



# Architectural Review Board

## Regular Meeting Agenda: September 6, 2018

Council Chambers  
250 Hamilton Avenue  
8:30 AM

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### Call to Order / Roll Call

### Oral Communications

The public may speak to any item not on the agenda. Three (3) minutes per speaker.<sup>1,2</sup>

### Agenda Changes, Additions, and Deletions

The Chair or Board majority may modify the agenda order to improve meeting management.

### City Official Reports

1. Transmittal of 1) the ARB Meeting Schedule and Attendance Record, and 2) Tentative Future Agenda items.

### Action Items

Public Comment is Permitted. Applicants/Appellant Teams: Ten (10) minutes, plus ten (10) minutes rebuttal. All others: Three (3) minutes per speaker.<sup>1,3</sup>

2. QUASI-JUDICIAL. 3241 Park Avenue [18PLN-00192]: Request for Preliminary Architectural Review of a Proposed Two-Story, Approximately 10,100 Square Foot General Business Service Development and At-Grade Parking. Environmental Assessment: Not a Project. The Formal Application Will be Subject to California Environmental Quality Act (CEQA) Review. Zoning District: General Manufacturing (GM). For More Information Contact the Project Planner Sheldon S. Ah Sing at [sahsing@m-group.us](mailto:sahsing@m-group.us).
3. PUBLIC HEARING / QUASI-JUDICIAL. 3223 Hanover Street [17PLN-00225]: Recommendation on Applicant's Request for Approval of a Major Architectural Review Application to Allow the Construction of a New Two-Story 67,200 Square Foot Office / R&D Building. Environmental Assessment: An Initial Study/Mitigated Negative Declaration was Circulated for Public Comment From June 28, 2018 to July 30, 2018. Zoning District: RP (Research Park) and RP(L) (Research Park with Landscape Combining District). For More Information Contact the Project Planner Graham Owen at [graham.owen@cityofpaloalto.org](mailto:graham.owen@cityofpaloalto.org).

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1. Spokespersons that are representing a group of five or more people who are identified as present at the meeting at the time of the spokesperson's presentation will be allowed up to fifteen (15) minutes at the discretion of the Chair, provided that the non-speaking members agree not to speak individually.
  2. The Chair may limit Oral Communications to 30 minutes for all combined speakers.
  3. The Chair may reduce the allowed time to speak to two minutes or less to accommodate a larger number of speakers.

4. PUBLIC HEARING / QUASI-JUDICIAL. 429 University Avenue [18PLN-00240]: Recommendation on the Applicant's Request for Approval of a Minor Architectural Review Consistent With Condition of Approval #3, for a Previously Approved Mixed-Use Building (14PLN-00222), Requiring Architectural Review Board Approval for the Proposed West Elevation Wall Design, Landscape Details, and Exterior Building Materials, Colors, and Craftsmanship. Environmental Assessment: Use of Mitigated Negative Declaration Prepared for 14PLN-00222. Zoning District: CD-C(G)(P) (Downtown Commercial with Ground Floor and Pedestrian Shopping Overlay). For More Information Contact the Project Planner Adam Petersen at apetersen@m-group.us

### **Study Session**

Public Comment is Permitted. Three (3) minutes per speaker.<sup>1,3</sup>

### **Approval of Minutes**

Public Comment is Permitted. Three (3) minutes per speaker.<sup>1,3</sup>

5. Draft Architectural Review Board Meeting Minutes for July 5, 2018.
6. Draft Architectural Review Board Meeting Minutes for July 19, 2018.

### **Subcommittee Items**

7. 3877 El Camino Real [14PLN-00464]: Subcommittee Review of a Previously Approved Project That was Conditioned to Return With Project Changes Related to Lighting, Landscaping, Hardscaping and Sizing of Commemorative Plaque. Environmental Assessment: Exempt from the Provisions of the California Environmental Quality Act (CEQA) in Accordance With Section 15061(b)(3) That the Project is not Subject to CEQA Because the Proposed Revisions Will not Have a Significant Effect on the Environment. Zoning Districts: CS (Service Commercial) and RM-30 (Medium Density Multiple-Family Residence District). For More Information Contact the Project Planner Sheldon S. Ah Sing at sahsing@m-group.us

### **Board Member Questions, Comments or Announcements**

### **Adjournment**

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# Palo Alto Architectural Review Board

Boardmember Biographies, Present and Archived Agendas and Reports are available online: <http://www.cityofpaloalto.org/gov/boards/architectural/default.asp>. The ARB Boardmembers are:

Chair Wynne Furth  
Vice Chair Peter Baltay  
Boardmember Robert Gooyer  
Boardmember Alex Lew  
Boardmember Osma Thompson

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View online: <http://midpenmedia.org/category/government/city-of-palo-alto/> or on Channel 26.

Show up and speak. Public comment is encouraged. Please complete a speaker request card located on the table at the entrance to the Council Chambers and deliver it to the Board Secretary prior to discussion of the item.

Write to us. Email the ARB at: [arb@cityofpaloalto.org](mailto:arb@cityofpaloalto.org). Letters can be delivered to the Planning & Community Environment Department, 5<sup>th</sup> floor, City Hall, 250 Hamilton Avenue, Palo Alto, CA 94301. Comments received by Noon two Wednesdays preceding the meeting date will be included in the agenda packet. Comments received afterward through 3:00 PM the day before the meeting will be presented to the Board at the dais.

Material related to an item on this agenda submitted to the ARB after distribution of the agenda packet is available for public inspection at the address above.

## Americans with Disability Act (ADA)

It is the policy of the City of Palo Alto to offer its public programs, services and meetings in a manner that is readily accessible to all. Persons with disabilities who require materials in an appropriate alternative format or who require auxiliary aids to access City meetings, programs, or services may contact the City's ADA Coordinator at (650) 329-2550 (voice) or by emailing [ada@cityofpaloalto.org](mailto:ada@cityofpaloalto.org). Requests for assistance or accommodations must be submitted at least 24 hours in advance of the meeting, program, or service.

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