



# Planning & Transportation Commission Special Meeting Agenda: March 14, 2018

Council Chambers  
250 Hamilton Avenue  
5:30 PM

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## Call to Order / Roll Call

## Oral Communications

The public may speak to any item not on the agenda. Three (3) minutes per speaker.<sup>1,2</sup>

## Agenda Changes, Additions, and Deletions

The Chair or Commission majority may modify the agenda order to improve meeting management.

## City Official Reports

1. Assistant Directors Report, Meeting Schedule and Assignments

## Action Items

Public Comment is Permitted. Applicants/Appellant Teams: Fifteen (15) minutes, plus three (3) minutes rebuttal. All others: Five (5) minutes per speaker.<sup>1,3</sup>

2. PUBLIC HEARING: Recommendation to the City Council Regarding the Adoption of an Ordinance Amending Palo Alto Municipal Code (PAMC) Title 18 (Zoning) to Add a New Chapter 18.30(K) (Affordable Housing Combining District) to Promote the Development of 100% Affordable Housing Projects Located Within One-Half Mile of a Major Transit Stop or High-Quality Transit Corridor, by Providing Flexible Development Standards and Modifying the Uses Allowed in the Commercial Districts and Subdistricts. CEQA: This Ordinance is Within the Scope of the Comprehensive Plan Environmental Impact Report (EIR) Certified and Adopted on November 13, 2017 by Council Resolution Nos. 9720 and 9721. For More Information Contact Graham Owen at [Graham.Owen@cityofpaloalto.org](mailto:Graham.Owen@cityofpaloalto.org). (Continued from February 14, 2018)

## Study Session

Public Comment is Permitted. Five (5) minutes per speaker.<sup>1,3</sup>

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1. Spokespersons that are representing a group of five or more people who are identified as present at the meeting at the time of the spokesperson's presentation will be allowed up to fifteen (15) minutes at the discretion of the Chair, provided that the non-speaking members agree not to speak individually.
  2. The Chair may limit Oral Communications to 30 minutes for all combined speakers.
  3. The Chair may reduce the allowed time to speak to three minutes to accommodate a larger number of speakers.

3. Schedule and Approach for the Planning & Transportation Commission's Input and Recommendations Regarding Items in the February 2018 Housing Work Plan Referred to the Commission by the City Council

## **Approval of Minutes**

Public Comment is Permitted. Five (5) minutes per speaker.<sup>1,3</sup>

January 31, 2018  
Draft Meeting  
Minutes

4. January 31, 2018 Draft Planning & Transportation Commission Meeting Minutes

## **Committee Items**

## **Commissioner Questions, Comments, Announcements or Future Agenda Items**

## **Adjournment**

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# Palo Alto Planning & Transportation Commission

Commissioner Biographies, Present and Archived Agendas and Reports are available online: <http://www.cityofpaloalto.org/gov/boards/ptc/default.asp>. The PTC Commission members are:

Chair Ed Lauing  
Vice Chair Susan Monk  
Commissioner Michael Alcheck  
Commissioner Przemek Gardias  
Commissioner William Riggs  
Commissioner Doria Summa  
Commissioner Asher Waldfogel

Get Informed and Be Engaged!

View online: <http://midpenmedia.org/category/government/city-of-palo-alto/> or on Channel 26.

Show up and speak. Public comment is encouraged. Please complete a speaker request card located on the table at the entrance to the Council Chambers and deliver it to the Commission Secretary prior to discussion of the item.

Write to us. Email the PTC at: [Planning.Commission@CityofPaloAlto.org](mailto:Planning.Commission@CityofPaloAlto.org). Letters can be delivered to the Planning & Community Environment Department, 5<sup>th</sup> floor, City Hall, 250 Hamilton Avenue, Palo Alto, CA 94301. Comments received by 2:00 PM two Tuesdays preceding the meeting date will be included in the agenda packet. Comments received afterward through 2:00 PM the day of the meeting will be presented to the Commission at the dais.

Material related to an item on this agenda submitted to the PTC after distribution of the agenda packet is available for public inspection at the address above.

## Americans with Disability Act (ADA)

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