



City Council Rail Committee

April 26, 2017

Special Meeting
Community Meeting Room
8:00 AM

Agenda posted according to PAMC Section 2.04.070. Supporting materials are available in the Council Chambers on the Thursday 10 days preceding the meeting.

PUBLIC COMMENT

Members of the public may speak to agenda items. If you wish to address the Committee on any issue that is on this agenda, please complete a speaker request card located on the table at the entrance to the Council Chambers/Community Meeting Room, and deliver it to the Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Committee, but it is very helpful.

Call to Order

Oral Communications

Members of the public may speak to any item NOT on the agenda.

Agenda Review and Staff Update

1. Receive and Review Rail Program Briefing Paper From March-April 2017

Action Items

2. Review and Authorize the Mayor to Sign a Letter to Union Pacific to Inform Short-Haul Freight Operator Request for Proposals Regarding Peninsula Grade Separations
3. Receive a Presentation From the California High-speed Rail Authority and Discuss the Status of the California High-speed Rail Project
4. Receive Presentation and Discuss the Planning Efforts for Community Workshop #1 Scheduled for May 20 at Mitchell Park Community Center

Interagency Communications

Next Steps and Future Agendas

Adjournment

AMERICANS WITH DISABILITY ACT (ADA): Persons with disabilities who require auxiliary aids or services in using City facilities, services or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact (650) 329-2550 (Voice) 24 hours in advance.