# New Planning Applications

**City of Palo Alto**

**Planning Department**

**Created KBP 9-16-04**

**Run by:** ZBETTEN **Date & Time:** 08/18/2009 07:58

**Start Date:** 07/14/2009 12:00 AM **End Date:** 08/17/2009 4:29 PM

**Total Record Count: 25**

| Date Submitted | Address | Project Description | Project Manager | Permit Number | Owner | Applicant |
|---|---|---|---|---|---|---|
| 07/15/09 | 1098 AMARILLO AV | Request by the Public Works Division, on behalf of the City of Palo Alto, for minor Architectural Review for the installation of new park amenities and other site improvements for Greer Park. Zone: PF | Campbell, Clare @ 650-617-3191 | 09PLN-00000-00161 | CITY OF PALO ALTO | Boyd Holly |
| 07/23/09 | 3700 MIDDLEFIELD RD | Request by Public Works Engineering, on behalf of the City of Palo Alto, for major Architectural Review and Design Enhancement Exception for a new 40,115 square foot library and 16,052 square foot community center and other site improvements. The project replaces the existing facilities at Mitchell Park. Zone: PF. Environmental Analysis: A Mitigated Negative Declaration has been prepared as required by the California Environmental Quality Act (CEQA). | Campbell, Clare @ 650-617-3191 | 09PLN-00000-00170 | CITY OF PALO ALTO | Jacobs Debra |
| 07/29/09 | 250 HAMILTON AV | Request by the Public Works Department, on behalf of the City of Palo Alto, for minor Architectural Review for street improvements for California Avenue, between El Camino Real and the Caltrain Station. | Campbell, Clare @ 650-617-3191 | 09PLN-00000-00176 | CITY OF PALO ALTO | Kim Woojae |
| Campbell, Clare @ 650-617-3191 Record Count: 3 | | | | | | |
| 07/22/09 | 1985 LOUIS RD | Request by AT&T Mobility on behalf of First Congregational Church for a Conditional Use Permit and Architectural Review for the installation of a utility facility (cell antenna site) at the existing church. The facility would include six panel antennas and a 384 square foot "at grade" equipment enclosure. Environmental Assessment: Exempt from the provisions of CEQA. Zone District: R-1. | Cutler, Jennifer @ 650-329-2149 | 09PLN-00000-00167 | FIRST CONGREGATIONAL CHURCH OF PA | Thomas Philip |
| 07/27/09 | 2498 BRYANT ST | Request by Quynh Tran, on behalf of Peter Seiler, for an Individual Review for a new 2,790 sq. ft. two story home in the R-1 Zoning District. | Cutler, Jennifer @ 650-329-2149 | 09PLN-00000-00171 | SEILER PETER TRUSTEE | Tran Quynh |
| 07/28/09 | 260 SHERIDAN AVE | Request by Gordon Bell of Clearwire on behalf of Court House Plaza Co. (Harold Hohbach) for an amendment to an existing Conditional Use Permit and Staff Level Architectural Review for the instalation of six new wireless communication antennas. Environmental Assesment: Exempt from the provisions of the California Environmental Quality Act (CEQA). | Cutler, Jennifer @ 650-329-2149 | 09PLN-00000-00174 | Harold Hohbach | Bell Gordon |
| 07/29/09 | 1700 EMBARCADERO RD | Request by Stoecker & Northway Architects on behalf of Wu-Chung Hsiang & Vicky Ching for Site Design Review, Variance (to allow a wider street setback of approximately 80 feet due to a Pacific Gas & Electric easement)and Zone Change(to Service Commercial with a Site & design overlay) for redevelopment of the Ming's Restaurant site to a 143-room hotel and an attached restaurant of 5,600 square feet, including an at-grade and single-level, below-grade parking facility containing 166 spaces, and associated site and landscaping upgrades. Environmental Assessment: An Initial Study will be required. Zone District: PC-4291. | Cutler, Jennifer @ 650-329-2149 | 09PLN-00000-00175 | CHING VICKY K TRUSTEE | Munoz Cynthia |
| 08/03/09 | 2323 BIRCH ST | Request by Ronald Kent, on behalf of Bernice Lindstrom, for a Conditional Use Permit Amendment to allow sale of other alcohol, in addition to beer and wine, for onsite consuption in an existing restaurant (Oaxacan Foods) in the CC2(R)(P) zoning district. | Cutler, Jennifer @ 650-329-2149 | 09PLN-00000-00179 | Bernice Lindstrom | Kent Ronald |
| Cutler, Jennifer @ 650-329-2149 Record Count: 5 | | | | | | |
| 07/16/09 | 451 ADDISON AV | Request by Pei Hsuan Lin for a Protected Tree Removal of one Coast Live Oak Tree. Environmental Assessment: Exempt from the provisions of CEQA. Zone District: R-2. | Dockter, Dave @ 650-617-3145 | 09PLN-00000-00162 | Pei Hsuan Lin | Lin Pei Hsuan |
| 07/22/09 | 510 MARION AV | Request by David Sheaffer for a Protected Tree Removal for the removal of one Valley Oak. Environmental Assessment: Exempt from the provision of CEQA. Zone District: R-1. | Dockter, Dave @ 650-617-3145 | 09PLN-00000-00166 | David Sheaffer | Sheaffer David |
| 07/27/09 | 901 CALIFORNIA | Request by Sandi Nelson of Biota Tech Services, Inc., on behalf of | Dockter, | 09PLN- | LELAND STANFORD | Nelson |

