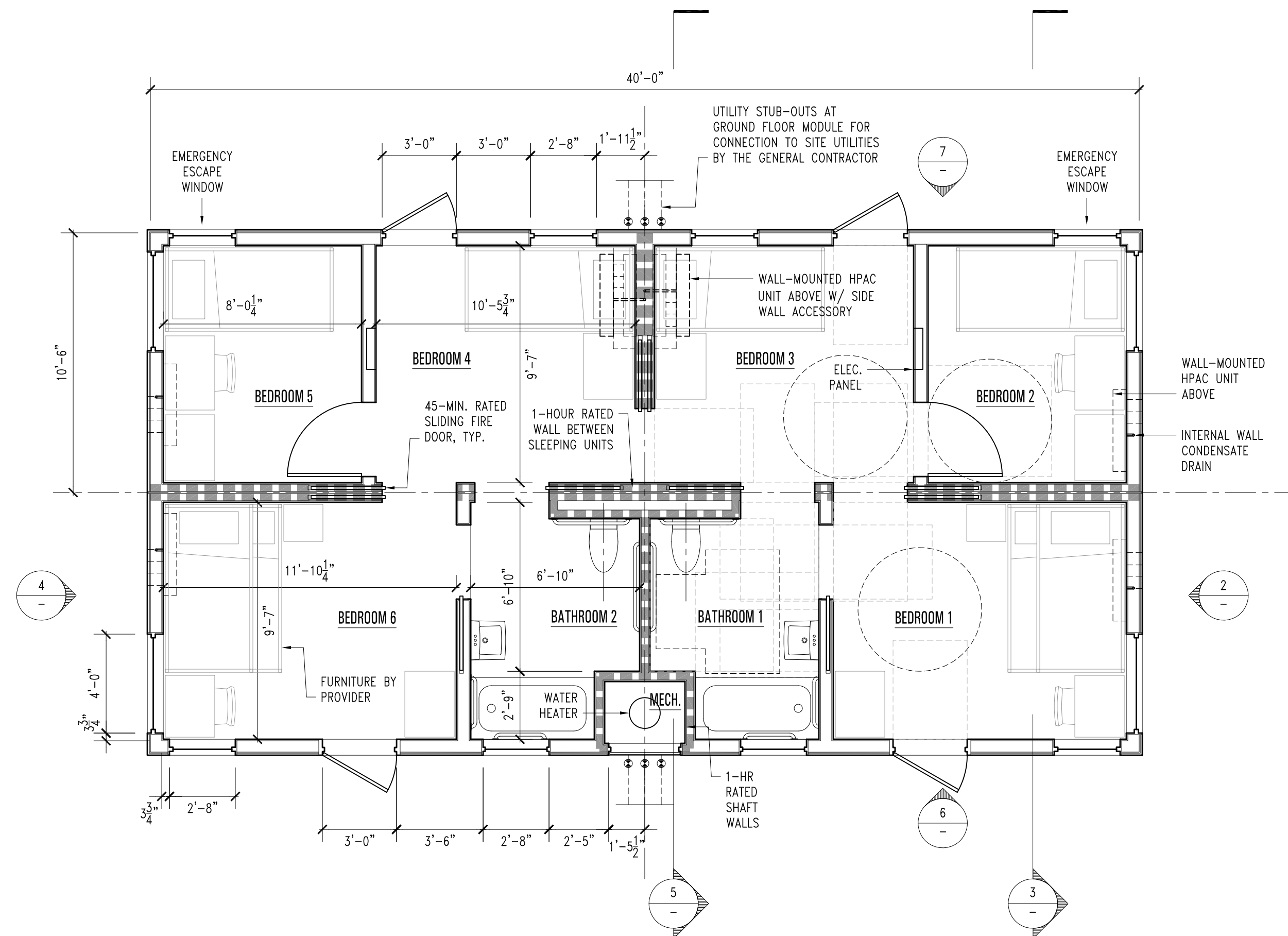
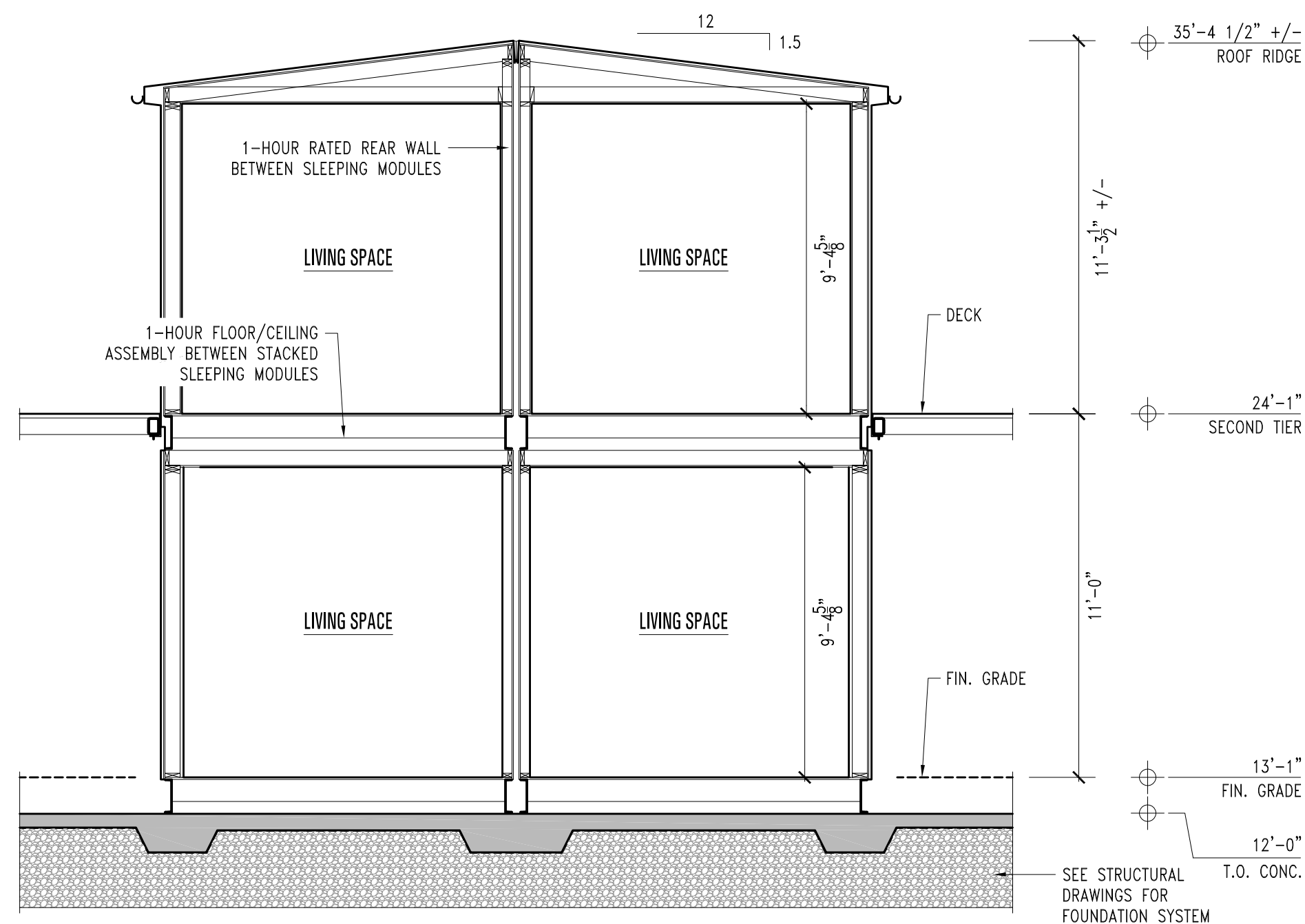
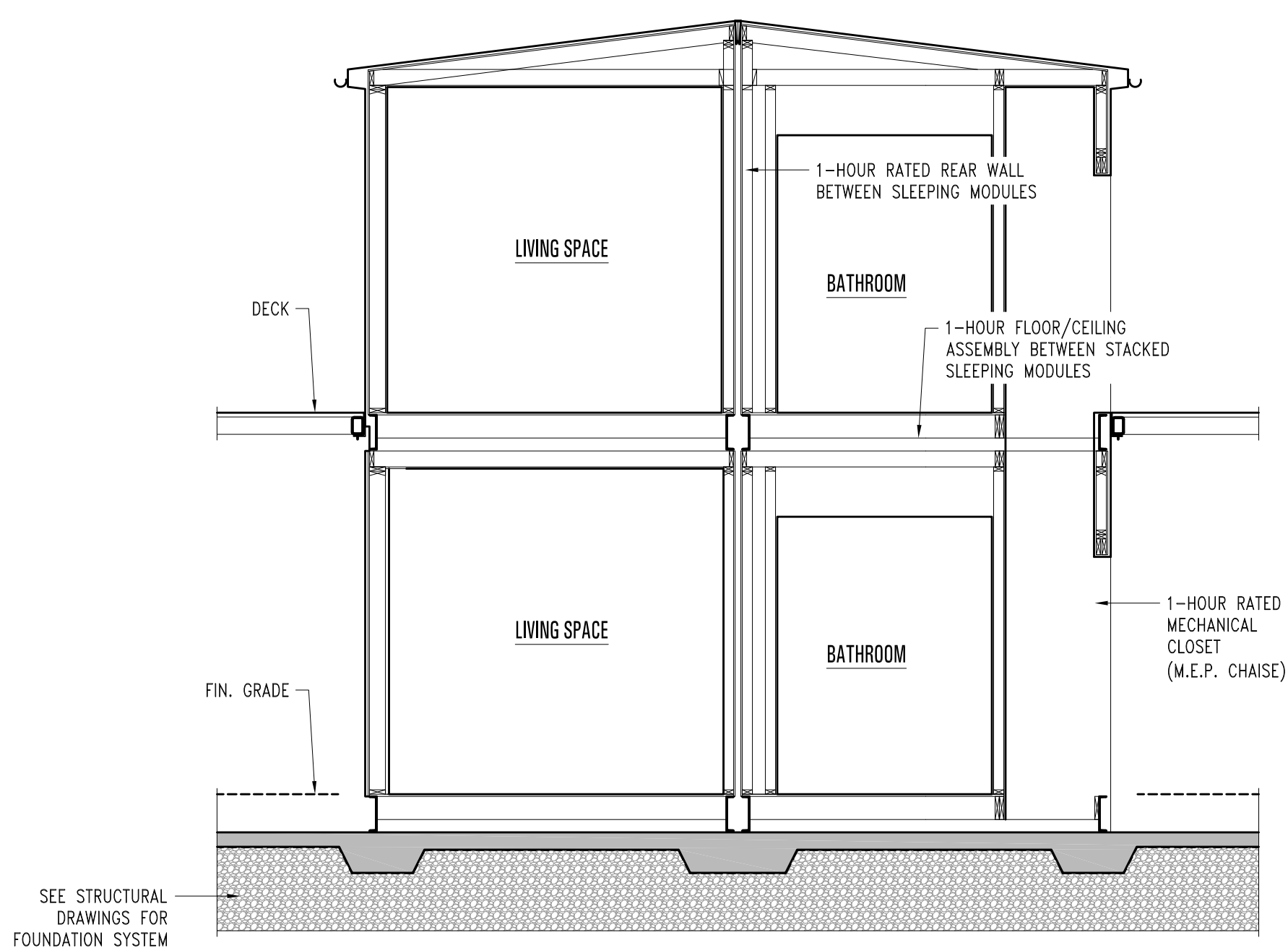
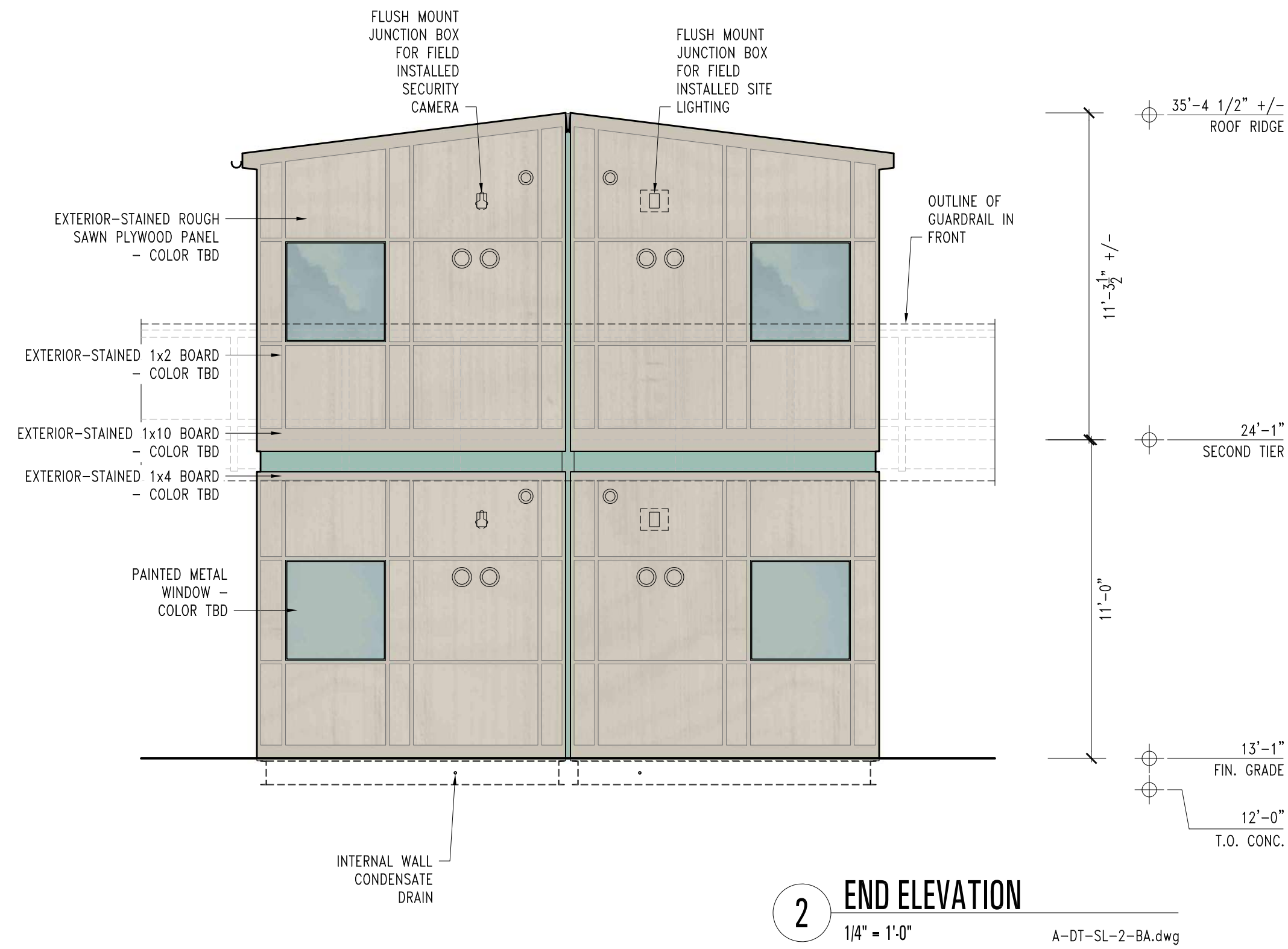
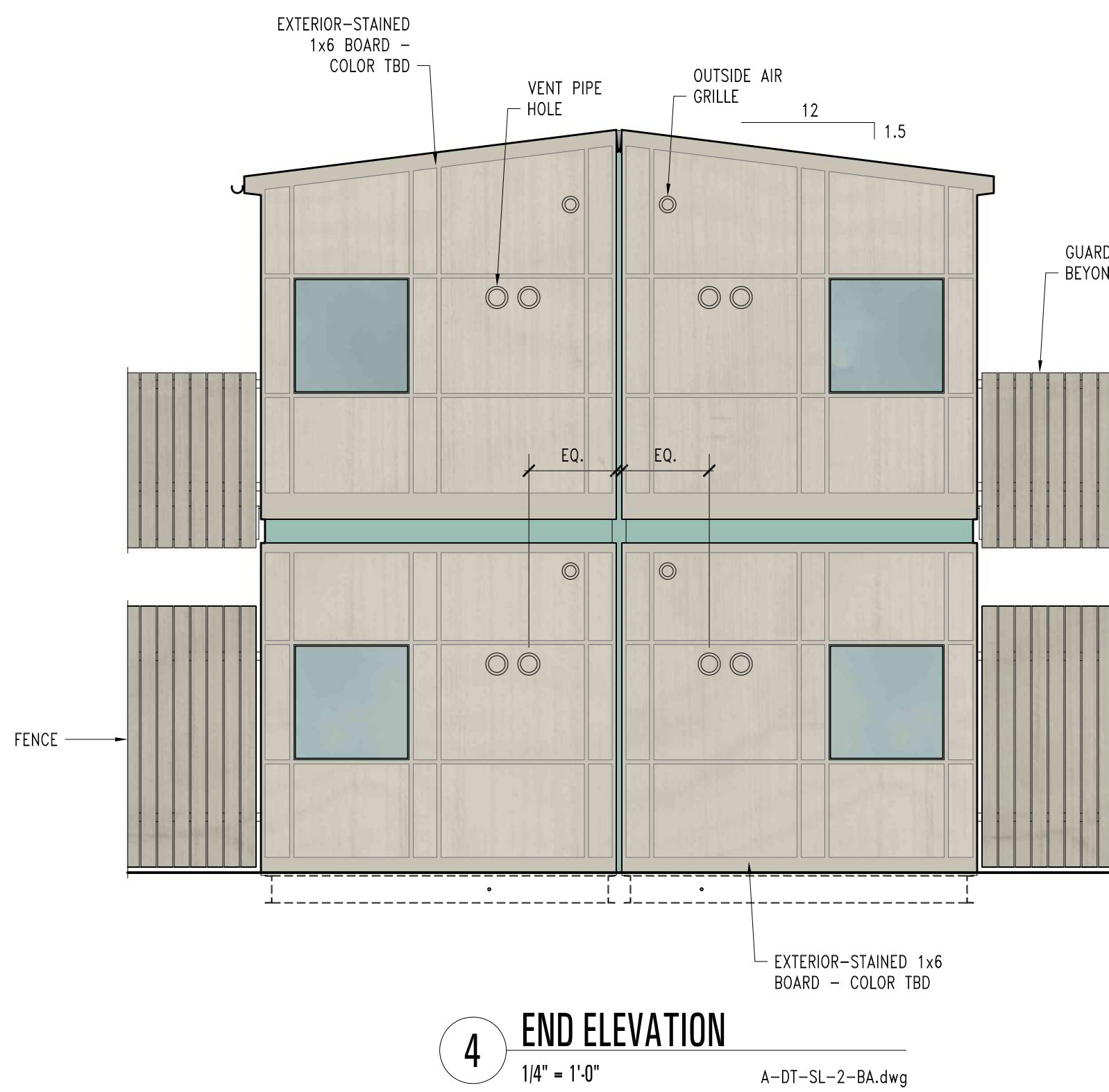
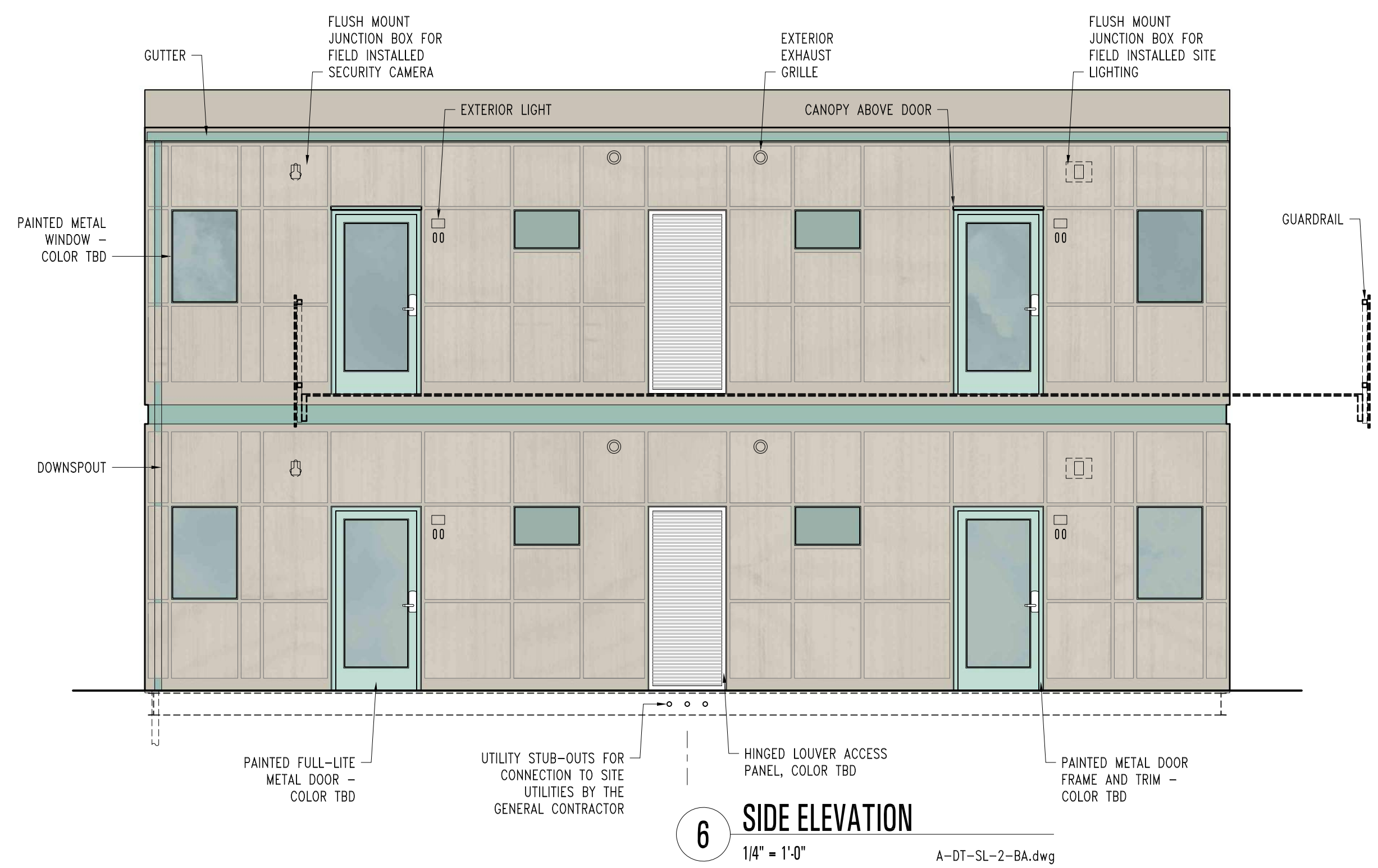
1 FINISH PLAN
3/16" = 1'-0" A-DT-SL-2-BA.dwg



