## **MEMORANDUM**

TO:

**UTILITIES ADVISORY COMMISSION** 

FROM:

**UTILITIES DEPARTMENT** 

DATE:

**DECEMBER 6, 2017** 

**SUBJECT:** 

Discussion of Sustainability and Climate Action Implementation Plan

## **REQUEST**

On December 11, 2017 the Council will consider a second draft of the Sustainability and Climate Action Plan (S/CAP) Implementation Plan (SIP). Staff seeks Utilities Advisory Commission (UAC) feedback on the plan before Council consideration. No action is requested.

## **SUMMARY:**

On April 5, 2017, the Utilities Advisory Commission (UAC) provided feedback on the first draft of the S/CAP SIP. Feedback from the UAC was provided to Council at places on April 11, 2017. On June 5, 2017, Staff presented these detailed action items, identified as "Key Actions" for Council consideration. Council directed staff to prepare a shorter, more tightly focused 2018 - 2020 Sustainability Implementation Plan (SIP) for Council review, which is the revised SIP in Staff Report #8487 to be presented to Council on December 11, 2017. This staff report will become available online when the December 11, 2017 Council packet is published on November 30.

The attached 2018 - 2020 Sustainability Implementation Plan (SIP) focuses on two key S/CAP concerns—CO2 and H2O (Greenhouse Gasses (GHG) and Water)—and four action areas: Energy, Mobility, Electric Vehicles, and Water. In each of these four areas, staff proposes specific near-term key actions to advance the City's S/CAP goals, and broader "strategic moves" to support those actions.

Staff is requesting any additional feedback from the UAC on the revised S/CAP SIP.

PREPARED BY:

JONATHAN ABENDSCHEIN, Assistant Director, Resource Management

**REVIEWED BY:** 

DEAN BATCHELOR, Chief Operating Officer

APPROVED BY:

ED SHIKADA, General Manager of Utilities

<sup>&</sup>lt;sup>1</sup> See April 5, 2017 UAC staff report titled "Discussion of Three Utility -Related Sustainability/Climate Action Plan Implementation Plan Components: Mobility, Efficiency and Electrification, and Water Management." http://www.cityofpaloalto.org/civicax/filebank/documents/56778

<sup>&</sup>lt;sup>2</sup> See memo associated with Item 11 of the April 11, 2017 City Council agenda. http://www.cityofpaloalto.org/civicax/filebank/documents/57005