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| | AV | the Board of Trustees of Leland Stanford Junior Univeristy for Minor Architectural Review of the removal of six trees located next to or behind the existing building and replacement with six new trees. Zoning: RP & RP(L). Environmental Review: Categorically Exempt. | Dave @ 650-617-3145 | 00000-00173 | JR UNIVERSITY BOARD OF TR | Sandi |
| 08/06/09 | 829 MATADERO AV | Request by Lori Lester for the removal of one protected tree (valley oak). Zone Dictrict R-1. | Dockter, Dave @ 650-617-3145 | 09PLN-00000-00182 | LESTER STEVEN D AND LORI B | Lori Lester |
| 08/13/09 | 1566 COWPER ST | Request by Leonore Morrell for ptotected tree removal | Dockter, Dave @ 650-617-3145 | 09PLN-00000-00188 | MORRELL LENORE K TRUSTEE | Leonore morrell |

Dockter, Dave @ 650-617-3145 Record Count: 5

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| 07/16/09 | 721 CHARLESTON CT | Request by Curtis and Carol Gleason for a Home Improvement Exception to allow the extension of an existing non-complying wall within a special street side yard setback a distance of 15-feet for a total wall length of 33-feet where a 29-foot wall would normally be the maximum allowed. Environmental Assessment: Exempt from the provisions of CEQA. Zone District: R-1. | Lee, Elena @ 650-617-3196 | 09PLN-00000-00163 | GLEASON CURTIS A AND CAROL A TRUSTEE | Gleason Curtis |

Lee, Elena @ 650-617-3196 Record Count: 1

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| 08/13/09 | 373 OXFORD AV | Request by Magic for an Individual Review of a new two story single-family residential structure. Environmental Assessment: Exempt from the provisions of CEQA. Zone District: R-1 | Mei, Lee @ 650-329-2441 | 09PLN-00000-00187 | MAGIC INC | Schrom David |