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- ALL MECHANICAL COMPONENTS WILL BE PROVIDED IN MODULE DELIVERED BY MANUFACTURER.
 - EACH BEDROOM WILL BE EQUIPPED WITH THE PHOCCA HPAC 2.0 UNIT WITH INTEGRATED FAN COIL UNIT MOUNTED TO THE WALL SUCH THAT THE EXTERIOR VENT PIPE HOLE CONFIGURATION SHOWN IN THE ELEVATIONS CAN BE ACHIEVED. (2) HPAC UNITS IN BEDROOM 3 AND 4 WILL BE INSTALLED WITH THE SIDE WALL ACCESSORY.
 - EACH SLEEPING UNIT WILL BE EQUIPPED WITH THE PANASONIC INTELLI-BALANCE 100 FV-10VEZ ERV, MOUNTED IN THE CEILING SUCH THAT THE INTERIOR/EXTERIOR EXHAUST/SUPPLY GRILLE CONFIGURATIONS SHOWN IN THE ELEVATIONS CAN BE ACHIEVED.
- ELECTRICAL PANEL WILL BE INCLUDED IN MODULE DELIVERED BY MANUFACTURER AND CONNECTED TO SITE ELECTRICAL SERVICE BY THE GENERAL CONTRACTOR. CONDUIT PATHWAYS AND JUNCTION BOXES FOR SITE LIGHTING, SECURITY CAMERAS, AND PV PANEL HOOKUPS WILL BE INCLUDED AS SHOWN ON DRAWINGS ON THIS SHEET.
- OUTLETS SHOWN ON THIS SHEET REFLECT PROJECT PROGRAMMATIC REQUIREMENTS ONLY. PROVIDE ADDITIONAL CONVENIENCE POWER OUTLETS AS REQUIRED BY CODE.
- PLUMBING FIXTURES, WATER HEATER, AND ASSOCIATED PLUMBING LINES WILL BE INCLUDED IN MODULE DELIVERED BY MANUFACTURER AND CONNECTED TO SITE PLUMBING LINES.

- EACH BATHROOM WILL BE EQUIPPED WITH AN ACORN R2100 BLOWOUT TOILET W/ ENVIRO-GLAZE FINISH IN SNOW WHITE EG-10/ 1.28GPF FLUSH VALVE.
 - EACH BATHROOM WILL BE EQUIPPED WITH AN AO SMITH DEL-65-2.5 WATER HEATER OR EQUAL IN THE MECHANICAL CHASE AS SHOWN.
- SPRINKLERS WILL BE INCLUDED IN MODULE DELIVERED BY MANUFACTURER AND CONNECTED TO FIRE WATER SERVICE PIPING CONSTRUCTED PRIOR TO INSTALLATION.
 - FIRE ALARM SYSTEM WILL BE INSTALLED ON SITE. MODULE MANUFACTURER WILL PROVIDE PATHWAYS FOR DEVICES, INCLUDING LOW VOLTAGE CONNECTIONS AS DESIGNED BY SITE FIRE ALARM DESIGNER.
 - PROVIDE FINISHES AS INDICATED ON INTERIOR ELEVATIONS AND FINISH PLANS ON THIS SHEET.
 - PROVIDE PAINTED METAL (ALUM OR STEEL) DOORS AND FRAMES (P-A) WITH ELECTRONIC MORTISE LOCK (SCHLAGE CO-100 OR EQUAL). LOCKSET SHALL BE OFFICE FUNCTION WITH KEYPAD AND KEYED EMERGENCY OVERRIDE. PROVIDE ACCESSIBLE LEVER HANDLE (SCHLAGE "RHODES" OR EDIAL).
 - PROVIDE INTEGRATED MOUNTING INFRASTRUCTURE FOR FIELD-INSTALLED PHOTOVOLTAIC PANELS. MOUNTING SPECIFICATIONS FOR SPECIFIC PV SYSTEM USED WILL BE PROVIDED BY THE PROJECT DESIGN TEAM.
 - WIRELESS ACCESS POINTS WILL BE INSTALLED AT EACH MODULE. MANUFACTURER WILL PROVIDE PATHWAYS FOR CABLING WITHIN MODULES. DEVICES AND CABLING WILL BE PROVIDED BY OWNER'S I.T. AND SECURITY VENDORS.



