



# City Council

**Monday, July 30, 2018**  
Special Meeting  
Council Chambers  
**5:00 PM**

*Agenda posted according to PAMC Section 2.04.070. Supporting materials are available in the Council Chambers on the Thursday 11 days preceding the meeting.*

## **PUBLIC COMMENT**

Members of the public may speak to agenda items; up to three minutes per speaker, to be determined by the presiding officer. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located on the table at the entrance to the Council Chambers, and deliver it to the City Clerk prior to discussion of the item. You are not required to give your name on the speaker card in order to speak to the Council, but it is very helpful.

## **TIME ESTIMATES**

Time estimates are provided as part of the Council's effort to manage its time at Council meetings. Listed times are estimates only and are subject to change at any time, including while the meeting is in progress. The Council reserves the right to use more or less time on any item, to change the order of items and/or to continue items to another meeting. Particular items may be heard before or after the time estimated on the agenda. This may occur in order to best manage the time at a meeting or to adapt to the participation of the public. To ensure participation in a particular item, we suggest arriving at the beginning of the meeting and remaining until the item is called.

## **HEARINGS REQUIRED BY LAW**

Applicants and/or appellants may have up to ten minutes at the outset of the public discussion to make their remarks and up to three minutes for concluding remarks after other members of the public have spoken.

## Call to Order

## Agenda Changes, Additions and Deletions

City Manager Comments 5:00-5:10 PM

Oral Communications 5:10-5:30 PM

*Members of the public may speak to any item NOT on the agenda. Council reserves the right to limit the duration of Oral Communications period to 30 minutes.*

Minutes Approval 5:30-5:35 PM

1. Approval of Action Minutes for the June 25, 2018 Council Meeting

Consent Calendar 5:35-5:40 PM

*Items will be voted on in one motion unless removed from the calendar by three Council Members.*

2. PUBLIC HEARING / QUASI-JUDICIAL. 999 Alma Street [18PLN-00060]: Request for a Hearing on the Director's Tentative Approval of a Conditional Use Permit for a Commercial Recreation (Gym) Use in an Existing Building on the Site. The Project Includes a Request to Begin Operations at 5:00 A.M. and end at 11:00 P.M. The South of Forest

Area (SOFA) Coordinated Area Plan Permits By-right Hours of Operation From 6:00 A.M. to 11:00 P.M. Environmental Assessment: Exempt From the Provisions of the California Environmental Quality Act (CEQA) per Guidelines Section 15301. Zone District: RT-35 (SOFA II). (APPELLANTS HAVE WITHDRAWN REQUESTS FOR A PUBLIC HEARING)

Action Items

*Include: Reports of Committees/Commissions, Ordinances and Resolutions, Public Hearings, Reports of Officials, Unfinished Business and Council Matters.*

- MEMO
- 5:40-6:30 PM
3. Adopt the Initiative Measure to Reduce the Comprehensive Plan's Citywide Cumulative Cap on Office/R&D Development (Initiative Measure) as an Ordinance Without Alteration, or Adopt a Resolution Placing the Initiative Measure on the November 6, 2018 Ballot
- 6:30-7:15 PM
4. Re-adoption of a Resolution Placing a Measure on the November 6, 2018 General Election Ballot to Increase the City's Transient Occupancy Tax (TOT) by One and One-half Percentage Points to Make Minor Revisions to the Ballot Language
- 7:15-8:15 PM
5. Policy and Services Committee Recommends Council Adopt an Ordinance Adding Chapter 10.62 to Title 10 (Vehicles and Traffic) of the Municipal Code to Regulate Unnecessary Idling of Vehicles (Continued From April 2, 2018 and June 12, 2018)

State/Federal Legislation Update/Action

Council Member Questions, Comments and Announcements

*Members of the public may not speak to the item(s)*

Adjournment

AMERICANS WITH DISABILITY ACT (ADA)

Persons with disabilities who require auxiliary aids or services in using City facilities, services or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact (650) 329-2550 (Voice) 24 hours in advance.

# Additional Information

## Schedule of Meetings

Schedule of Meetings

## Tentative Agenda

Tentative Agenda

## Informational Report

Proclamation Supporting National Night Out 2018

Follow up to the June 12 Study Session and Next Steps Regarding the Neighborhood Traffic Safety and Bicycle Boulevard Projects

## Public Letters to Council

Set 1- 07-09-18

Set 2- 07-16-18

Set 3- 07-23-18

Set 4- 07-30-18

Set 5- 08-06-18