Mei, Lee @ 650-329-2441 Record Count: 1

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| 07/29/09 | 314 STANFORD AVE | Request by Dan Johnson on behalf of Sven Thesen for single Family Individual Review for the construction of a new two story single family residence. Environmental Assesment: Exempt from the provisions of the California Environmental Quality Act (CEQA) per Section 15301. | Nortz, Jason @ 650-329-2189 | 09PLN-00000-00093 | Sven Thesen | Johnson Dan |
| 07/30/09 | 4009 MIRANDA AV | Request by Paula Wells on behalf of Verizon Wireless for staff level ARB and a CUP for modification to a existing wireless tlecom facility including 3 new panel antennas. | Nortz, Jason @ 650-329-2189 | 09PLN-00000-00177 | LELAND STANFORD JR UNIVERSITY BOARD OF TR | paula wells |
| 08/03/09 | 703 WILDWOOD LN | Request by Mandira C. Matta for (1) an Individual Review a 180 sq. ft. addition to the existing first floor and a new 554 sq. ft. second floor and (2) a Home Improvement Exception to allow a 3 ft. encroachment into the rear setback and encroachment into the rear daylight plane on a property in the R-1 zoning district. | Nortz, Jason @ 650-329-2189 | 09PLN-00000-00178 | MATTA MADHUSUDAN M AND MANDIRA C | Matta Mandira |
| 08/06/09 | 225 WILTON AV | Request by Yi-Ran WU on behalf of Lisa Keng and Raymoand Tang for Individual Review for a new two-story home. Zone Disctrict-R-1 | Nortz, Jason @ 650-329-2189 | 09PLN-00000-00181 | NAFTALY ROSEMARY TRUSTEE & ET AL | Yi-Ran Wu |
| 08/13/09 | 2047 E BAYSHORE RD | Architectural Review of three new rooftop panels providing wireless telecommunications at a public storage facility on 2047 E. Bayshore Road zoned PC3688, to be installed in the same manner as existing, approved panels | Nortz, Jason @ 650-329-2189 | 09PLN-00000-00185 | Public Storage c/o Lori Kind | Paula Wells |

Nortz, Jason @ 650-329-2189 Record Count: 5

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| 07/21/09 | 555 WASHINGTON AVE | Request by Jon Stoumen on behalf of Karl Rumelhart and Virginia DeMarchi for Single Family Individual Review for the construction of a second floor addition to an existing two story residence. Environmental Assesment: Exempt from the provisions of the California Environmental Quality Act (CEQA)per Section 15301. | O'Connell, Stephen @ 650-329-2552 | 09PLN-00000-00164 | Karl Rumelhart and Virginia DeMarchi | Stoumen Jon |
| 07/27/09 | 3244 WAVERLEY ST | Request by Dom Passanisi on behalf of Waverly Investment LLC for Individual Review of a new 2-story residence. Zoning R-1. Environmental Review: Categorically Exempt. | O'Connell, Stephen @ 650-329-2552 | 09PLN-00000-00172 | Waverly Investment LLC | Passanisi Dom |

O'Connell, Stephen @ 650-329-2552 Record Count: 2

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| 07/23/09 | 135 UNIVERSITY AV | Request by Steve Shore an behalf of Phyllis Koch for one wall mounted sign. | Reich, Russ @ 650-617-3119 | 09PLN-00000-00168 | KOCH PHILLIS V TRUSTEE | Steve Shore |

Reich, Russ @ 650-617-3119 Record Count: 1

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| 08/13/09 | 3120 HANSEN | Request by DES Architects on behalf of Stanford University for Minor | Turner, | 09PLN- | LELAND STANFORD | Gruman |

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| | WY | Architectural Review for exterior door and window modifications and new roof-top equipment on Building 4 at Varian. Environmental Assessment: Exempt from the provisions of CEQA. Zone District: R-1. | Steven @ 650-329-2155 | 00000-00180 | JR UNIVERSITY BOARD OF TR | Tim |
| 08/12/09 | 180 EL CAMINO REAL SUITE 012 | Request by Shelly Guidera on behalf of Stanford University for Minor Architectural Review of a facde modification including new signage and storfront door and window system. Environmental Assessment: Exempt from the provsions of CEQA. Zone District: CC | Turner, Steven @ 650-329-2155 | 09PLN-00000-00186 | LELAND STANFORD JR UNIVERSITY BOARD | Guidera Shelly |

Turner, Steven @ 650-329-2155 Record Count: 2

**Grand Total**