Project Number

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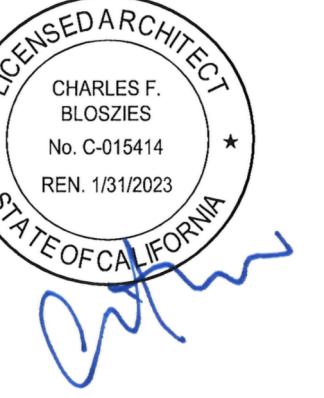
Issues	2	
Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions 		
Number	Date	Description

SLEEPING MODULE
SL-FAM EXTERIOR
DETAILS

Date: APRIL 07, 2022

A4.12A



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name: 6-A4.91.dwg	Drawn By: MWR	Checked By: CB
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2

Date	Description

04.04.22	100% SCHEMATIC DESIGN
04.07.22	ARCH REVIEW BOARD SUBMITTAL

PROFESSOR	ATTENTION: NEW BOARDING COURSE 1996

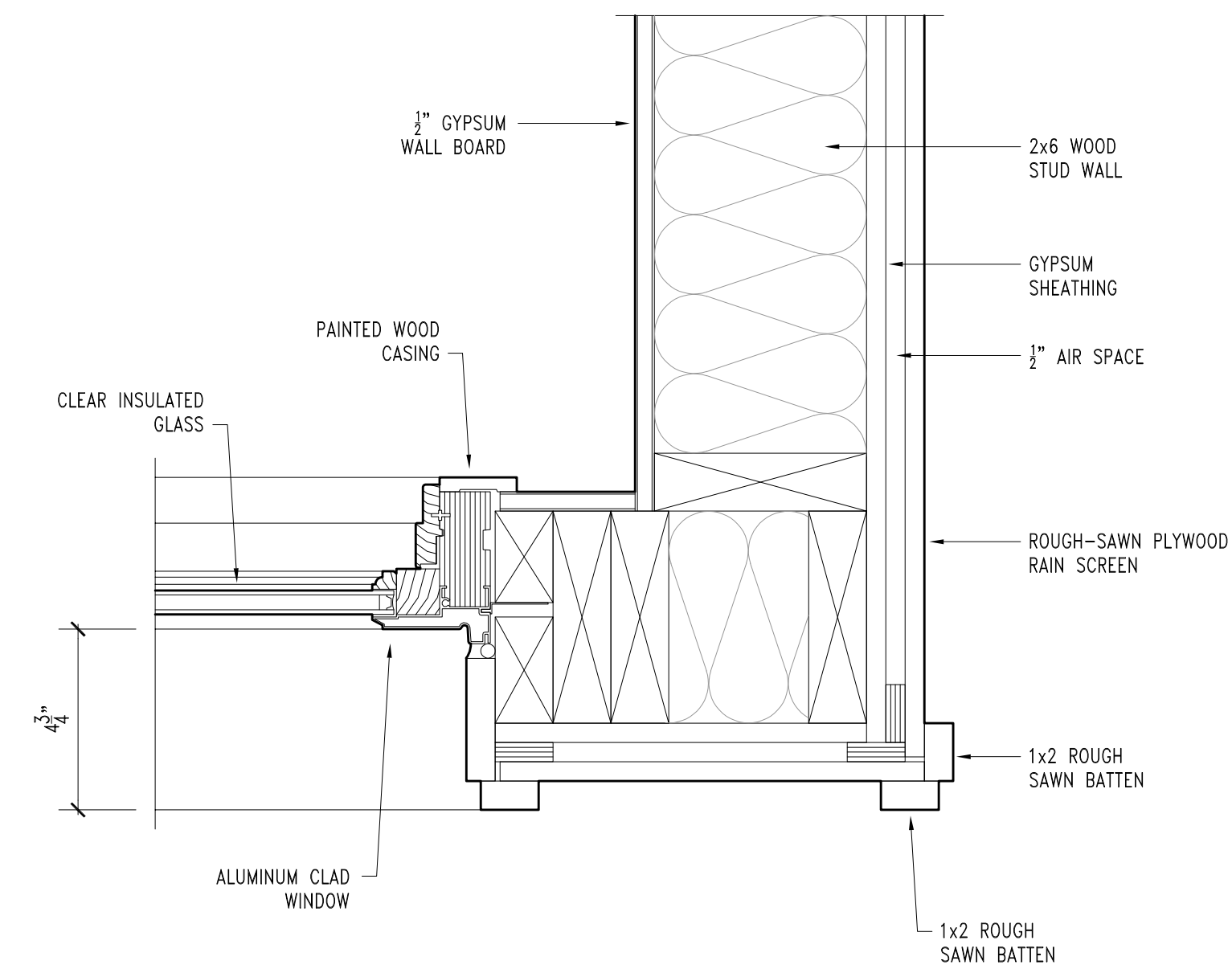
Revisions 

Date	Description

TYPICAL MODULE DETAILS

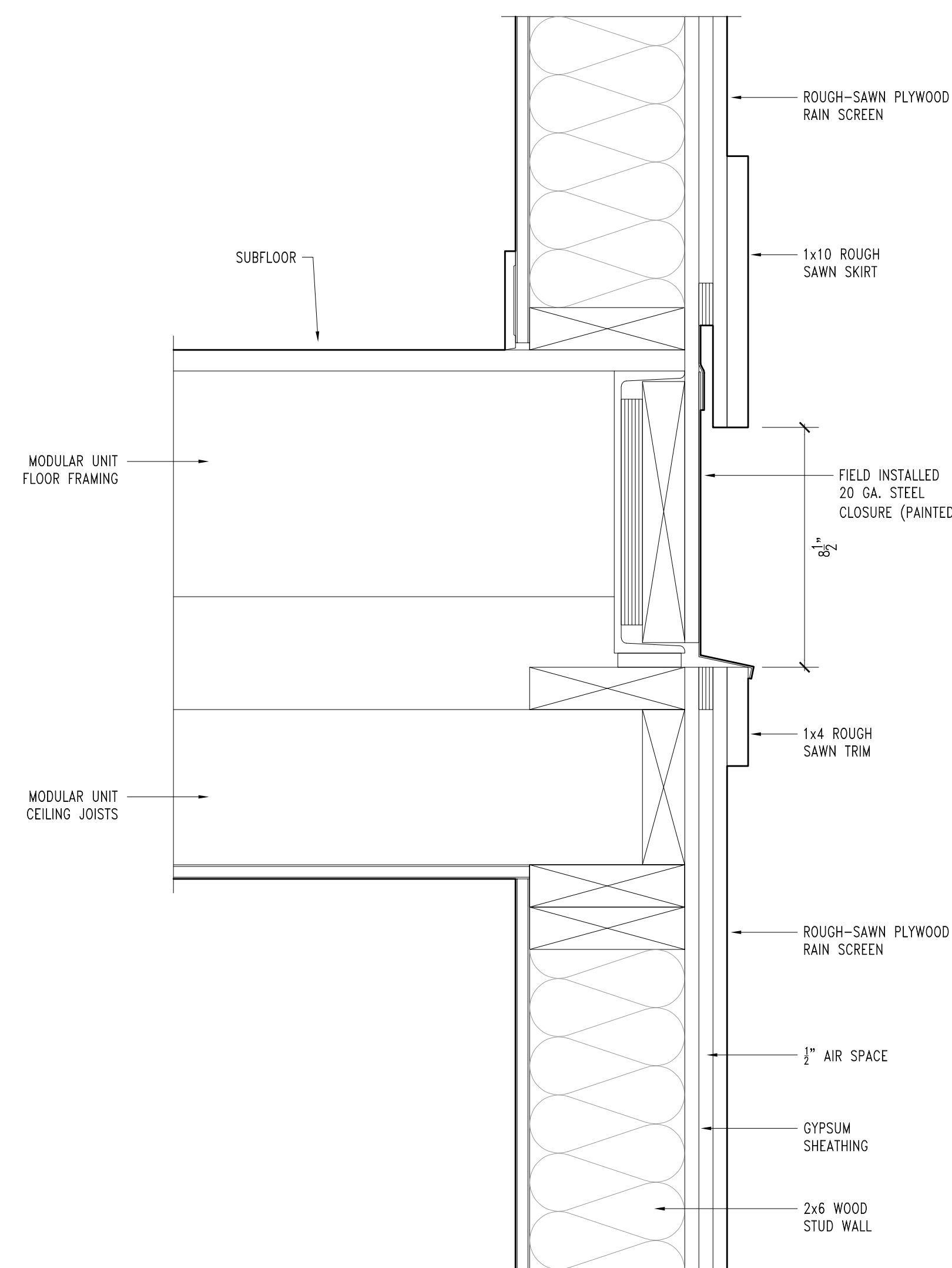
APRIL 07, 2022

A4.91



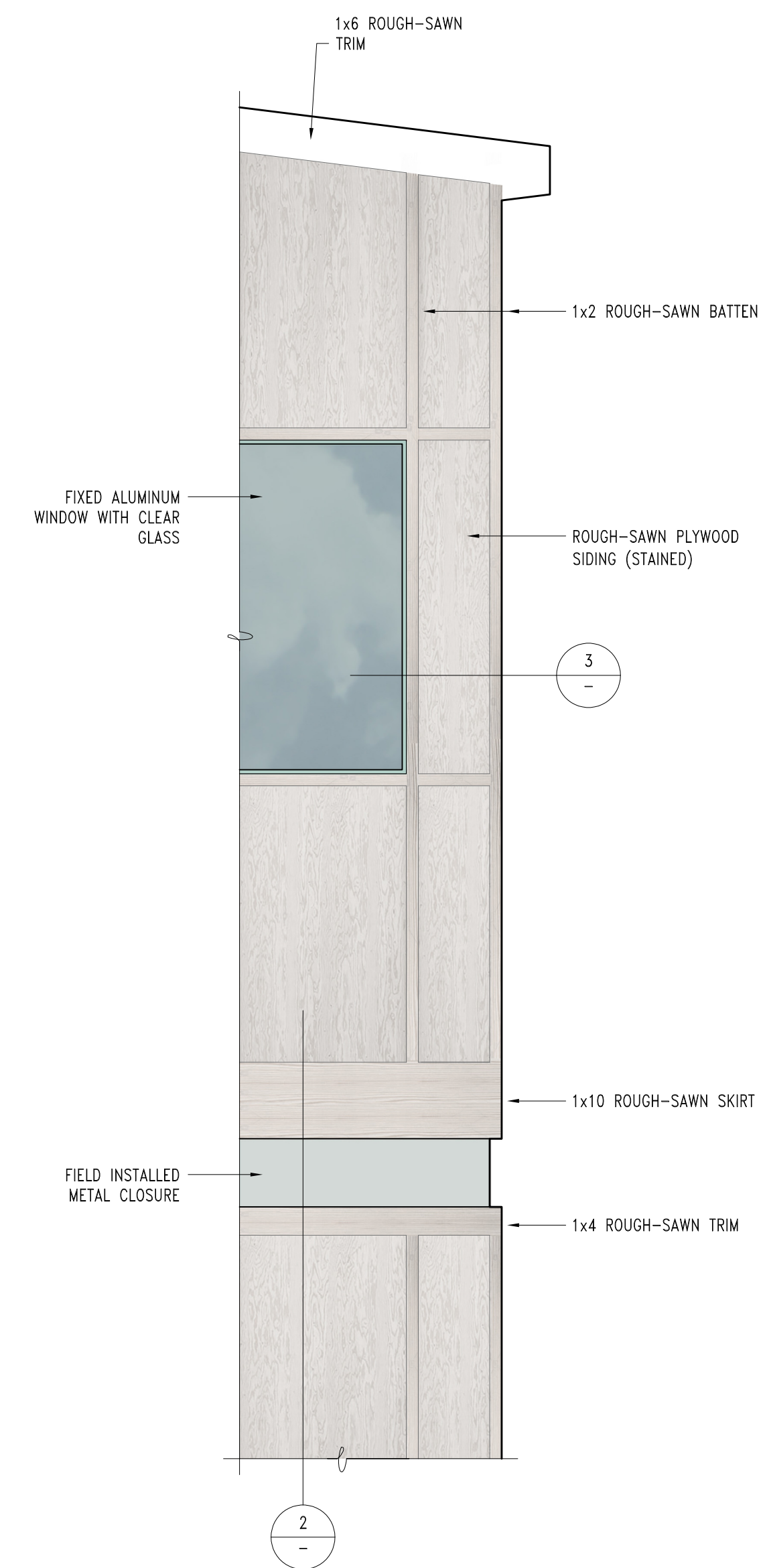
3 PLAN SECTION
3" = 1'-0"

