

Agenda posted according to PAMC Section 2.04.070. A binder containing supporting materials is available in the Council Chambers on the Friday preceding the meeting.

Special Meeting  
Council Chambers  
March 22, 2010  
7:45 PM

## ROLL CALL

## CLOSED SESSION

*Public Comments: Members of the public may speak to the Closed Session item(s); three minutes per speaker.*

### 1. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Authority: Government Code Section 54956.8

Property: 4000 Middlefield Avenue, Assessors Parcel Number:  
147-08-052

Negotiating Party: Andy Dunn, Vice Chancellor Business Services,  
Foothill De Anza Community College District

City Negotiator: James Keene, Donald Larkin, Steve Emslie,  
Lalo Perez, Martha Miller

Subject of Potential Negotiations: Price and Terms of Payment for Sale

## CITY MANAGER COMMENTS

## ORAL COMMUNICATIONS

*Members of the public may speak to any item not on the agenda; three minutes per speaker. Council reserves the right to limit the duration or Oral Communications period to 30 minutes.*

## AGENDA CHANGES, ADDITIONS, AND DELETIONS

*HEARINGS REQUIRED BY LAW: Applications and/or appellants may have up to ten minutes at the outset of the public discussion to make their remarks and put up to three minutes for concluding remarks after other members of the public have spoken.*

*OTHER AGENDA ITEMS: Public comments or testimony on agenda items other than Oral Communications shall be limited to a maximum of three minutes per speaker.*

## ACTION ITEMS

*Include: Public Hearings, Reports of Committees/Commissions, Ordinances and Resolutions, Reports of Officials, Unfinished Business and Council Matters*

2. Review of Council Procedures and Protocols and Referral to Policy & Services Committee

## **ATTACHMENT**

3. Adoption of 2010 Council Top 5 Priorities and Workplan

## **CMR 176:10 & ATTACHMENT**

## COUNCIL MEMBER QUESTIONS, COMMENTS, AND ANNOUNCEMENTS

*Members of the public may not speak to the item(s).*

## ADJOURNMENT

*Persons with disabilities who require auxiliary aids or services in using City facilities, services, or programs or who would like information on the City's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact 650-329-2550 (Voice) 24 hours in advance.*