AGENDA IS POSTED IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2(a) OR SECTION 54956

PUBLIC ART COMMISSION
Thursday, March 17, 2011
Palo Alto Civic Center
Council Chambers
250 Hamilton Avenue
7:00 p.m.
AGENDA

ROLL CALL

AGENDA CHANGES, REQUESTS, DELETIONS

ORAL COMMUNICATIONS

(Members of the public are invited to address the commission on any subject not on the agenda. A reasonable time restriction may be imposed at the discretion of the Chair.)

Materials related to an item on this agenda submitted to the Public Art Commission after distribution of the agenda packet are available for public inspection in the front office of the Palo Alto Art Center during normal business hours

APPROVAL OF MINUTES – February 17, 2011

FINANCIAL REPORT - CIP BUDGET GENERAL FUND BUDGET

NEW BUSINESS

1. On The Road – Introduction by Karen Kienzle of an upcoming art installation organized by the Palo Alto Art Center. (15 minutes)

2. Joint Project – Vice-Chair Coleman to introduce ideas for a joint project with the City of Sydney. (10 minutes)

ACTION

3. Bliss in the Moment by James Moore – Commission to discuss plans for dedication. Request by Commissioner Richter for funds for dedication. (15 minutes)

4. PR – Report by subcommittee on brochure and website. Request for funds for printing. (10 minutes)

5. Artist Lectures – Request by subcommittee to discuss and allocate funds for artist series. (15 minutes)

NON-ACTION

6. Youth Art Awards – Request by shift for Commission to select subcommittee and shift award focus. (10 minutes)

7. Stage – Request by Chair Acebo-Davis to deaccess Stage by artist David Bottini. (15 minutes)
8. **Main Library & Art Center Project** – Status report on project. Commission to select sub-committee member. (10 minutes)

9. **Collections/Maintenance** – Report by Chair Acebo-Davis on status of collection during Art Center move. Update by staff on donation requirement for Cubberley artists. (10 minutes)

10. **Retreat** – Report by Commissioner Richter on follow-up from retreat. (10 minutes)

11. **Digital DNA** by Adrianna Varella – Report by Commissioner Coleman on status of project. (5 minutes)

12. **Mitchell Park Library/Community Center Art Projects** - Report by staff on status of contracts. (15 minutes)

FOR YOUR CALENDAR:
   a. Next meeting: April 21, 2011
   b. *Bliss in the Moment* Dedication – April 22, 2011

ANNOUNCEMENTS

ADJOURNMENT