A-DT-Constr.dwg



2 SECTION
3" = 1'-0"

A-DT-Constr.dwg



1 PARTIAL ELEVATION
3/4" = 1'-0" A-

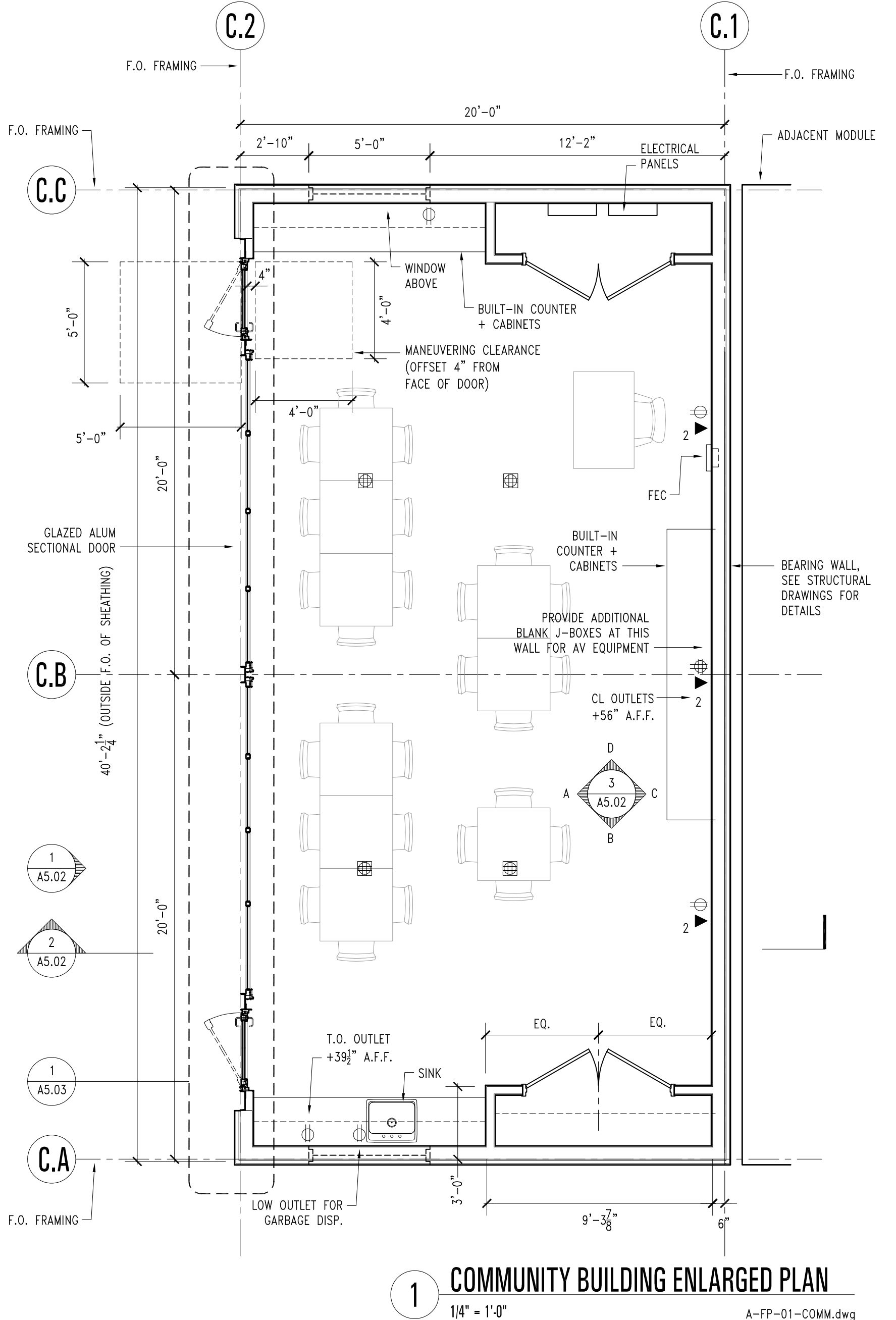
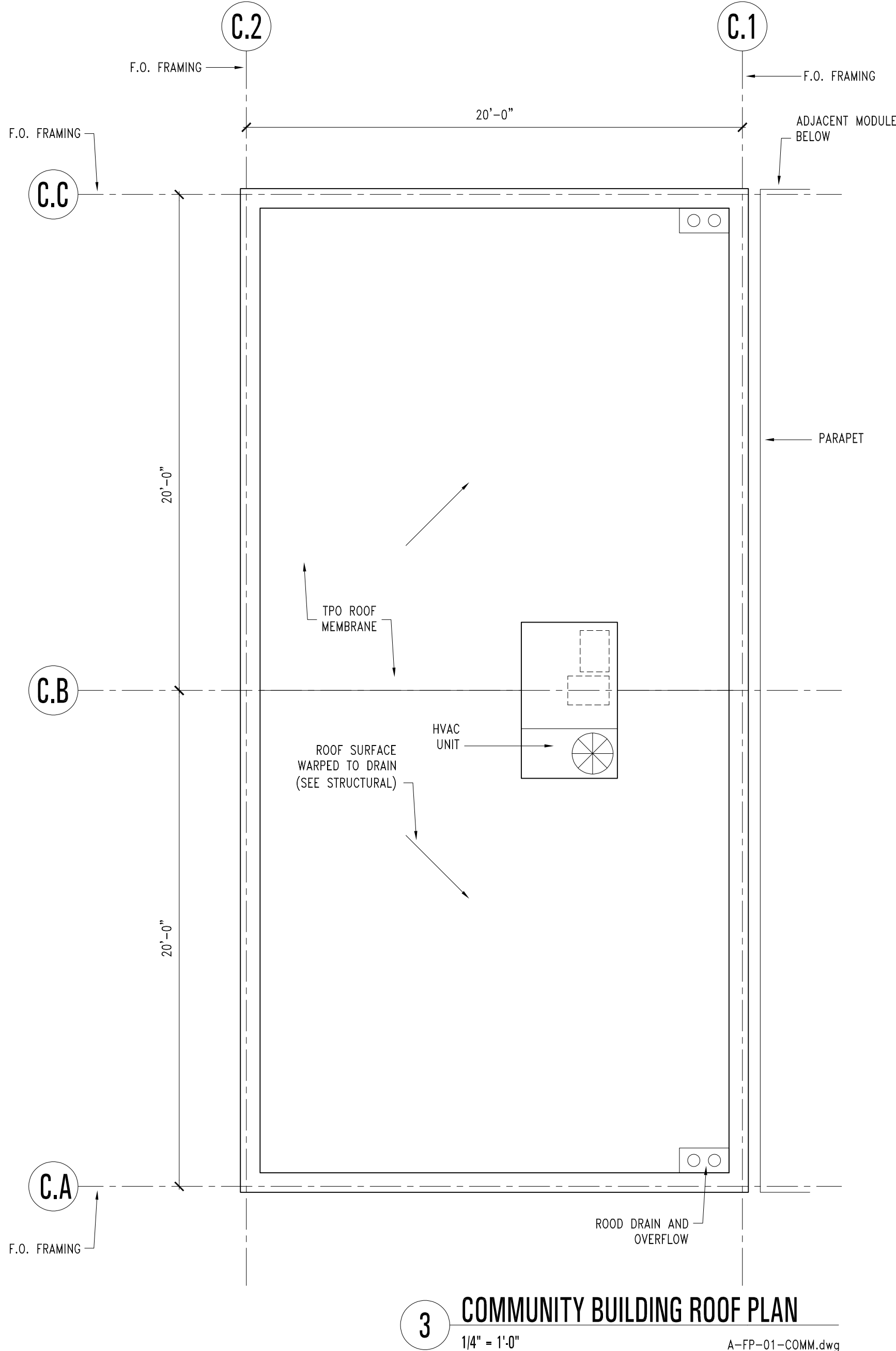
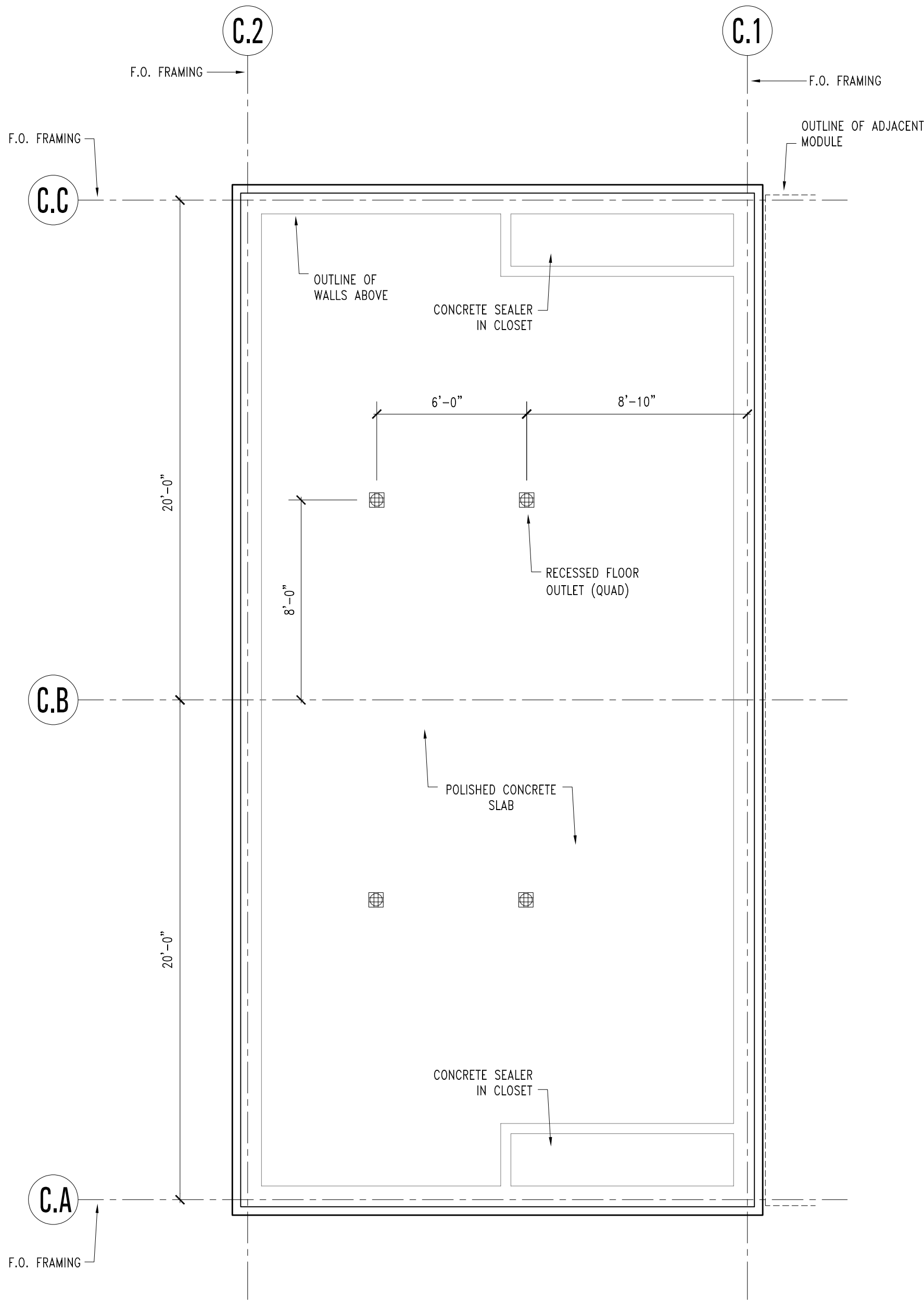
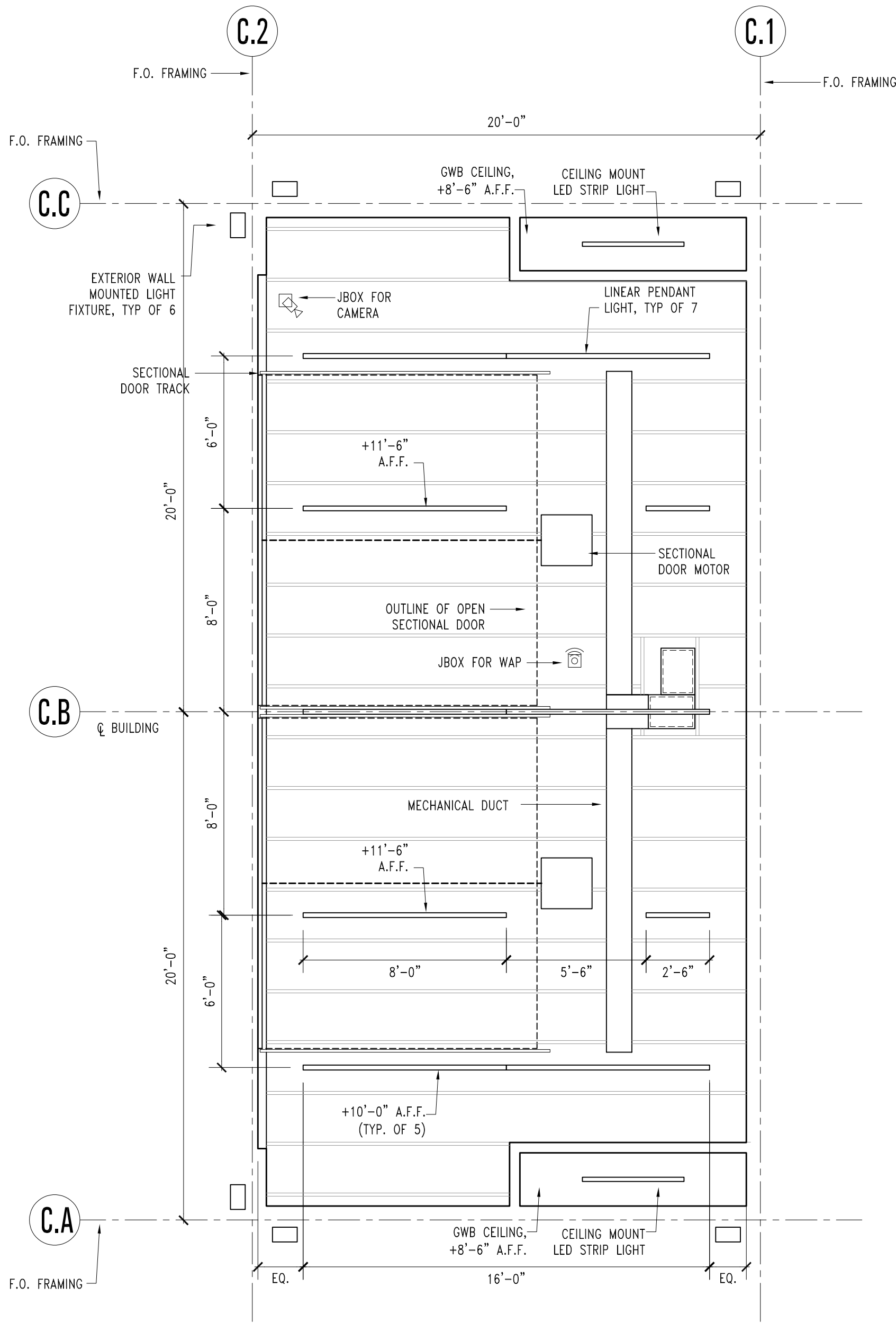
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GENERAL NOTES

- REFER TO STRUCTURAL DRAWINGS FOR STRUCTURE MEMBER SIZES AND CONNECTIONS, ROOF AND WALL FRAMING DETAILS, SHEARWALL LOCATIONS, AND OTHER CONSTRUCTION DETAILS.
- DIMENSIONS FOR PARTITIONS ARE TO FACE OF STUD, TYP. 'CLEAR' DIMENSIONS ARE TO FACE OF FINISH.
- PROVIDE PAINTED FINISH AT EXPOSED STEEL FRAMES
- POWER AND DATA OUTLETS SHOWN REFLECT SHELTER OPERATOR'S PROGRAMMATIC REQUIREMENTS. PROVIDE ANY ADDITIONAL CONVENIENCE OUTLETS REQUIRED BY CODE.

SYMBOL KEY

- DUPLEX OUTLET
- QUAD OUTLET
- RECESSED FLOOR OUTLET (QUAD)
- DATA (INCL. NUMBER OF LINES)
- PHONE OUTLET (INCL. NUMBER OF LINES)
- PoE CAMERA BY TENANT. PROVIDE JBOX AND CONDUIT PATHWAY
- WIRELESS ACCESS POINT BY TENANT. PROVIDE JBOX AND CONDUIT PATHWAY



Project Number
21016.00

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LICENSED ARCHITECT
CHARLES F. BLOSZIES
No. C-015614
REN. 10/10/2023
STATE OF CALIFORNIA

HOMEKEY Palo Alto
Supportive Interim Housing

1237 San Antonio Road
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File Name: 21016-AS.01.dwg Drawn By: MW Checked By: CD

Issues: 2

Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions: 1

Number	Date	Description
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COMMUNITY
BUILDING
ENLARGED
PLANS

Date: APRIL 07, 2022

A5.01



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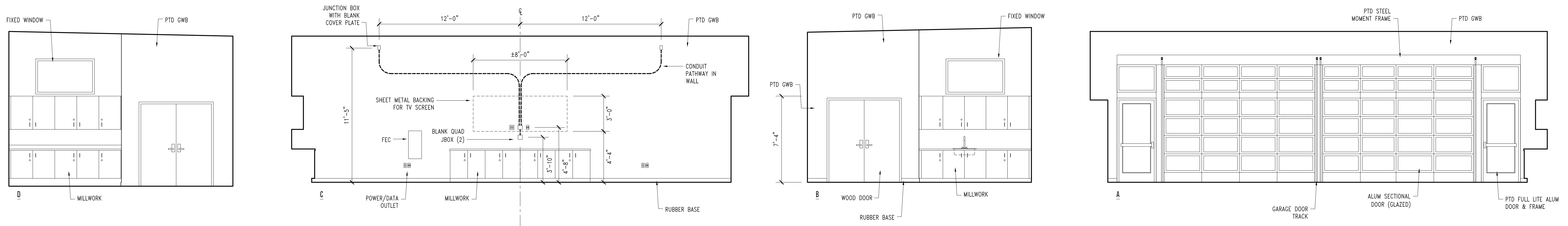
DATE: 6-A5.02.dwg	Drawn By: MW	Checked By: CB
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2

Date	Description
04.04.22	100% SCHEMATIC DESIGN
04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions		
Order	Date	Description

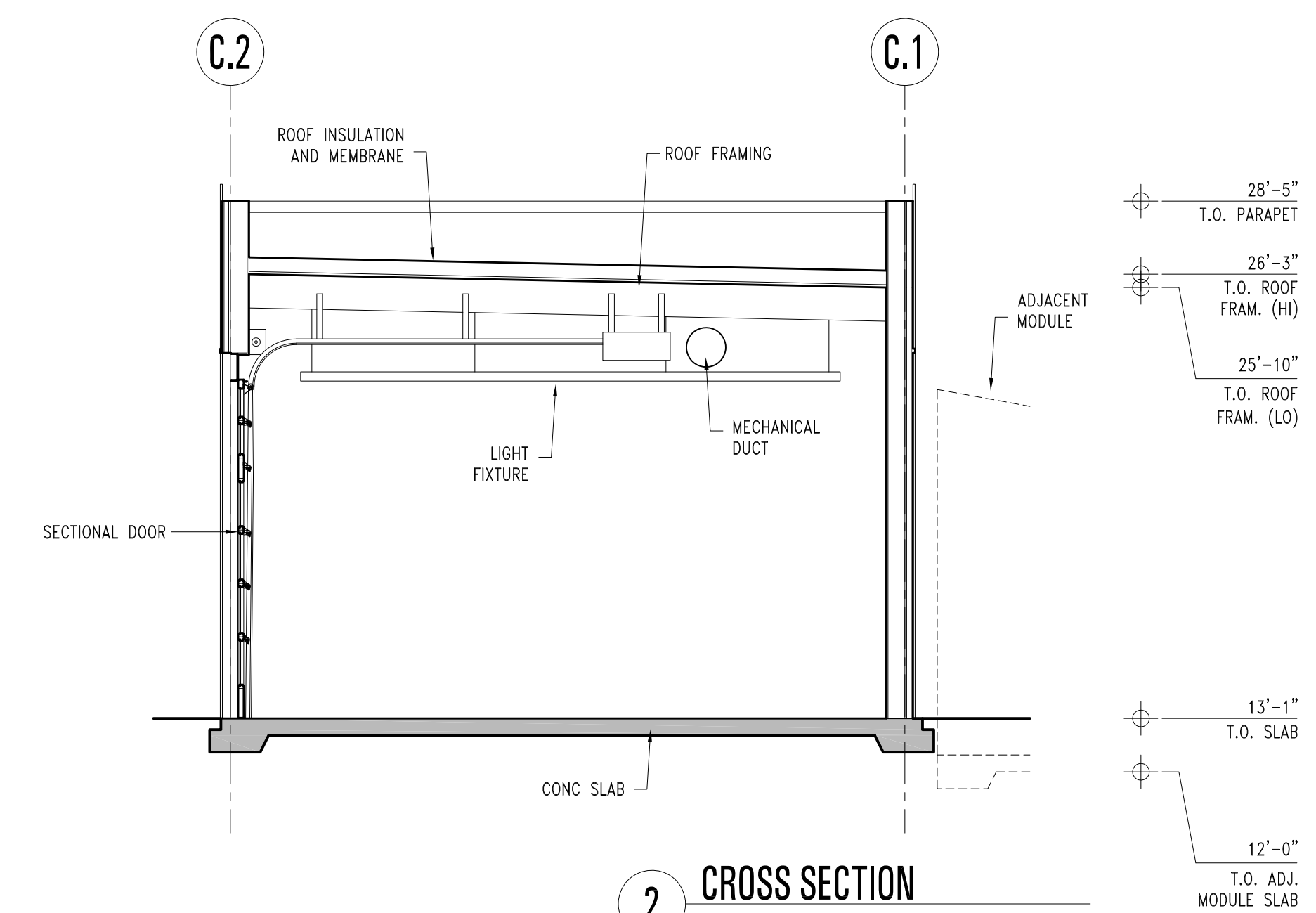
APRIL 07, 2022



3 COMMUNITY BUILDING ELEVATIONS

$$1/4" = 1'-0"$$

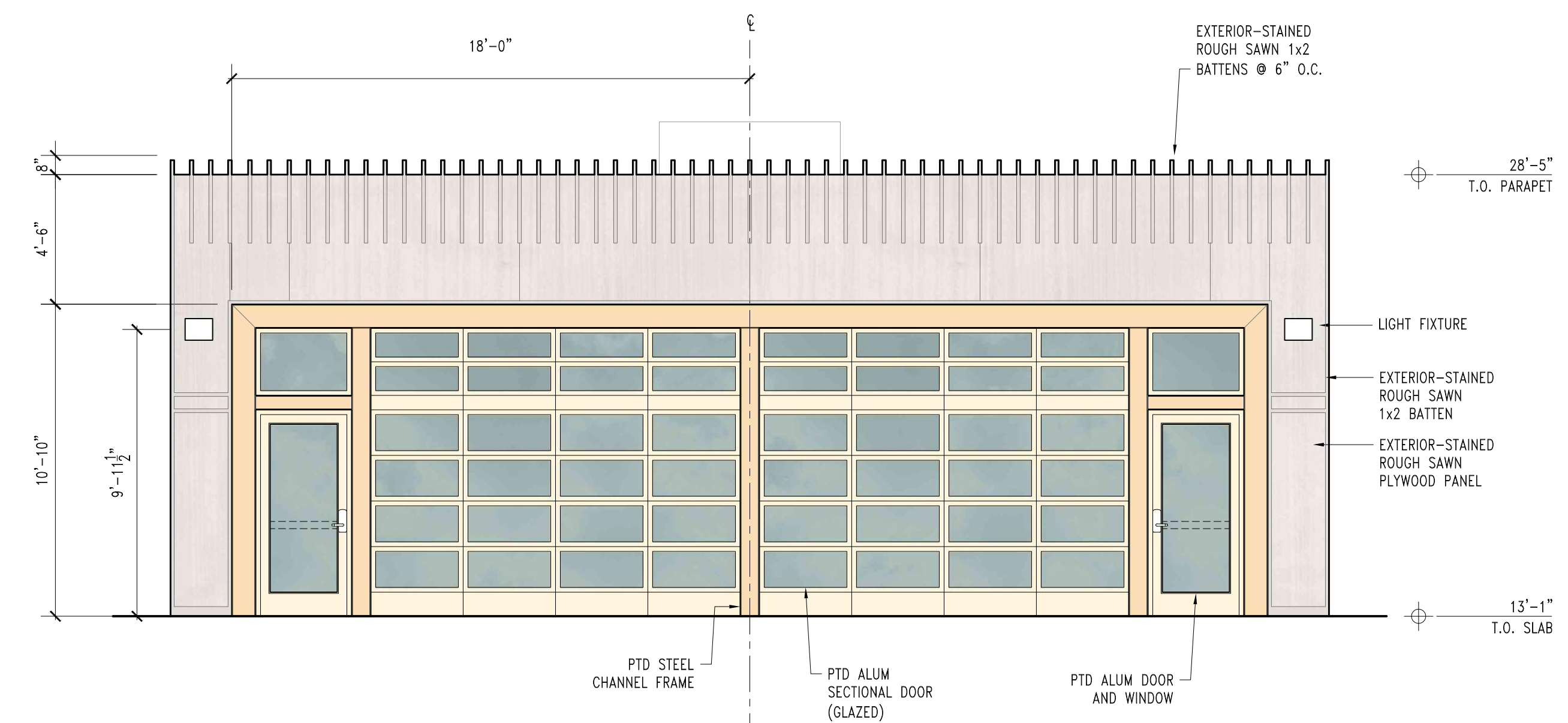
A-IE-COMM.dwg



2 CROSS SECTION

$$1/4'' = 1'-0''$$

A-EX-COMM.dwg



1 FRONT ELEVATION

$$1/4'' = 1'-0''$$

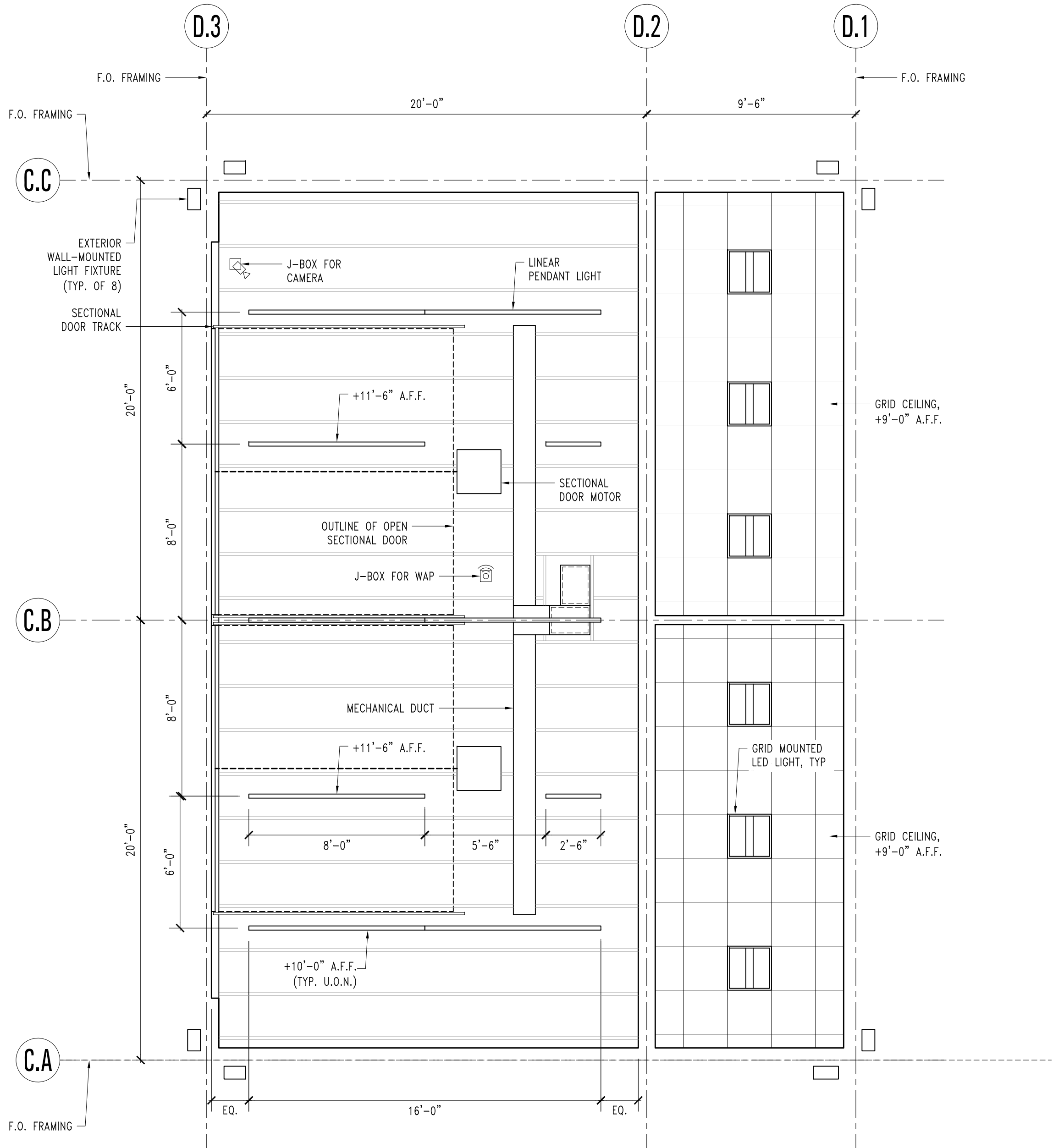
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GENERAL NOTES

1. REFER TO STRUCTURAL DRAWINGS FOR STRUCTURE MEMBER SIZES AND CONNECTIONS, ROOF AND WALL FRAMING DETAILS, SHEARWALL LOCATIONS, AND OTHER CONSTRUCTION DETAILS.
2. DIMENSIONS FOR PARTITIONS ARE TO FACE OF STUD, TYP. 'CLEAR' DIMENSIONS ARE TO FACE OF FINISH.
3. PROVIDE PAINTED FINISH AT EXPOSED STEEL FRAMES
4. POWER AND DATA OUTLETS SHOWN REFLECT SHELTER OPERATOR'S PROGRAMMATIC REQUIREMENTS. PROVIDE ANY ADDITIONAL CONVENIENCE OUTLETS REQUIRED BY CODE.

SYMBOL KEY

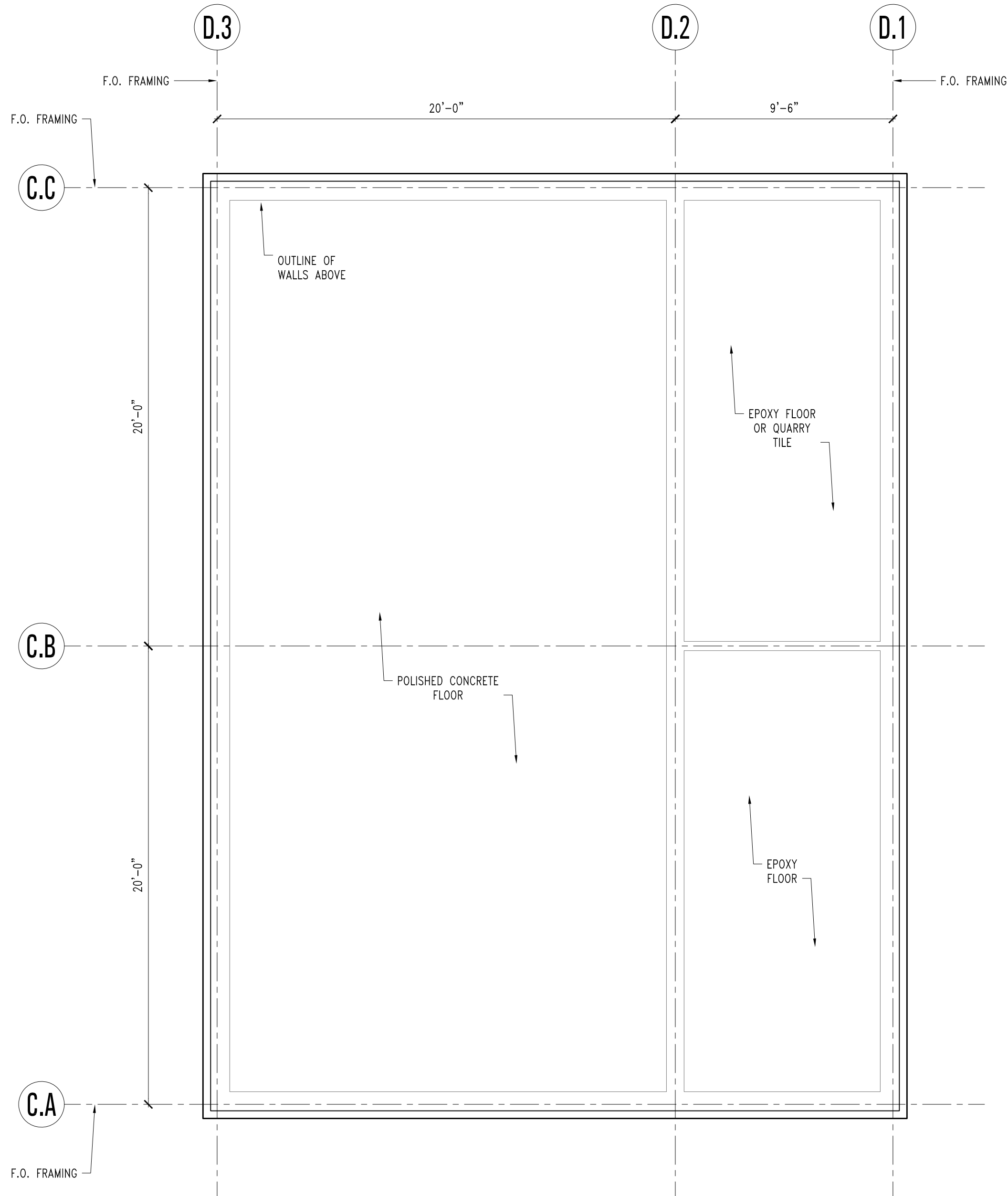
- DUPLEX OUTLET
- QUAD OUTLET
- DATA (INCL. NUMBER OF LINES)
- P.O.E CAMERA BY TENANT. PROVIDE J-BOX AND CONDUIT PATHWAY
- WIRELESS ACCESS POINT BY TENANT. PROVIDE J-BOX AND CONDUIT PATHWAY



4 DINING HALL CEILING PLAN

1/4" = 1'-0"

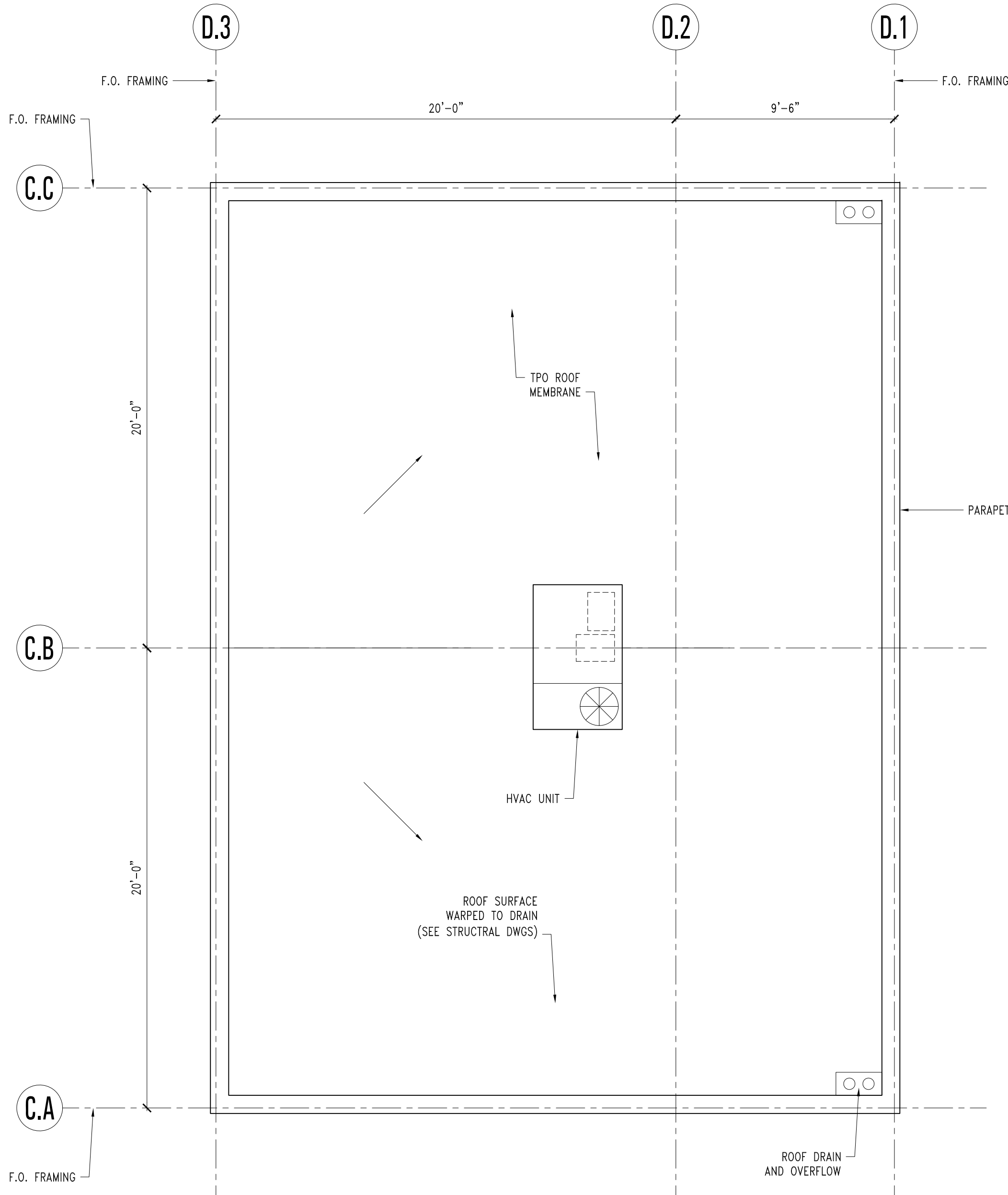
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2 DINING HALL SLAB & FINISH PLAN

1/4" = 1'-0"

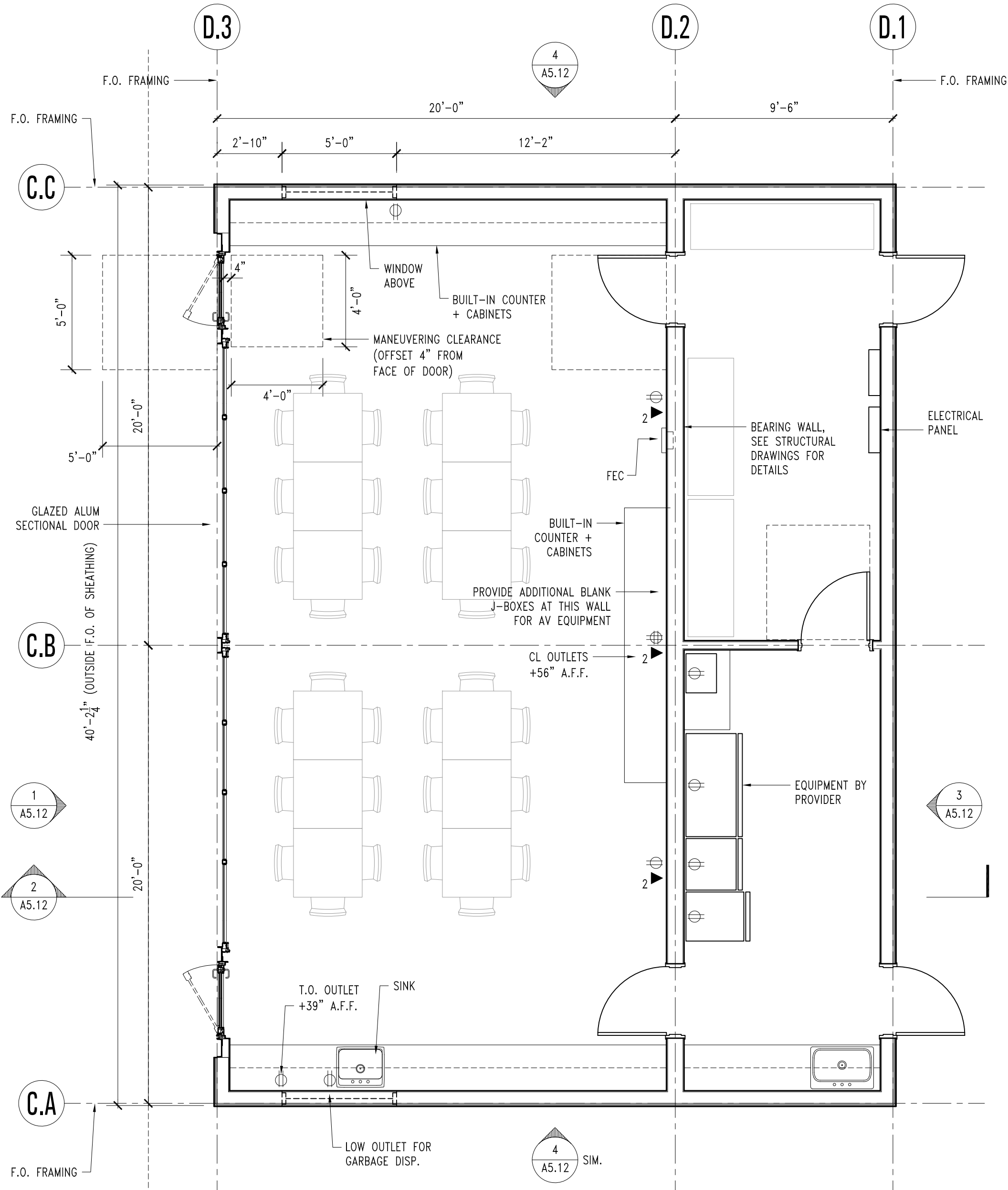
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3 DINING HALL ROOF PLAN

1/4" = 1'-0"

A-FP-01-DINE.dwg



1 DINING HALL ENLARGED PLAN

1/4" = 1'-0"

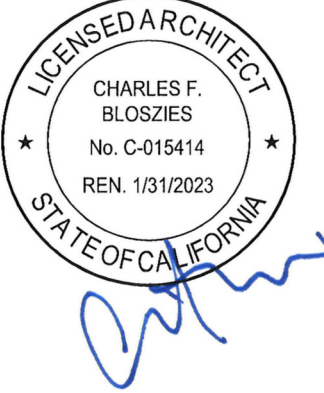
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File Name: 21016-A5.11.dwg Drawn By: MLP Checked By: CD

Issues 2

Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions

Number	Date	Description
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DINING HALL
ENLARGED PLANS

Date: APRIL 07, 2022

A5.11



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Issues	2
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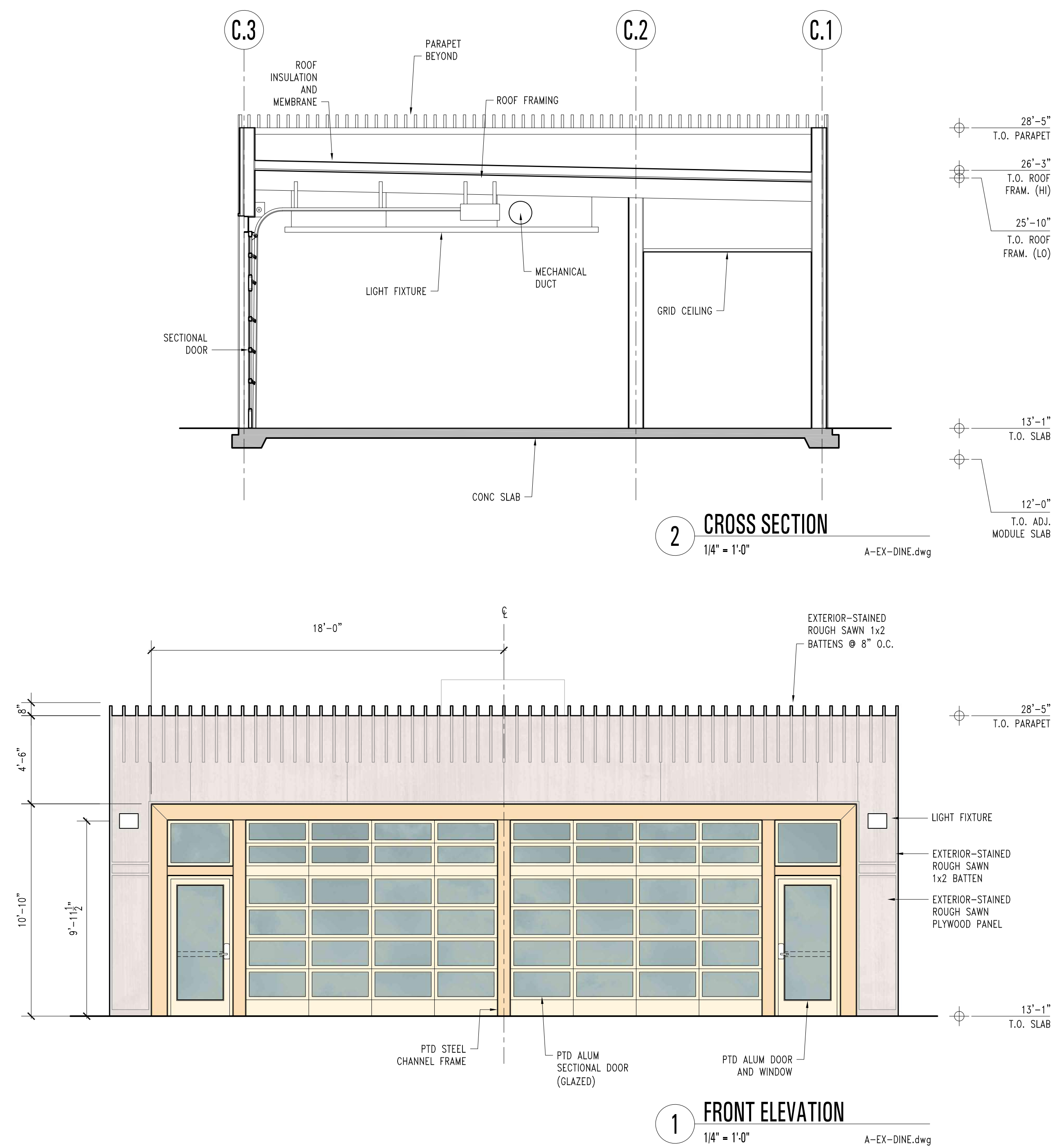
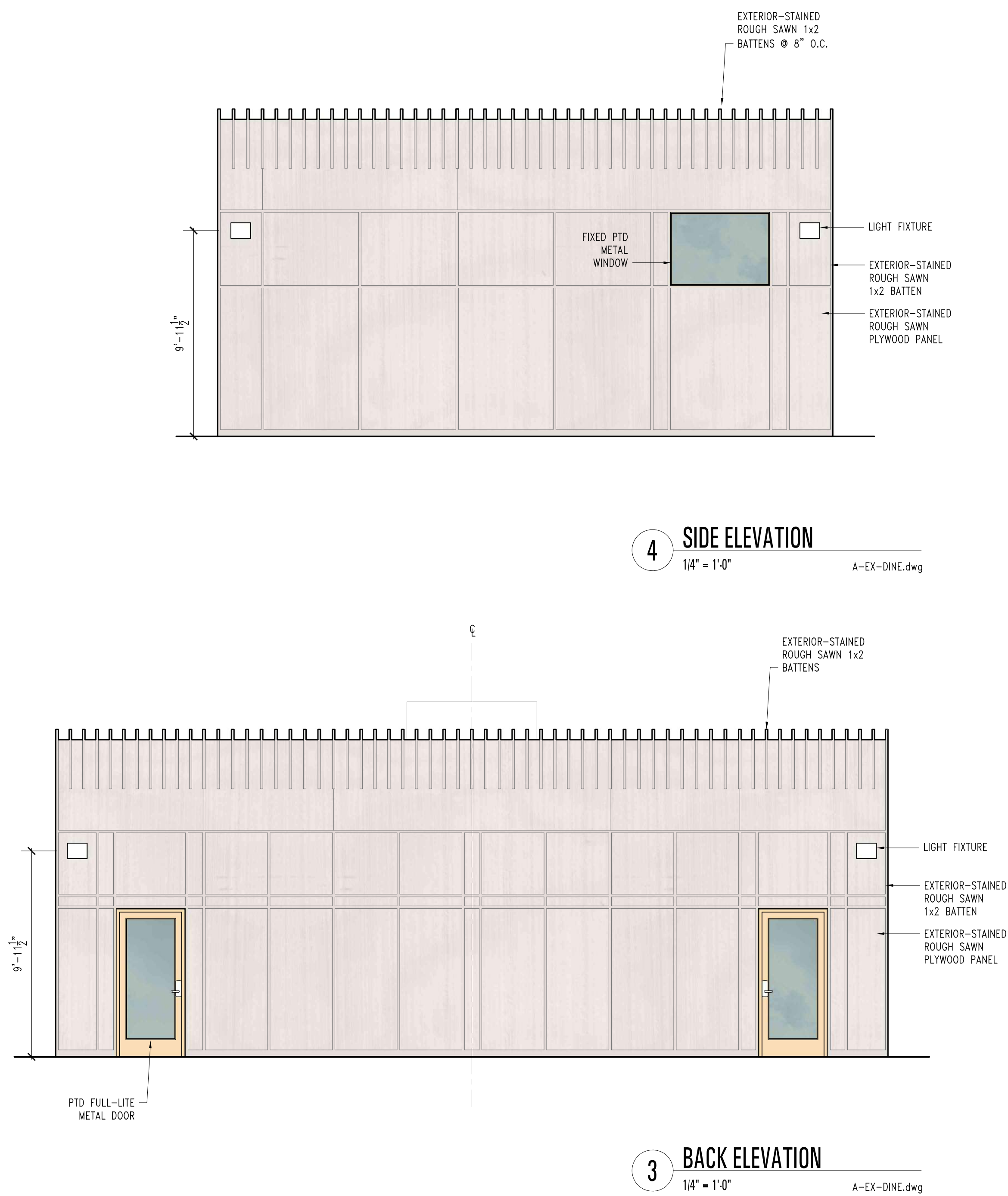
Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions		
Number	Date	Description

DINING HALL
EXTERIOR
ELEVATIONS &
SECTIONS

Date: APRIL 07, 2022

A5.12





PARKING ANALYSIS	
TOTAL PARKING STALLS	35
ACCESSIBLE VAN STALLS	2
TOTAL ACCESSIBLE STALLS	4
ELECTRIC VEHICLE CHARGING STATIONS	6
LOADING SPACES	2
BICYCLE PARKING SPACES	64

- GENERAL NOTES**
- REFER TO CIVIL DRAWINGS FOR GRADING INFORMATION.
 - PROVIDE REQUIRED FIRE LANE STRIPING AND SIGNAGE.
 - SUPPORTIVE INTERIM HOUSING IS NOT INCLUDED AMONG THE USES SCHEDULED IN PALO ALTO PLANNING CODE REQUIREMENTS FOR OFF-STREET PARKING, LOADING, AND BICYCLE PARKING. QUANTITIES PROVIDED ARE BASED ON PRECEDENT PROJECTS AND INFORMATION PROVIDED BY THE FACILITY OPERATOR.

1

PARKING LAYOUT
1/16" = 1'-0"

A-01-PARKING.dwg

N

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Project Number
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Number	Date	Description
1	04.04.22	100% SCHEMATIC DESIGN
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PARKING LOT DETAILS

Date: APRIL 07, 2022

A8.41



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Issues 2

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2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

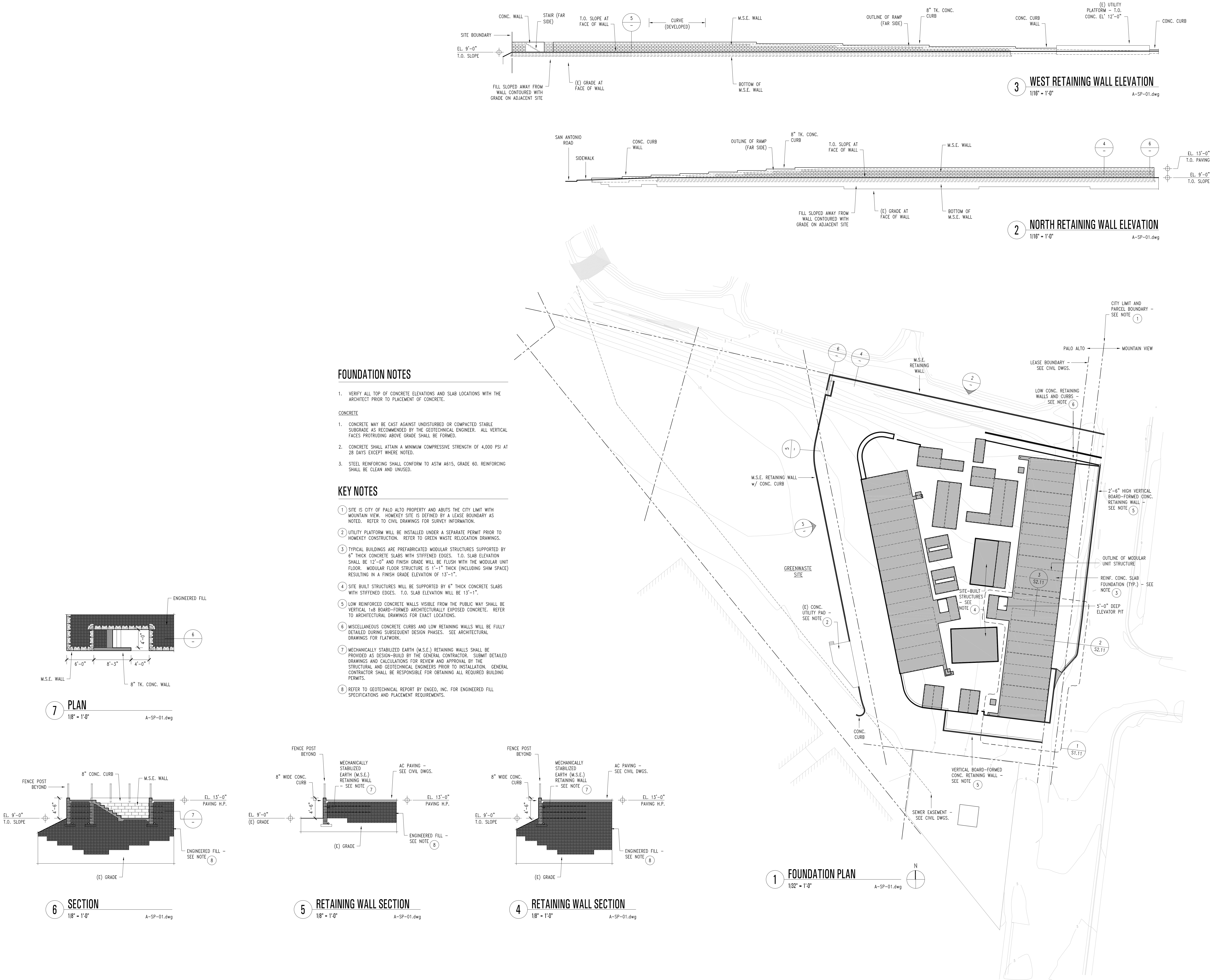
Revisions

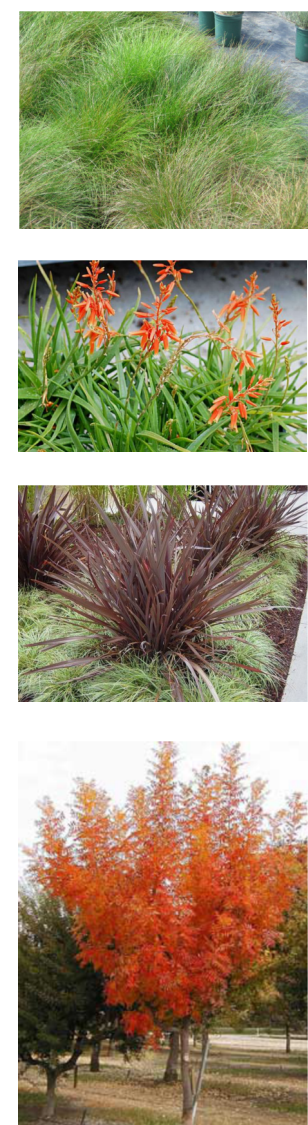
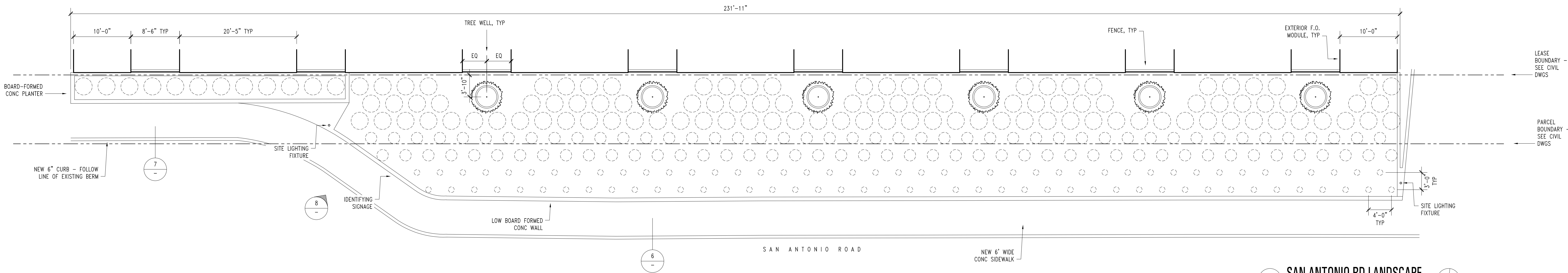
Number	Date	Description
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FOUNDATION PLAN

Date: APRIL 07, 2022

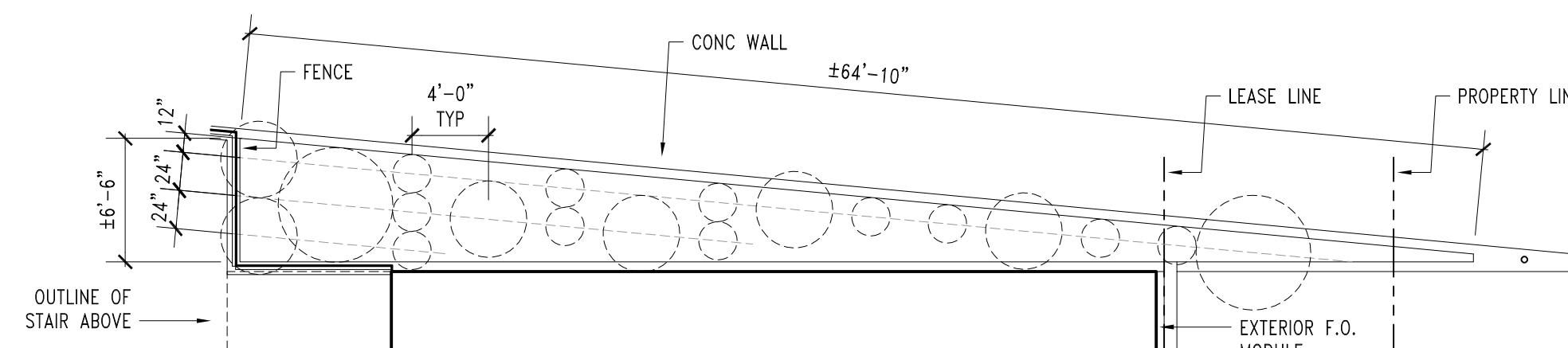
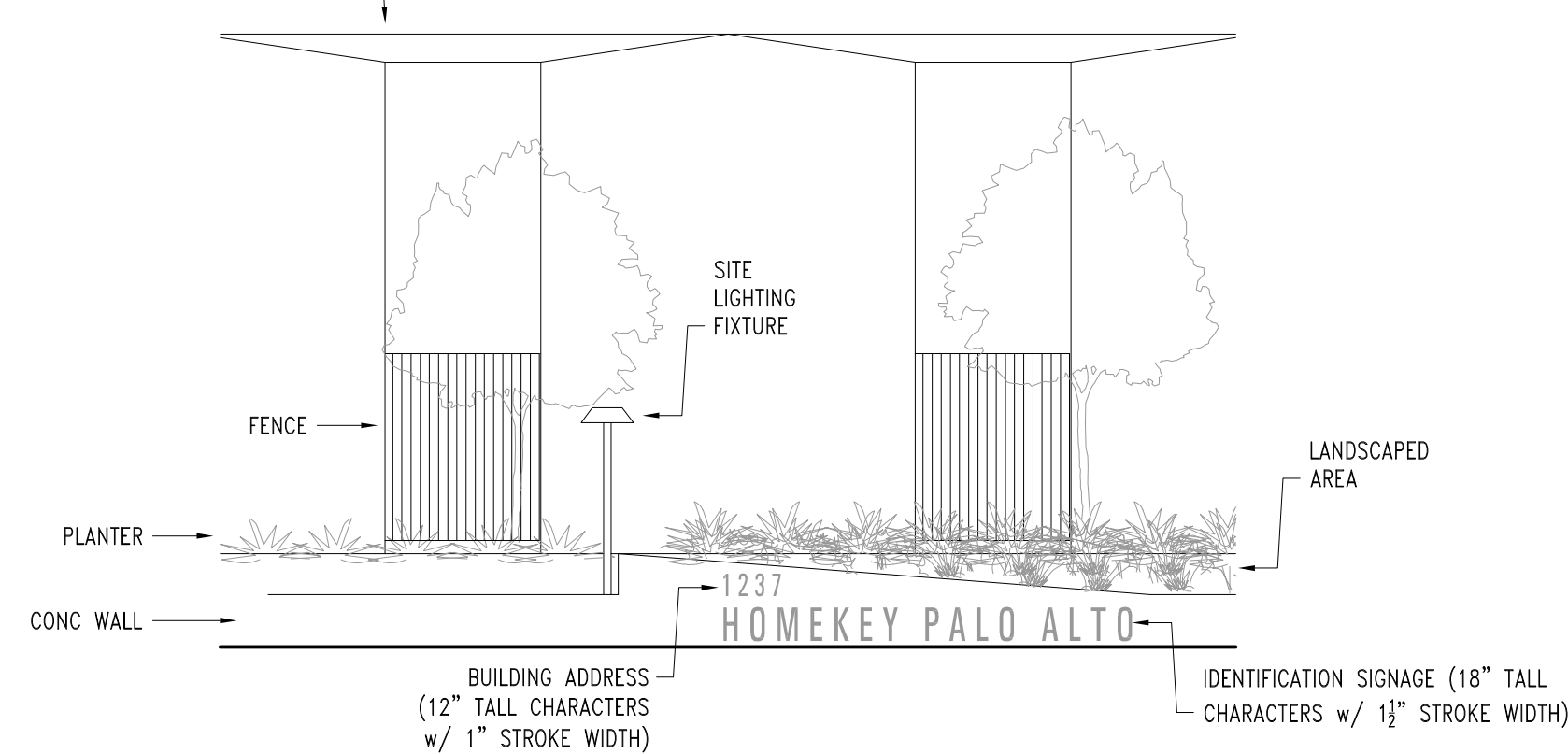
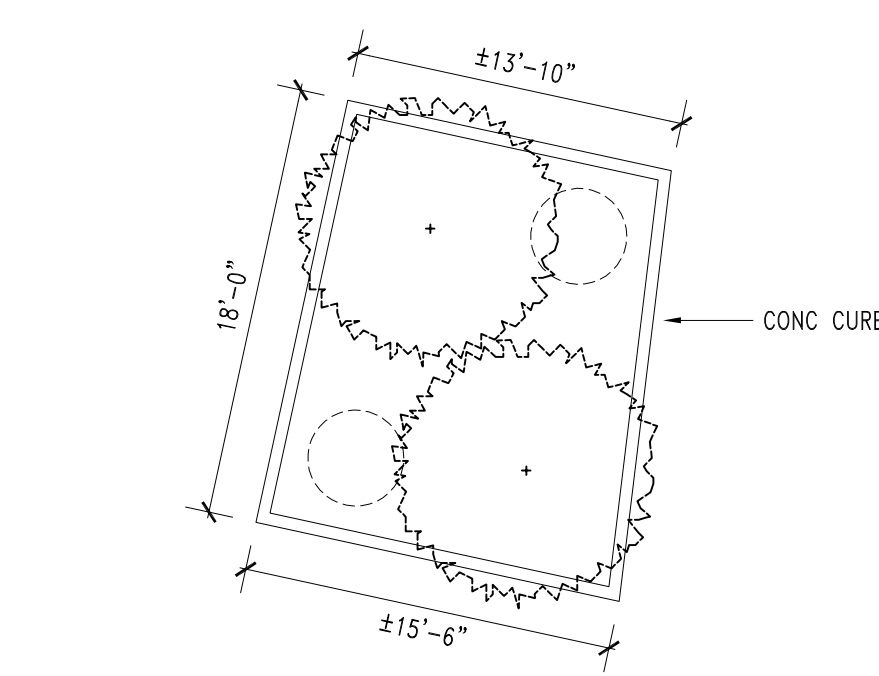
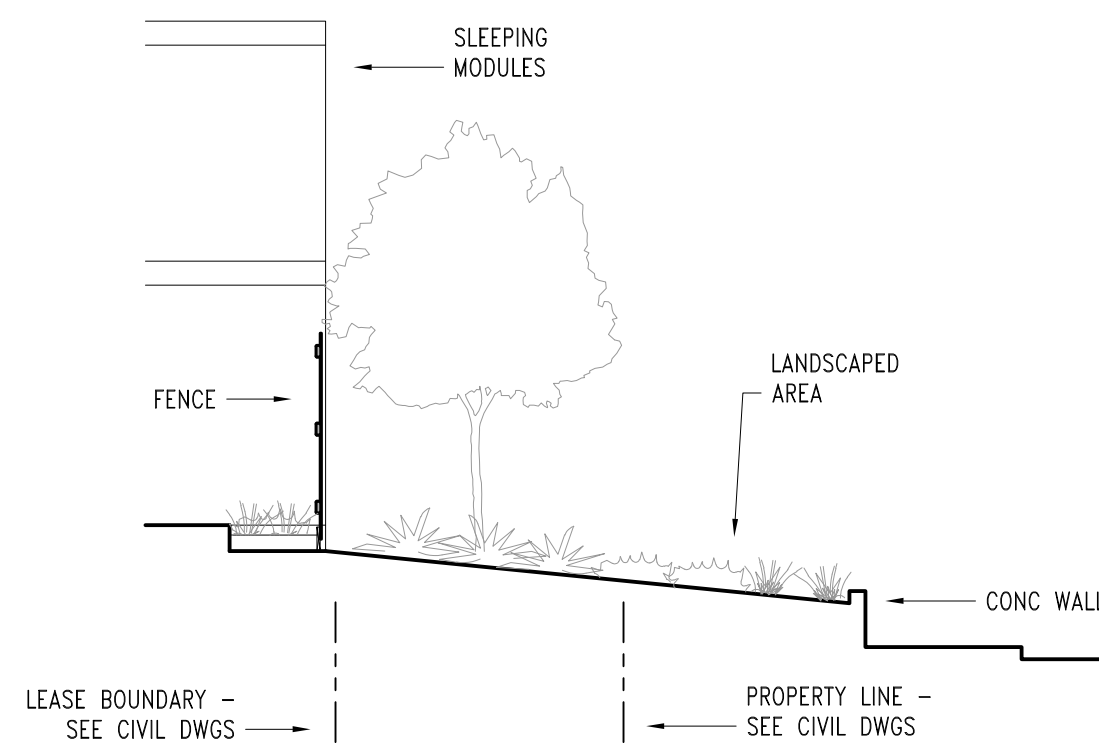
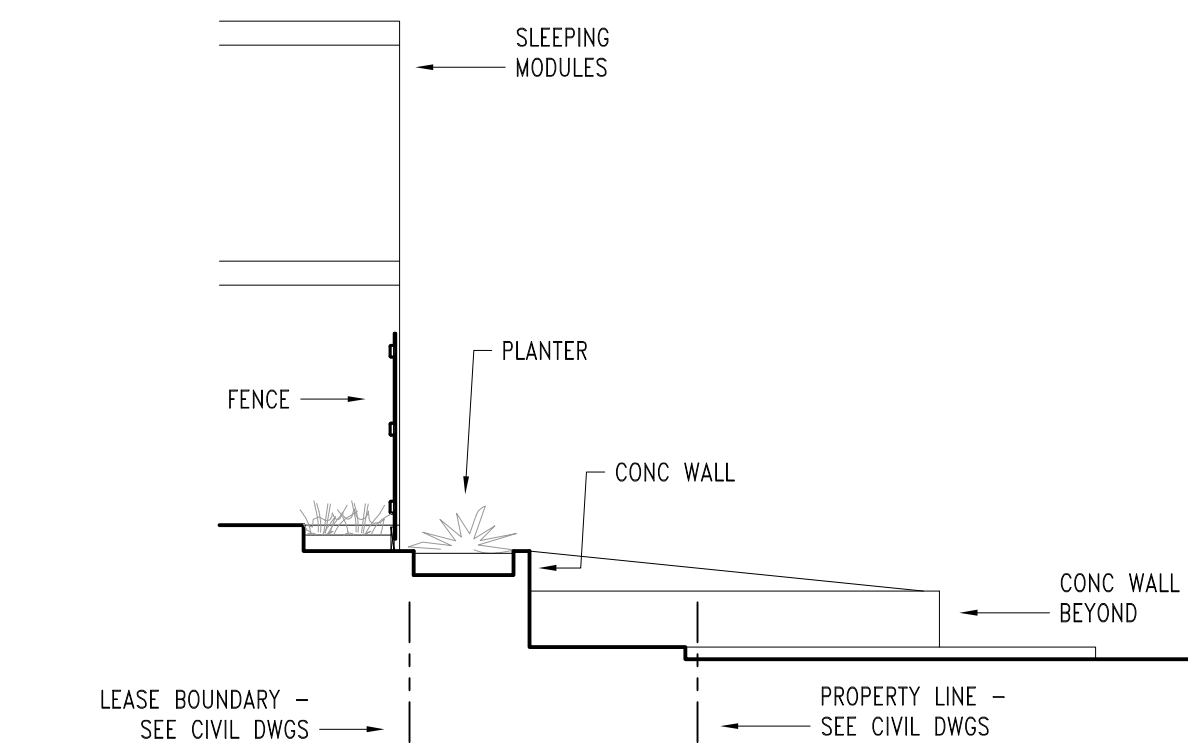
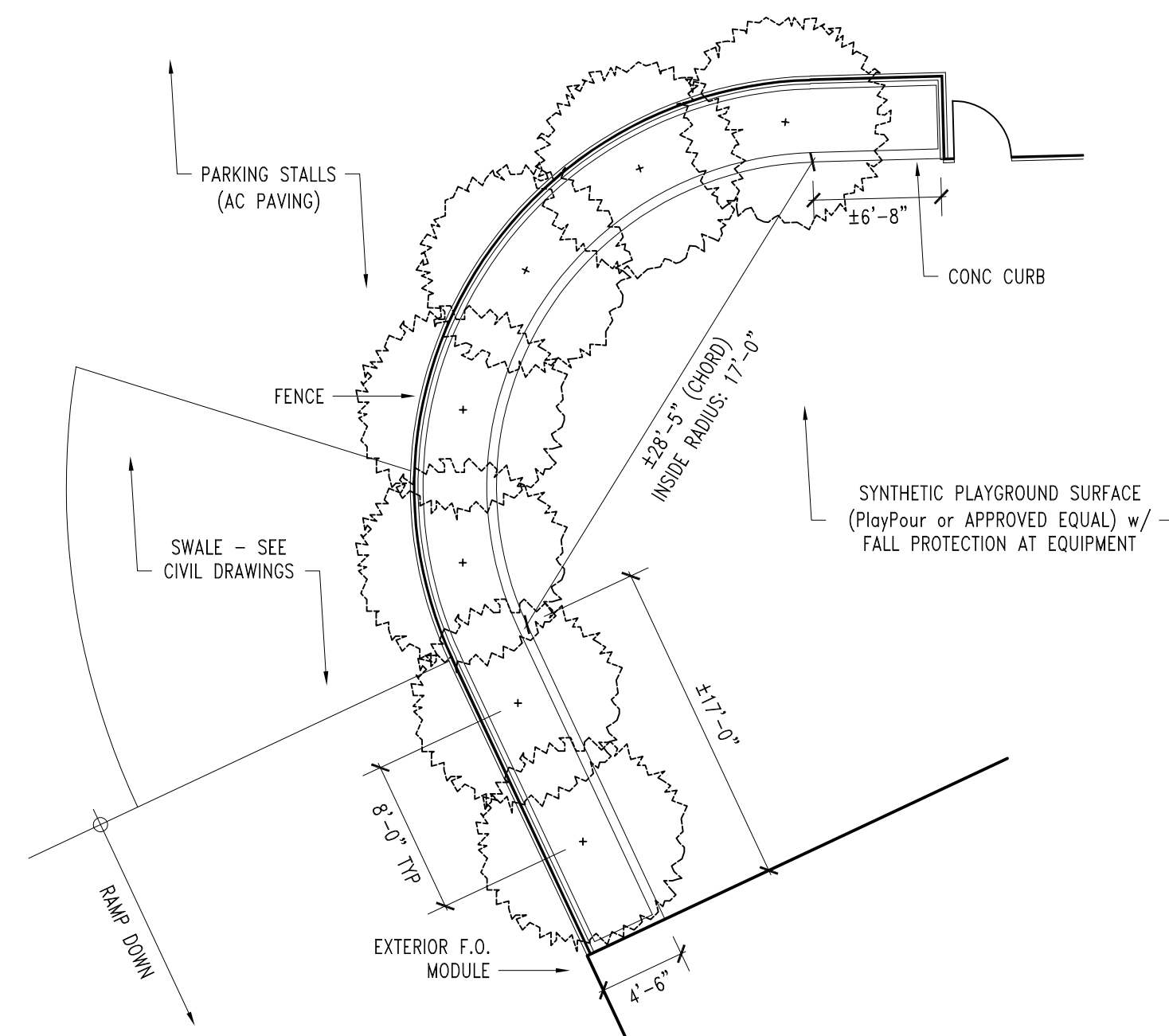
S0.11





PLANTING SCHEDULE

SYMBOL	BOTANIC NAME	COMMON NAME
	FESTUCA IDAHOENSIS	IDAHO FESCUE
	ALOE 'JOHNSON'S HYBRID'	JOHNSON'S HYBRID ALOE
	PHORMIUM 'DUSKY CHIEF'	NEW ZEALAND FLAX
	PISTACIA CHINENSIS 'KEITH DAVEY'	CHINESE PISTACHE



Project Number

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1	04.04.22	100% SCHEMATIC DESIGN
2	04.07.22	ARCH REVIEW BOARD SUBMITTAL

Revisions

Number	Date	Description
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LANDSCAPE PLAN

Date: APRIL 07, 2022

L0.11